

# School to End June 11

Loma Linda University

# The Criterion

La Sierra

Vol. 53, No. 1

Monday, September 28, 1981



An all too familiar setting for returning students and a soon to be familiar setting for new students -- the steps leading to La Sierra Hall and the hello walk. In the background is majestic two bits.

## Enrollment Up-- Reaches 2,943

Nanci Geriguis

Loma Linda University has been a special place for those who have attended it previously. Of the students who have attended here in years past, 1,381 students have returned. "It is my home school," says Patrick Rutherford. "I've since graduated from here, but I'm coming back again."

"Loma Linda University has an outstanding reputation for academics," says Craig Flagtwet a transferring student. "It also has a reputation for a wonderful Christian atmosphere. It might be a little hard financially, especially since I had to apply for a Guaranteed Student Loan, but education is never free and I am willing to sacrifice."

Loma Linda's reputation doesn't stop in California or the United States. Students from almost 90 foreign countries have come to Loma Linda University this year. Most have heard about LLU from friends and relatives who have attended here before.

"My government is supporting me financially," says an international student. "Loma Linda University provides the opportunity for academic development and at the same time provides a good social atmosphere, which is why I like to stay here."

Nine hundred and fourteen new freshmen have been accepted to Loma Linda University. Last August only (Cont. Page 4)

## It Does Not Compute

by Michael Goryan

For several years, the La Sierra campus has paid the Loma Linda campus a sum of money to cover overhead services. The overhead payment was in the \$200-\$250,000 range and covered

such services as: the inter-campus bus, academic publication, accounting costs, Adventist heritage, financial aid, salaries for payroll personnel and administrative costs.

Other services covered are maintaining the president's and public relations office and paying the vice-president of academics, finance and public relations' salaries.

None of the above areas proposed budgets increases are being disputed. What is being questioned is the amount La Sierra is paying for use of a new one million dollar computer purchased by the Loma Linda campus.

This computer is supposed to help pay for itself in the long-run by saving this campus money in various areas. One such area is the registrar's office. Registration is supposed to be simplified and less lengthy as a result of the computer.

The computer is also supposed to reduce costs in printing academic publications. The new terminals will aid La Sierra in transmitting information directly to the other campus and save a commuting price.

Uren, McCune disagree

The computer has many capabilities and can be expanded to help serve the many other areas of campus function.

This computer is also costing the La Sierra campus an extra \$200,000 a year (Cont. Page 4)



Business Administrator Ted Uren



Provost R. Dale McCune

# Column 'As I See It' by Mike Goryan

## Stick 'em Up Computer holds gun?

The extra \$200,000 that this campus is paying to the Loma Linda campus for overhead costs is a sore spot in many minds. Only 15 per cent of that sum is considered legitimate.

While the administrators do their best to straighten out the budget, we, the students, are going to pay--have already paid--our first quarter's tuition. Is the extra \$200 a quarter legitimate? Maybe only 15 per cent actually is.

Well, who's to blame for all this call for money?

Have you ever received a bill in the mail that was wrongly asking for more money than you owed? Happens often. It's always blamed on "the computer." The computer says, "You owe every penny of this bill." You usually communicate with a person "playing" with a computer or a computed letter corresponds with you.

Can we blame the high cost of tuition on a computer? Did the computer plot and connive to elevate the cost of a student's tuition to help pay for itself? Who knows what evil lurks in the memory banks of a computer?

Maybe if we just unplug that dastardly computer, the cost of tuition will go down and we can be happily educated everafter.

Unfortunately, it's not that easy and you have to wonder if it's possible. But let's be fair. Some of the increase is valid inflation you know. There's no stopping that as Mr. Reagan will hesitantly admit.

If things continue as they are, the high cost of education will probably stop us.

I wonder how many students are not able to attend an Adventist university this year or in the years to come, because of the phenomenally high tuition.

In the years prior to attending the so often - dreamed - about - university, we are told and told and told of the importance of higher education. It rings from the pulpit; it sounds from the teacher's desk; it is spooned from the dinner table. We are told how vital college is and how pleased God will be upon our entering college. It is easier said than afforded.

Education is still placed high on the priority list but with less fervor as ministers, teachers and parents wonder how an average kid from an average home

can go to an average school and pay an above average price. Are we fast slipping into the dark ages when only the very rich could afford to send their children to college?

Often we have heard from the writings of Mrs. White what the true "aim of education is--" to fit one for eternity or to prepare one to seek and save that which is lost. In many of her books, there are sections on education. Much importance is placed on attaining a higher knowledge.

"The youth should be taught the importance of cultivating their physical, mental and moral powers, that they may not only reach the highest attainments in science, but through a knowledge of God may be educated to glorify Him; that they may develop symmetrical characters, and thus be fully prepared for usefulness in this world and obtain a moral fitness for the immortal life.

### No Moore Critter

After several years as the *Criterion* advisor, Dr. Roberta J. Moore, professor of journalism and public relations, will not return to this tedious position for the 1981-82 school year.

Moore cited several reasons including grievances with the new editor, to avoid the midnight hour sessions and as *Criterion* advisor, Moore was given promises by the administration of not having to work during the summer. She has worked the last two summers.

Moore made one suggestion for a successor, Kent Hansen, associate dean of students.

Hansen, former student editor of the *Criterion* and former editor of his law school paper, declined stating, "Someone from the faculty would act as a better buffer between the administration and the editor." Hansen's administrative position would prevent him from

being that buffer.

Michael Goryan, *Criterion* editor, has been asked to suggest names of a possible advisor. At the time of this printing, those names are still being considered by the student affairs office.

Among those names are, Charlotte Blankenship, assistant professor of speech pathology, Jacques Benzakein, dept. chairman and associate professor of modern languages and Jonathan Butler, associate professor of religion.

This issue of the *Criterion* went to press without an advisor.

"I wish I could find language to express the importance of our college. The minds of many of the youth are rich in talents which are put to no available use because they have lacked opportunity to develop them." Ellen G. White, Testimonies for the church, Vol. Four, p. 425-26.

Maybe the enrollment numbers are not down. They may even be up a few. Maybe the schools can be proud of themselves that they were able to survive another tuition hike. But, would the numbers be even higher if the tuition wasn't?

Only the Lord knows the true results of the ever-rising cost of a Christian education. The Lord knows how many Christian Adventists students are filling the seats of the state colleges and universities. Only He knows "they" that now lack the opportunity to develop their minds.

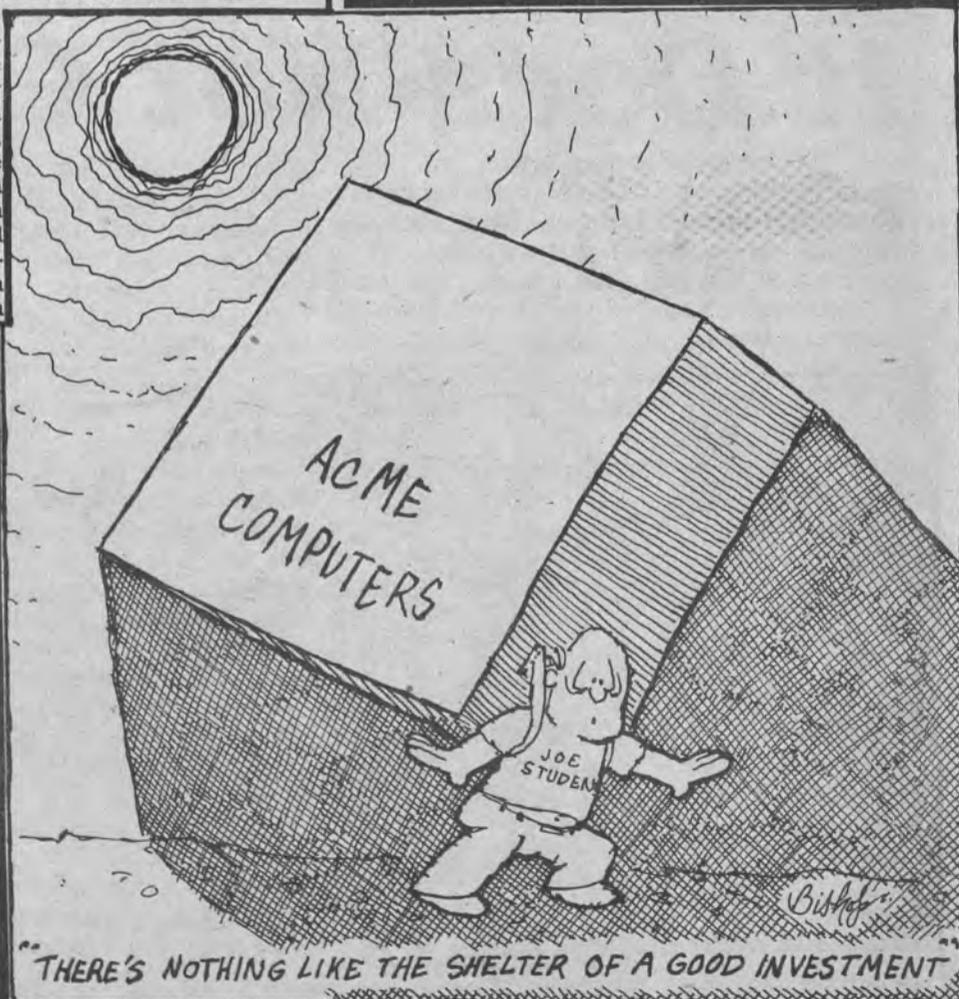
### Calendar 1

Sept. 29-Oct. 4	George Benson at The Greek Theatre. 8:00 (213) 460-6300
October 2, Friday	Sunset, 6:34 Vespers, 7:30, church Student/Faculty reception, Commons
Through October 3	Children of a Lesser God, Huntington Harford Theatre, (213) 462-6666
October 4, Sunday	Piano recital Elvin Rodriguez, HMA, 8 p.m. Italian Tenor, Carlo Bergonzi, Ambassador Auditorium, 7:30 (213) 577-5511
October 5	Eddie Rabbit, Swing Auditorium, San Berdo, 8:00
October 6, 7	Daryl Hall/John Oates, The Greek Theatre, 8:00
October 9, Friday	Sunset, 6:25 Vespers, 7:30, church
October 11, Sunday	Faculty Voice Recital, Joann Robbins, HMA, 8 p.m.
October 13, Tuesday	Last day to enter/drop a course without a W. Change audit/credit status

### The Criterion Staff

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The CRITERION is the news publication of the Associated Students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This newspaper is the medium of free expression for students faculty and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration staff or the university. We welcome signed letters and comments. Letters over 350 words will be edited.



# We Had Sum Fun



Lela Stygar eats with delight.



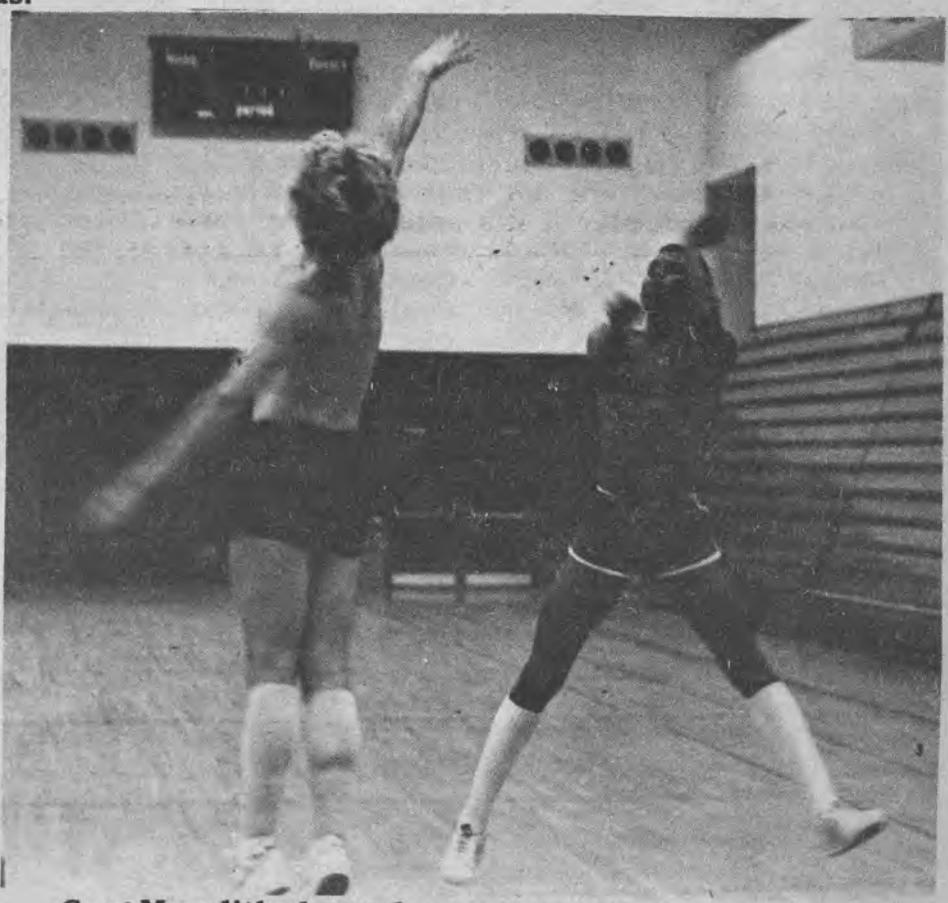
Chow time for Ray See and Ainsworth Thomas.



William Key, associate professor of business, lectures up some fun during one of his summer school classes.



Burning the midnight oil in Sierra Towers is Donovan Walker.



Greg Meredith shoots for a pair over Brett Cloniger.



Mark Harrison displays his famous baseball hitting style.

Sum Fun  
Photos  
by  
John  
Gay



Albert Lee delivers his high slowball.

# Disease is Cure

James L. Terrell, Doctor of Chiropractic and Naturepathy has been a Seventh-day Adventist for over 40 years. During these 40 years, Dr. Terrell has avidly studied and practiced the health message as revealed in scripture and the writings of Ellen G. White.

He writes from Yucca Valley, California where he has a thriving chiropractic business. He employs only natural methods of healing such as hydrotherapy, proper nutrition and physical and manipulative therapy.

by James L. Terrell

It is strange, but we find God's people in the field of health in almost perfect step with the world. This has happened in almost complete disregard of God's word as given His distinct people through their prophet, Ellen G. White.

I will deal with the point of misunderstanding upon which God's professed people have gone completely astray and as a result of this, have misunderstood the whole of the health reform message as Mrs. White enlightened it.

Let us take as our beginning the crux of the whole matter—disease. Mrs. White states: "It is the duty of every human being...to inform himself or herself in regard to the laws of organic life, and conscientiously to obey them...It is the duty of every person to become intelligent in regard to disease and its causes." *Healthful Living*, pg. 19.

This next statement from EGW is the most important one on health that I have found thus far and one I wish to make fully understood. "Disease is an effort of nature to free the system from conditions that result from a violation of the laws of health." *Ministry of Healing*, p. 127.

Let me paraphrase this by substituting a named disease such as a cold is an effort of nature to free the system from conditions that result from a violation of the laws of health. The flu, pneumonia, arthritis is an effort of nature to free the system from conditions that result from a violation of the laws of health. Cancer is an effort of nature to free the system from conditions that result from a violation of the laws of health.

The actual disease process, the cold, flu, pneumonia, arthritis, cancer, is a friendly effort of nature, of God, to restore us to health which we lost in disregarding His laws governing our physical bodies.

"It is a sin to be sick, for all sickness is the result of transgression." *Counsels on Health*, p. 37. "A careful con-

formity to the laws which God has implanted in our being will insure health and there will not be a breaking down of the constitution." *Healthful Living*, p. 22. "...There are divinely appointed rules which, if observed, will keep human beings from disease and premature death." *Medical Ministry*, p. 49.

To many of the afflicted ones who received healing, Christ said, "sin no more, lest a worse thing come upon thee." John 5:14, KJV.

"Thus He taught that disease is the result of violating God's laws, both natural and spiritual...Christ had been the guide and teacher of ancient Israel, and He taught them that health is the reward of obedience to the laws of God." *Desire of Ages*, p. 824.

"If thou wilt diligently hearken to the voice of the Lord thy God and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee...for I am the Lord that healeth thee." Ex. 15:26 KJV.

Christ gave to Israel definite instructions in regard to their habits of life and assured them, "The Lord will take away from thee all sickness." Deut. 7:15. "When they fulfilled the conditions, the promise was verified to them." Ps. 105:37.

"These lessons are for us. There are conditions to be observed by all who would preserve health. The Lord is not pleased with ignorance in regard to His laws, either natural or spiritual. We are to be workers together with God for the restoration of health to the body as well as to the soul. For the sick we should use the remedies which God has provided in nature, and we should point them to Him who alone can restore." *Desire of Ages*, p. 824.

Part two in the next issue.



James L. Terrell, chiropractor,

AMERICA'S  
ENERGY IS  
MINDPOWER



Put education  
back where  
it belongs

...2,943

(Cont. from Page 1) 901 had applied and were accepted. "My parents promised to support me financially only if I came to La Sierra. They wouldn't pay for my education if I went elsewhere," says a new freshman. "They want me to attend a school with a good religious program and there couldn't be a better place."

Only 333 students transferred from different colleges last year. While this year, 421 have left other colleges.

With the rise in tuition this year, many people expected a drop in the enrollment. But to their surprise, the enrollment has increased by 181 students, up to this date. The figures are expected to be larger by November after all the late students are officially enrolled.

Those who have been there before agree that this is a great place. The new students will hopefully have the same feeling. Until then, be sure to ask for help whenever you need it. Most of the students will be more than happy to help you.

# Not Compute

(Cont. from Page 1)

in a total tentative budget of \$450,000.

Campus business manager Ted Uren believes that figure to be much out of line. "Figuring in for inflation, I think about \$30,000 of the \$200,00 is legitimate.

"The biggest cost increase is for the computer," Uren continues. "It is an expensive medium."

Uren is usually directly involved in negotiating the overhead budget, but this year Uren played a limited role and the Provost, R. Dale McCune, was in the thick of the negotiations.

McCune, "The final payment figure has not yet been set, but we do expect to pay more than last year. We've been promised reduced charges but the new computer does reflect the majority of the payment increase."

Where or from what source is the extra money coming from?

This is an area Uren and McCune do not agree on.

Uren says, "The varying departmental budgets were trimmed down and as a result, many academic areas are going to suffer."

Says McCune, "The different departments may not have received as much money as they had previously expected but there was no actual cut-backs and the academic services will remain strong."

Will any of the monies received from the tuition hike be used to pay for the overhead increase?

"Eighty per cent of the funding for this campus comes from student tuition," says McCune. "So some of the tuition increase will go to pay for not only the increase in overhead but for many other cost increases."

Uren denied that student tuition will be used to pay for the overhead expense. "The tuition hike was set prior to any knowledge of the overhead increase. Tuition went up because of the many uncontrolled cost increases we face as a university."

Uren is referring to the cost of electricity, water, phone service, university salaries and increases in the cost of food.

Uren thought he had a better solution when Loma Linda Foods offered La Sierra a computer for \$100,000. "This would have saved us \$100,000 but would have resulted in a loss of revenue to the other campus. The idea was quickly rejected."

"The savings were mostly speculative," says McCune. "We would have had to put out probably just as much money to prepare a special place for the computer with cooling devices, special terminals and personnel to run it. The hope of saving money was an 'if'."

Does the La Sierra campus have to pay such a contended sum of money?

Yes.

La Sierra is part of Loma Linda University, and as such, has to pay a proportionate share of the overhead services.

"I think what many people are forgetting is that as an undergraduate college, La Sierra, when it joined with Loma Linda University, was still to be able to stand on its own," Uren says. "We are not to pay more than our share, nor are we to pay for the other campus' complex programs."

"There is still a lot of negotiating," says McCune. "And, however it works out, I don't think this campus will get the shaft."

# White Found Not Guilty

Ellen G. White, a pioneer of the 3.83 million member Seventh-day Adventist Church, was not guilty of plagiarism, literary piracy or copyright infringement, as has been alleged by Walter Rea, a now-defrocked Adventist pastor. This is the opinion of Attorney Vincent L. Ramik.

Ramik is a senior partner of a Washington, D.C. legal firm, Diller, Ramik & Wight, Ltd., and a practitioner of patent, trademark, and copyright law.

The substance of his 27-page legal opinion was published in the September 17th edition of the *Adventist Review*. The Adventist international weekly

also reported interviews with Ramik and Warren L. Johns, chief legal officer at the church's world headquarters in Takoma Park, Washington.

Ramik, a Roman Catholic, spent more than 300 hours researching about 1,000 relevant cases in American legal history. He concluded his 27-page legal opinion with an unequivocal declaration: "Based upon our review of the facts and legal precedents... Ellen White was not a plagiarist, and her works did not constitute copyright infringement/piracy."

The legal report responds specifically to six questions raised by the denomination's

lawyers:

1. Was there a federal copyright law between the years 1850 and 1915 granting literary property rights to authors? Did it substantially differ from copyright law in 1981?
2. Was the payment of royalties by publishers a standard legal and business practice at that time?
3. Were licensing agreements for the use of literary property standard business practice at that time?
4. Was there a standard literary practice to use quotation marks, footnotes, and bibliographical

citations in literary works that utilized the literary property of other authors?

5. What case law is available between 1850 and 1915 that might suggest the extent of an author's protection against literary piracy?
6. Is there anything within the published works of Ellen G. White that would suggest literary piracy (Federal copyright infringement) within the standards existing between 1850 and 1915?

Ellen White (1827-1915) wrote some 70 books during a writing career spanning nearly 70 years. The fact that Mrs.

White incorporated quotations and paraphrased materials from other authors (principally incorporated quotations and paraphrased materials from other authors (principally historians of the Reformation era and contemporary nineteenth-century devotional writers) in her books and articles has itself never been at issue. She, during her lifetime, and church officials, subsequently, have repeatedly acknowledged such use.

Walter Rea undertook the task of identifying the various sources of that literary borrowing. His study demonstrated that White had borrowed Cont. page 2

Loma Linda  
University

## The Criterion

La  
Sierra

Vol. 53, No. 2

FRIDAY, October 16, 1981

# Sadat, "The Man of Peace," Slain

by Nanci Gayed Geriguis

October 6, 1974, the first victory celebration after the 1973 war between Egypt and Israel. It was a national holiday in Egypt. The streets of Cairo were crowded with proud and grateful people shouting, "Long live Sadat." Sadat passed through in his limousine, greeting the crowds whom he called, "my people."

Anwar El-Sadat, born on December 25, 1918, became president of Egypt in 1970. In a relatively short time, he did more than most would have thought possible. He brought his people toward the benefits of the twentieth century and, more recently, to bring peace to his part of the world.

His life started in a village on the banks of the Nile, Mit Abul-k m, and to the day he died, his own values reflected the basic tenets of villages by the banks of the Nile: loyalty, honor, generosity, and courage. He was a poor boy, and from the beginning it was intelligence and persistence that gained him the education that allowed him to rise in the ranks of the army. Much of his ideas were born during the time of detention by the British during World War II. His time in prison was a time of reflection and an enlarging of intellectual horizon.

He was with Gamal Abdel Nasser, on the band of officers who removed the British and overthrew the king.

But unlike many of the men involved in governing the new state, Sadat was more interested in the welfare of his people than in personal power. He had this feeling for a long while, until Nasser died and the reins came into his hands, and he was able to actually do something for his people.

Sadat went out of his way, endangering his life many times since he visited Israel in 1977. He did something that no other leader dared do. He had the courage to tackle history without fear. After all, Israel was a long time enemy. But he had this goal in his life: "Let there be no more blood shed between Arabs and Israel," as he said in one of his speeches.

In 1978, Sadat went to Camp David, among the threats of all the Arab nations. But he didn't care, peace was everything that mattered. He met former president Carter and Menahim Baegen and signed the peace agreement. At this same year, Sadat shared a Nobel Peace Prize with Baegen.

Then came the happiest day of his life, when he recaptured portions of Sinai, which have been lost in previous wars. Negotiations continued and peace became a reality after it had been a dream never discussed in the passed years. Sadat became a "man of peace in a time of violence," as President Reagan put Cont. page 2



Egyptian president Anwar El-Sadat taken by assassins

## Van to Boost Class

Soon the mass media majors at the La Sierra campus of Loma Linda University will have the best television training available in any Adventist institution, according to Larry Arany, communication department chairman.

This training opportunity is in the form of a van provided by Cross Country Cable and comes complete with full facilities for video production comparable to features used by many commercial television stations.

With the program scheduled to start in January, 1982, Arany is confident that this will generate positive publicity for the college and the department. "Programs produced by the students will be broadcast by Cross Country Cable.

When people see our name on it, it should be good PR for us."

Aside from an engineer provided by the cable company to troubleshoot any problems with the equipment, the van is at the full disposal of the students supervised by Arany. In the future, students may also make use of the van to run it on location when the cable company covers local events such as high school athletics, parades, etc.

The program also offers opportunities in internships. Students who do not have the time to go to the Adventist media center in Thousand Oaks may be offered the option of staying in Riverside to intern with the cable company, who is also a potential employer

having recently hired a La Sierra graduate.

The van is provided free of charge to this and other campuses in the area as a public service and will be on this campus while the class is in session. The students are welcome to visit it.

The van itself is a studio on wheels equipped with four Hitachi cameras, a complete editing system, character generator, special effects generator, and other features. It costs \$300,000 and is capable of travelling to an event and returning with a "slick" professional product ready for airing.

Cross Country Cable is based in New Jersey and only recently acquired the franchise here in Riverside. It is only four years old but already boasts franchises from Maryland to California and Arizona.



Film crew inside the mobile studio soon to be used by the communication department.

## Sadat Slain

Cont. from page 1

it. With a lump in his throat, Reagan told the world that he has lost a dear friend, mankind has lost a champion of peace and the world has lost a great statesman.

Moreover, former President Carter, who spent a lot of time with Sadat, felt Sadat was a sincere, inspired man. Carter says that he met 100s of leaders but never met anyone like Sadat.

Menahim Baegen, a one-time enemy says that not only has he lost a partner of peace, but also a friend.

True friendship is what everybody felt around him. "I have found myself in friendship," said Sadat, "in love, in work that helped those around me to live a better life, in the triumph of truth over falsehood. In short, in everything that made me see my ideals and those of my country being realized.

"I have never sought power," he continued, "for early in my life I discovered that my strength lies within me—in my absolute devotion to what is right, just and beautiful.

Sadat was never lured by any

worldly temptation, nor did he ever try to build his happiness at the expense of others. In every decision he made, in every action he took, he was directed by his firm belief in the dignity of man and his right to freedom, to peace and to equality.

On October 6, 1981, the same scene was repeated again, as Sadat stood in his limousine, dressed in his blue field marshal suit and passed by the streets of Cairo toward Nasr City, the city of victory which he had established after the war of 1973. The same people were there, they were still shouting "Sadat, Sadat, long live Sadat." He entered the city, near to the pyramid that he built, commemorating the martyrs of the '73 battle, and engraving their names on the walls of the pyramid.

In seconds, it was all over. He died without having his wish of praying in the mosque at Sinai come true, and before the Israelites would make a complete pull out of Sinai in April of 1982.

Now Sadat's body rests under a 20th century pyramid, and a huge black stone that says "Anwar El-Sadat, a hero of war and peace. The faithful president lived for peace and died for his principles."

## ...Not Guilty

Cont. from page 1

more extensively than had been realized previously. Rea was dismissed from his pastoral ministry last November by the executive committee of the Southern California Conference because of his negative influence upon the denomination.

Ramik points out that many of the books from which White borrowed were not in fact copyrighted at the time. But, he continued, even if they had been protected by law, her utilization of phraseology and even multiple paragraphs did not in law constitute copyright infringement or plagiarism.

"If the issues had been court-tested between 1850 and 1915, Ellen G. White emphatically would not have been convicted of copyright infringement," concluded Ramik.

The law specialist found it ironic that White's sternest critics themselves offer "the best evidence available" to support a position of non-infringement. "Nowhere," Ramik pointed out, "have we found the books of Ellen G. White to be virtually the 'same plan and character throughout' as those of her predecessors. Nor have we found, or have critics made reference to, any intention of Ellen White to supersede.. (other authors) in the market with the same class of readers and purchasers." Instead, she invariably introduced new matter to that which she borrowed, going far beyond mere "colorable deviations," and, in effect, created an altogether new literary work.

Furthermore, the lawyer said, "the sheer 'compilation' of the works of Ellen G. White necessarily reflects her labor and skill. So long as she did not (and the evidence clearly establishes that she did not) draw from any prior works 'to a substantial degree,' she remains well within the legal bounds of 'fair use.'

"Moreover, so long as the materials were selected from a variety of sources and were 'arranged and combined with certain passages of the text of the original work, and in a manner showing the exercise of discretion, skill, learning, experience, and judgment,' the use was 'fair'."

"Proceeding with but the highest motivations and intentions," said Ramik, Ellen White in fact "modified, exalted, and improved" much of that which others wrote, in a manner entirely ethical, as well as legal.

"It is impossible to imagine that the intention of Ellen G. White, as reflected in her writings and the unquestionable prodigious effort involved therein, was anything other than a sincerely motivated and unselfish effort to place the understandings of Biblical truths in a coherent form for all to see and comprehend.

"Most certainly, the nature and content of her writing had but one hope and intent, namely, the furthering of mankind's understanding of the word of God."

## LLU Grad to Speak Here

Autumn week of devotion for LLU La Sierra will be highlighted next week by Robert Zamora, senior pastor for the Mountain View Central Church.

Zamora graduated from Loma Linda University in 1958 and served congregations in Southern California. He then accepted a call to Columbia, Maryland and eventually began teaching in the religion department at Columbia Union College in Takoma Park, Maryland before he accepted the position at Mountain View.

Meetings will begin on Monday, October 19, and continue until the 24th in the La Sierra Collegiate Church.

## EGW Studies Continue

Editor's Note: The following article is reprinted, by permission, as it appeared in the October issue of *Sligoscope*, the official church publication of the Sligo Seventh-day Adventist Church in Takoma Park, Maryland. It is authored by Elder Reginald N. Shires.

PREXAD, an important General Conference Committee, is looking into allegations that the book, *Desire of Ages* by Ellen G. White, contains literary borrowings.

To direct this research the General Conference chose an Adventist scholar with training in literary problems of the New Testament to examine the *Desire of Ages*. He is Dr. Fred Veltman of Pacific Union College who is now on a two-year leave from the Bible Department while he conducts his research.

In a telephone interview with *Sligoscope*, Dr. Veltman said he has selected over 15 books on the life of Christ that were in circulation during the time Ellen White wrote. Originally he intended to examine all the books and compare them with the text of *Desire of Ages*, but this proved too large an area for research so he has cut it down to random samples from a few books. The books he named are *Night Scenes* and *Walks and Homes* by March and *Life of Christ* by Hannah.

Passages from these writers are circulated to Veltman's assistant who are familiar with the text of *Desire of Ages* and they are asked to mark similarities between the various works under study. Veltman says in his research he is trying to locate all the sources from which Ellen White may have borrowed material for *Desire of Ages*.

Veltman is also reading earlier Ellen White books to develop a history of her writings since material for *Desire of Ages* (which is a compilation) was taken from some of her earlier books. The book was

first produced for colporteurs to sell.

Asked about the percentage of borrowings his research has shown, Veltman says he is not in a position to give these percentages so early in his research. There is, he says, evidence of borrowed material in *Desire of Ages*, at times quite heavy. Asked what he meant by "heavy" he said it would refer to material from 1 to 1½ pages in length. The material is not always verbatim but often follows the same sequence from the borrowed source. Yet Veltman feels that Ellen White maintains control over her work in spite of the borrowed material.

It was while Veltman was conducting his research in *Desire of Ages* that two Southern Missionary College professors, Ron Springett and Edward Zachrison, urged him to visit Walter Rea to examine his manuscript, *The White Lie*, which a private foundation is soon to publish. With the approval of General Conference President Neal Wilson, Veltman spent March 8-11, 1981, interviewing Walter Rea and reading his manuscript. According to Veltman, Walter Rea has located some of the sources from which Ellen White borrowed material.

Asked if he were surprised by Rea's findings, Veltman said he wasn't aware that Ellen White had borrowed the sequence of thought from other writers. He said his training in New Testament literary studies where he had studied problems with the biblical text has helped him understand the problem he is working on in *Desire of Ages*.

One of the themes to emerge in Walter Rea's manuscript, Veltman says, is that theological concepts which form much of *Great Controversy* were contributed by James White who in turn borrowed them from J.N. Andrews. Veltman says that this accusation by Rea opens up a new area of study since it involves

those who were close to Ellen White and served as advisers and literary assistants.

On the problem of Ellen White's statement "I was shown" he said he will study this. The phrase does not appear in *Desire of Ages* but since the book is a compilation from Ellen White's writings, he is checking to see if material from "I was shown"

### Energy is Mindpower

"America's Energy is Mindpower," reads the poster caption in the Little Gallery of LLU La Sierra administration building. Mindpower is the theme this year for a national campaign launched by the Council for Advancement and Support of Education (CASE).

The year-long campaign began on July 16, 1981, on National Support Higher Education Day in Washington, D.C. Loma Linda University is one of the 1,140 institutions throughout the country that has endorsed it. Viktor A. Christensen, the director of public relations and development for the La Sierra campus of the university attended the conference in Washington.

Representatives from colleges and universities across America assembled to celebrate and share ideas on higher education. NBC-TV anchorperson Jessica Savitch was the mistress of ceremonies for the event. Mary Eleanor Clark, professor of biological sciences at San Diego State University, was recognized as "Professor of the Year."

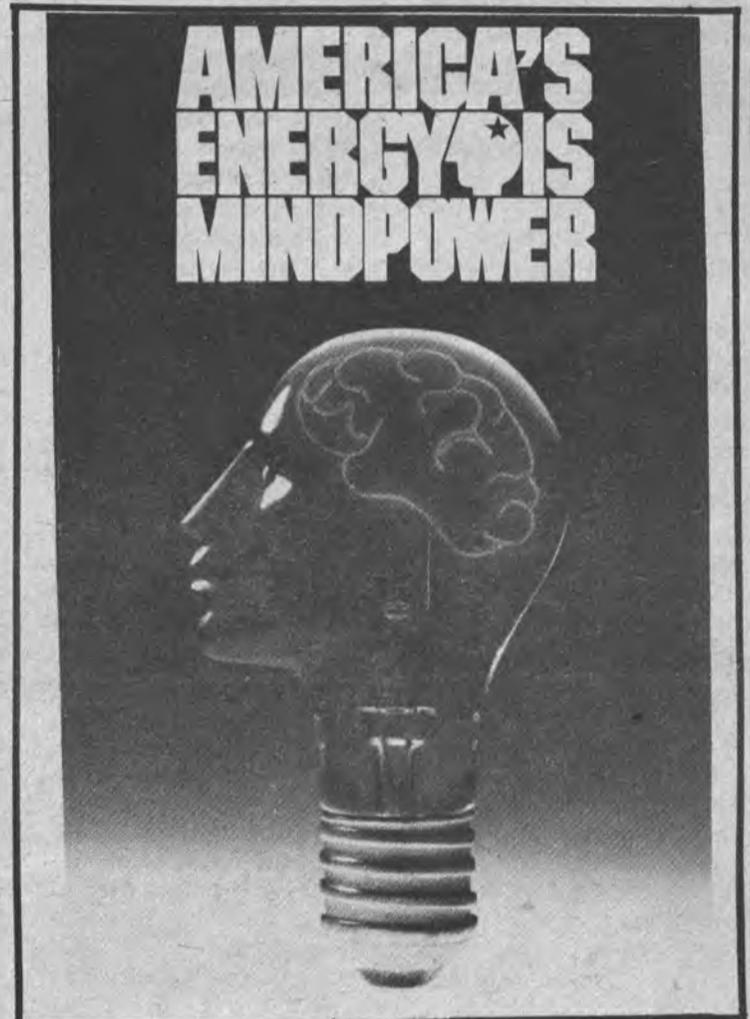
"The whole idea of Mindpower is to get the public to realize that higher education is important and to support it. We want to bring to their attention the contributions that educated people have made to society," says Christensen.

In addition to the universities that support CASE, 33 national education organizations, including the

statements were included in *Desire of Ages*. Veltman feels that the phrase "I was shown" is an idiom with special meaning very similar to what the Bible prophets used when they said "the Word of the Lord." Veltman feels that scholars need to study how Ellen White herself viewed her prophetic office in the church.

Veltman believes the church should be informed of what is hap-

pening about the writings of Ellen White and that as information is available it should be shared with the church. He says that General Conference President Elder Neal Wilson has urged him to do an objective study and to make every effort to determine the truth about her writings. It is on this assurance that the study of *Desire of Ages* is being conducted.



American Council on Education and the Association of Teacher Educators, sponsor CASE. It is also endorsed by a large number of state associations throughout the U.S.

To bring Mindpower to the attention of the public, Christensen is utilizing the local media. "We have provided public service announcements to all the radio stations in the area," he says. In addition, Christensen intends to use local newspapers such as the *Riverside Press Enterprise*, the *Criterion* and *La Sierra Today* to publicize Mindpower.

The week of October 3 through 11 was designated as Mindpower Week by CASE. Institutions made an extra effort to bombard the media with advertising and ar-

ticles about special events planned in observance of the Mindpower campaign, but LLU is making plans for events throughout the year.

Although the plans have not yet been finalized, Christensen says: "We would like to have a Mindpower openhouse and invite the public to visit the campus. They could see the museum and library and other places of interest on campus. The purpose is for the public to see the campus and know we're here."

Christensen says that the university also hopes to incorporate the Mindpower campaign with the homecoming events this year. He adds, "If students have any ideas for Mindpower activities, we're open to suggestion."

# Column 'As I See It' by Mike Goryan

## Was it Necessary?

Ellen Gould White. The name is synonymous with Seventh-day Adventism and lies at the founding cornerstone of the Adventist religion.

From the time of her first vision, shortly after the great disappointment of 1844, and to present day, her personage and writings have undergone scrutiny and criticism.

As Mrs. White traveled among the brethren of the early church, she encountered skepticism about her "gift." "...and if it pleased the Lord to give me a vision in meeting. Some would say that it was the effect of excitement and mesmerism.

"...when I would relate what God had revealed to me alone,...I was grieved and astonished to hear some intimate that those who lived nearest to God were most liable to be deceived by Satan." Christian Experience and Teachings of Ellen G. White, p. 76.

The church, through its relatively short-lived history, has placed great emphasis on the writings of Ellen White. Probably too much. But it has been very easy to do so. Her counsel guided the early church out of near collapse. Her writings have also provided the essence of light needed to illumine scripture and provide the church with doctrinal fortitude.

Yet many today point an accusing finger at her writings labeling them as deceptive and the cause of the church's ills, i.e. the splitting of churches, the departure of members and the defrocking of Ministers.

There is now a fresh look at a stale problem, again, involving the writings of Mrs. White. The stale problem-alleged plagiarism. The fresh look-copyright infringement.

I'm not so sure the almost four million members of the SDA church are sleeping any easier knowing that a "worldly" lawyer has established a not guilty of copyright infringement or plagiarism verdict for Mrs. White's writings.

"I don't believe church members wanted to know that Mrs. White was not a crook," says a prominent Adventist theologian and LLU professor. "I don't think any of us had any doubts about that."

What has Vincent L. Ramik, attorney at law, done?

Exactly what was asked of him by Warren L. Johns, chief legal officer of the General Conference? What Mr. Johns asked is enumerated in another story found in this issue of the *Criterion*. Sufficient to say here, Ramik explored six legal points.

The legalities of the

matter proved little and shed no new light on the stale problem. The over 300 hours of research done by Mr. Ramik missed the mark.

Adventists have missed the mark for some time.

"I have written many books...giving the instruction that the Lord has given me during the past sixty years, (which) contain light from Heaven, and (these books) will bear the test of investigation." Selected Messages, Book One, p. 35. Should the church be the instigator of the investigations or the founder?

What role should the writings of Mrs. White play in the Seventh-day Adventist church?

"I have had no claims to make, only that I am instructed that I am the Lord's messenger; that He called me in my youth to be His messenger, to receive His word, and to give a clear and decided message in the name of the Lord Jesus." Ibid, p.32.

Mrs. White did not intend for her writings to occupy such an exalted position in the church. She was and still is the "little light to the big light."

There are many questions yet to be answered and a sincere checking of one's faith is in order. Have we based our entire Christian experience on the red books or on the Good Book? The writings of Mrs. White are for edification, but let's keep them in the light they were intended.

Maybe the Lord used Mrs. White to reveal His light as He gave it to others-other writers. Maybe, well...

Until the time light is shed on us to see the real solution, "We are not called upon to enter into controversy...controversy is unprofitable. Christ never entered into it. Let us keep close to the Word."



"TOUCH AND BELIEVE"

Because the disciple Thomas doubted Christ's resurrection, he doubted the fact that Christ ever was our Saviour.

Just as we question the writings of Ellen G. White, not only are we doubting her legality, we are doubting she ever was sent from God.

Don't assume. Take a moment now, touch, and believe.

## CUC Enrollment Down

Columbia Union College is reporting a decreased enrollment of 7.2 per cent as their school year gets underway.

CUC's academic vice president, Joseph Gurubatham attributes the decline to financing difficulties. He also sees more difficulties for next year because of the economic policies limiting student aid that have won Congressional approval under the Reagan administration.

No classes are

reportedly being dropped from the curriculum but many classes were dropped last year because of decreased enrollment in certain academics areas.

Eight hundred and nine students enrolled at CUC for full or part time studies compared to 872 students at the same time last year.

One of the major areas of increased enrollment is CUC's nursing program. One hundred ninety two students have signed up for the program.

## Letters

Dear Editor:

As a La Sierra alumnus, I was greatly pleased by the most recent issue of the *Criterion*. The staff displayed sincere and genuine commitment to the kind of quality journalism that can only be provided by a newspaper staff willing to resist censorship.

While it is true that independent and unbiased journalism may ruffle feathers, it is essential that objectivity and independence be maintained even though it is somewhat of a departure from past *Criterion* staffs.

Alan Hasso

## The Criterion Staff

Editor.....Michael Goryan  
 Asst. editor.....Nanci Gayed Geriguis  
 Photo editor.....John Gay  
 Religion editor.....Steven Daily  
 Lay-out editor.....JoLynn de la Torre  
 Cartoonist.....Thomas Bishop  
 Reporters.....Susan Guy, Afife Issa,  
 Anne Pearson, Glenn Jeffery,  
 Kawika Smith  
 Advisor.....Postion Open

Criterion office hours for the Fall quarter are Monday and Friday, 11:00-1:00; Wednesday 9:00-12:00. The Criterion Office ext. is 2156. The edit.r's home phone is 687-0128.

# Condos Threaten Wildlife

Arlington Mountain is the rugged undeveloped hill located immediately across Freeway 91 in the Southeasterly direction from the La Sierra campus. The mountain borders La Sierra Avenue as it winds its way up to Lake Matthews.

The mountain is a prominent local landmark and can clearly be seen from all parts of the La Sierra campus. It contributes to the rural atmosphere of the campus, especially in the spring when it is green and covered with wild flowers.

The campus view of Arlington Mountain will soon be drastically altered. Lakeridge Associates, a group of California developers, is planning to build a subdivision known as Lakeridge Estates on the Mountain. The development will in effect be an entire new city with over 1800 homes and con-

dominiūms located in the 1700 acres, as well as a shopping center and other commercial establishments.

The development on Arlington Mountain will affect the La Sierra campus in several ways according to Ike Eastvold, conservation director of the San Geronio Chapter of the Sierra Club. The view from the campus in that direction will be one of urban sprawl. The Mountain will be criss-crossed by raw scars from heavy earth moving equipment. Dust from the construction activity will greatly add to the air pollution present in the La Sierra area. The cost of public improvements such as new schools and sanitation facilities will increase the property tax burden of landowners in the La Sierra area, says Eastvold.

Eastvold also states that the development will have a devastating

effect on the wildlife of the Arlington Mountain area. The wildlife includes eagles, ospreys, prairie falcons, redtailed hawks, marsh hawks, herons, cormorants and up to 10,000 ducks and geese which feed in nearby Lake Matthews. At present more than 25 bald eagles winter in the area. The mountain is also the habitat of the Stevens kangaroo rat which is an endangered species.

The effect of the Lakeridge Development on the local environment has alarmed conservationists. A number of conservation organizations in Riverside County have filed suit against the County of Riverside, County Board of Supervisors and the developer over the inadequate County general plan which would permit the development. Those bringing the lawsuit include Citizens for Bet-

ter Planning, the Sierra Club, Riversiders for Reasonable Growth and San Bernardino Valley Audubon Society.

Conservationists are represented in the suit by leading California environmental attorney Mark I. Weinburger of San Francisco. Kent A. Hansen, associate dean of students for the La Sierra campus and an attorney, has volunteered his services as part of the legal team representing the conservation groups.

Those interested in the issues involved in the development of Arlington Mountain are invited to a meeting in the Consumer Related Sciences building Room 101, Wednesday night, October 28 at 7:30 p.m. Speaking at the meeting will be Sherman Griselle, environmental expert and professor of urban planning at California Polytechnic University at Pomona. Students and faculty are welcome.

# Symphony to Perform

The Maracaibo Symphony under the direction of Eduardo Rahn will be at the La Sierra Campus of Loma Linda University on October 24. This special performance is part of the symphony's North American tour.

Maracaibo is the second largest city of Venezuela, but is known as having the number one orchestra of South America.

Maestro Rahn, a Venezuelan, was educated at the Juilliard School of Music and has been music director of the orchestra for the last ten years.

The concert here at La Sierra is part of the campus sponsored Concert Series. The orchestra's concert is set to start at 8:30 p.m. Tickets can be purchased in Ad 204 or call ext. 2555 for more information.





## Rick did it-see it

There is a movie out which you should see. Now, normally SDA's are not admonished to go view a movie but this is an exception.

It's a touching story of courage, determination and accomplishment. It's called *Mountaintop*.

*Mountaintop* is the story of one man's climb of a 13,000-foot mountain in the California High Sierras. Big deal?

Rick Leavenworth climbed that mountain hauling a wheelchair,

sometimes by his teeth. Rick is a 23-year old paraplegic presumably bound to a wheelchair for the remainder of his life.

There is more to tell, but let Rick tell you himself. His movie will be shown at 3 p.m., October 24 in Hole Memorial Auditorium.

Rick will give a short talk, field questions and talk to anyone one-to-one after the program.

The movie may prove to be one of the best this year.

## Artists-Take Note

The California Art Council (CAC) will hold 10 Artists' Assemblies in different regions of the state beginning October 29, 1981. All interested California artists are urged to attend. An assembly is scheduled for Riverside on November 24, 1981, 9:30 a.m. to 4:30 p.m., at Riverside Municipal Museum, Auditorium, 3720 Orange St. (corner of 7th and Orange).

At each assembly, artists will develop their recommendations for a framework for an independent artists program. These could include fellowships, project grants, art marketing and apprenticeship programs, and other ideas suggested by participating artists.

The assemblies will be free and open to the public.

The Arts Council voted at its July public

meeting to ask the governor and legislature for \$500,000 to aid independent artists as part of the CAC's proposed 1982-83 budget.

All budget requests, however, are subject to approval by both the legislature and governor, and final determination of the budget is not expected until June 1982.

The Arts Council currently support independent artists through residency programs that place artists in schools, community settings, and social institutions. However, most CAC funding is directed to arts organizations rather than individuals, and the council is most interested in developing proposals to assist visual, performing, and literary artists in producing and marketing their ideas.

# Drugs: Not the Cure

Editor's note: The following article is part two of a series presented by James L. Terrell, D.C.

Mrs. White received her first vision on health in June, 1863, and wrote a health section for *Spiritual Gifts*, Vol. 4 and six more articles. She also gathered material from current health reform doctors of her day. They were not SDA. Thus was born the book *How to Live*.

The material she wrote was decidedly out of keeping with the accepted medical teachings and practices of her day. It is even more out of keeping with those practices going on today in the world and in our church health program.

Mrs. White spoke of disease as being a friendly effort of nature to restore health which had been destroyed by the individual due to not living in accord with the physical law of God.

The actual disease form was an effort of the body to rid itself of an accumulation of its own waste products, an accumulation of today's chemicals added to our food and of drug poisons used both in her day and in our's.

Though these drug poisons differ from age to age, they are essentially the same in that they all poison the body and prevent nature's effort to free the system of its encumbrances thus stopping the cleansing effort. These drug poisons are given seemingly to "cure" the disease.

"I was shown that more deaths have been caused by drug-taking than from all other causes combined. If there was in the land one physician in the place of thousands, a vast amount of premature mortality would be prevented.

"Multitudes of physicians, and multitudes of drugs, have cursed the inhabitants of the earth and have carried thousands and tens of thousands to untimely graves.

When a "physician ... prescribes some drug" it "gives present relief,

but does not cure the disease. It may change the form of disease, but the real evil is increased ten fold. Nature was doing her best to rid the system of an accumulation of impurities, and could she have been left to herself, aided by the common blessings of Heaven, such as pure air and pure water, a speedy and safe cure would have been affected.

"But generally the persons who suffer pain become impatient. They are not willing to use self-denial. They are not willing to wait the slow process of nature to build up the over-taxed energies of the system. But they are determined to obtain relief at once, and take powerful drugs, prescribed by physicians. Nature was doing her work well, and would have triumphed, but while accomplishing her task, a foreign substance of a poisonous nature was introduced. What a mistake! Abused nature has now two evils to war against instead of one.

"Drugs never cure disease. They only change the form and location. Nature alone is the effectual restorer, and how much better could she perform her task if left to herself." *Spiritual Gifts*, Vol. 4, pp. 133-34.

This helps establish the great truth that disease is doing a friendly work to cleanse the system of excess waste material that the body was not able to expell through its normal channels of elimination such as the lungs, the pores, kidneys, etc.

"Many are living in violation of the laws of health, and are ignorant of the relation their habits of eating, drinking, and working sustain to their health. They will not arouse to their true condition until nature protests against the abuses she is suffering, by aches and pains in the system." *Spiritual Gifts*, Vol. 4, p. 134.

God, through the friendly effort of nature, is doing His work and needs our

understanding and co-operation. The aches and pains are nature's warnings. The fever is nature's effort to expell poisons. The running nose and coughing up of mucus from the lungs is nature's effort of expelling poisons. We then have our duty to perform to aid nature in these efforts.

"The only hope of better things is in the education of the people in right principles. Let physicians teach the people that restorative power is not in drugs, but in nature. Disease is an effort of nature to free the system from conditions that result from a violation of the laws of health." *Ministry of Healing*, p. 127.

If, when we become ill, understand that we have brought this illness upon ourselves and seek out the ways we have been disobedient to God's laws and correct our living habits, we would get well without taking medication or drugs of any sort.

It is vital that we cease to treat disease as an enemy. We must understand that *disease is the cure*, the effort of nature to cleanse the body.

We have a great truth in the true health reform message. We need to do our research but we might no longer be following the world, that we cease being the tail and become the head.

"I have been shown that the principles that were given us in the early days of the message are as important and should be regarded just as conscientiously today as they were then..." *Counsels on Diet and Foods*, p. 23.

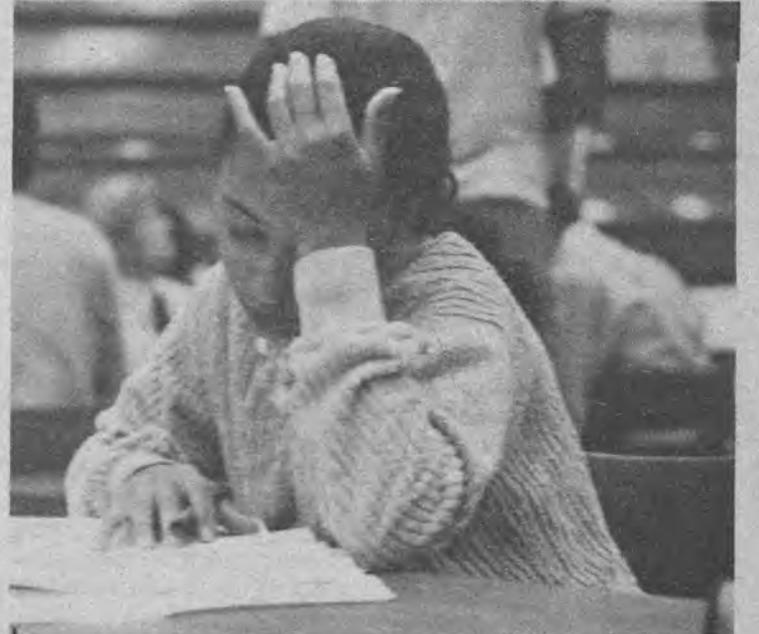
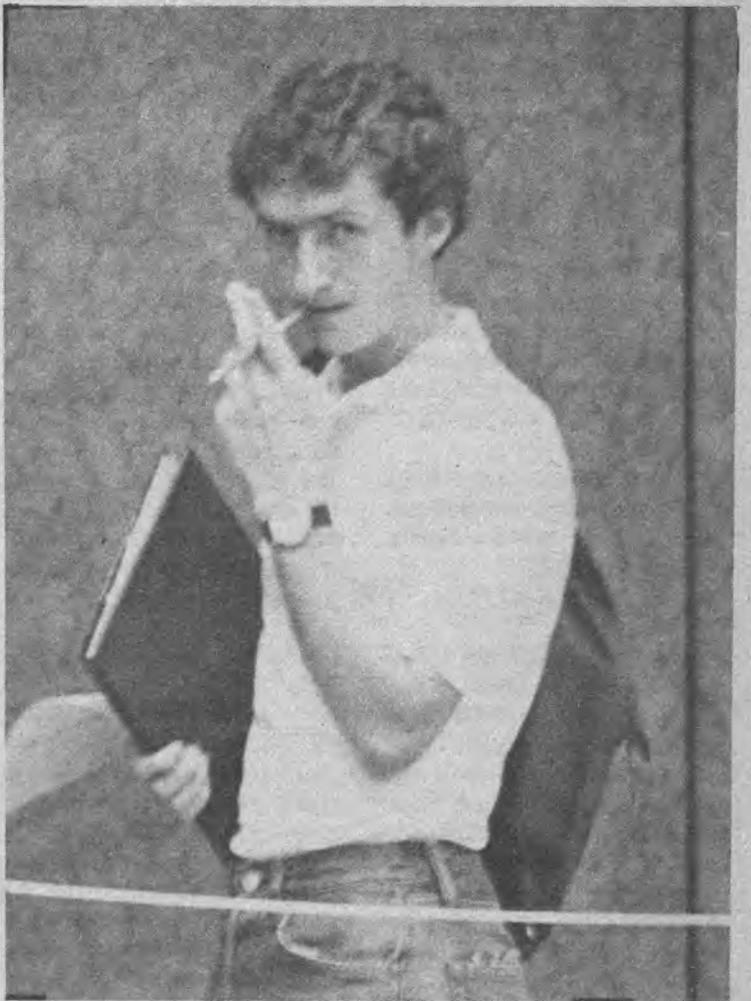
God is not going to take an unhealthy people with Him to Heaven. It is true that we appear a more healthier people than the world, but only a shade healthier. These health principles need to be studied, understood and practiced.

Disease is a friend and not an enemy. When we fight disease we are fighting God and His friendly efforts to restore health to our systems.

# Registration Day...



Photos by  
John Gay



# The Back Side...

## Books to Burn?

by Steve Daily

Next Thursday, October 22, will be the one hundred thirty-seventh anniversary of what we Adventists call the "great disappointment." Normally, this date does not attract undo attention or notice in the church, but this year may be a little different. Why? Because Walter Rae has scheduled the release of his new book, *The White Lie*, on this particular date, and some are suggesting that the book will produce a second "great disappointment" for Adventism. But, in my view, this can only happen if the church takes a defensive posture towards the book, fails to dialogue over its positive and negative points, and attempts to ban it from any "good Adventist's" bookshelf.

I can still remember the disappointment that I felt as a pastor when a conference official got up at one of our workers' meetings and handed out free rebuttals to Ron Number's book on Ellen White and encouraged us all to read the rebuttals but not to read the book. Such an approach is hardly fair or intellectually credible.

Today we are witnessing a resurgence of the practice of "book burning" in evangelical America. The Peters' brothers are a very successful evangelistic team who travel the country preaching and building bon fires for various books, magazines, and records. The Moral Majority has declared war on our public and school libraries demanding that hundreds of books be banned. If we aren't careful, such an attitude can become contagious and infiltrate the Adventist church. Just this last summer, some over-

zealous Adventists attempted to get Rick Rice's new book, *The Openness of God*, banned from all Adventist book stores because they did not happen to agree with his theology. The book was temporarily removed from circulation by the Review and Herald and it appeared as though the zealots had won the day. Thankfully, reason prevailed and the book is still available.

Another book which has recently caused much more controversy in Adventist circles than Dr. Rice's book, is Lewis Walton's *Omega*. Here again, I have heard individuals suggest that the book should be banned because of the division it has caused in many of our churches. But, while some may not agree with the author's viewpoint, I believe he has the right to express it. A free circulation of ideas within the church is essential to spiritual growth and intellectual health.

I will never forget the fateful words engraved on a wall at Dachau, the former Nazi prison camp that my wife and I visited in Germany. It said, "Das was ein vorspiel nur; dort wo man bucher verbrennt, verbrennt man auch am ende menschen." Translated this means: "Let it be a warning, that where people begin to burn each others books, in the end human beings also will be burned."

The Adventist church is faced with many crucial questions today, which need to be openly discussed in a spirit of love and tolerance. As Chaplain, I'm hoping to help make such opportunities available on campus this year. Beginning November 13, I will be available in the various dorms on a weekly basis to hold informal discussion

groups that deal with some of these issues. Every Tuesday evening from 5:15 to 6:15 we hold our Campus Fellowship meetings in Commons 101 where we praise God and discuss relevant topics which you as students have selected. And finally, we will be conducting a three week series for Friday Night Vespers entitled, "Adventism in the '80's" which will focus on specific issues facing the church today and give you, as students, a chance to ask questions. These meetings will be on the following dates:

October 16 Speakers:

Dr. Dynn Mallery - A Pastoral Perspective

Dr. Jon Butler - A Historical Perspective

It is my hope as Chaplain that this school year will provide a forum for creative thinking and Christ-centered discussion on this campus.

November 13 Speakers:

President Tom Mostert - An Administrative Perspective (President, Southeastern California Conference)

Dr. Jack Provonsha - A Theological Perspective.



**BUDDY**

He loves school, but hates classes. He's allergic to homework. He loves the social life, music, cars, and challenges.

## Calendar

October 16

Sunset 6:16

Vespers, 7:30, Church

October 17

Our after Hours, 10 p.m.

Student Center

October 17, 18

Greek Festival, Glendale

Civic Auditorium.

October 19-23

Through October 24

Auto Extraordinaire Show,

L.A. Convention Center

(213) 995-8990

Week of Prayer

Doug Henning,

Pantages Theatre

Ticketron

October 20-23

The Commodores, Greek

Theatre (213) 460-6300

October 23

Sunset 6:07

Candlelight Communion

7:30 p.m. Commons

October 28

L.A. Chamber Orchestra

Ambassador Auditorium

Ella Fitzgerald, Oscar Peterson

Dorothy Chandler Pavilion

972-7611

October 30, 31

## It was easier?

by

Nanci Gayed Geriguis

After months of planning, registration went smoother, easier and faster.

This fall we had an on-line registration. It began by giving one part of the registration forms to students a whole week prior to registration. This procedure gave students a chance to clear their forms from various departments, such as security, health service, I.D. and others.

The second part of the forms were given out on registration day in front of the Pavillion. Every student's time to register was printed on the first sheet for easier handling and to avoid long lines. After the student got the sheets, he/she was then ready to go to the advisors and plan the schedule. After the classes were signed by the advisors, the student was then ready for the final check-out. The classes were entered into the computer and immediately printed. Each student checked the accuracy of the schedule, signed it, and was given a copy, leaving the other to the records office.

As returning students have noticed, this quarter's registra-

tion has been smoother than ever. It was easy both for students and teachers. "We were almost bored," says Lynn Foll, chairman of the English department. "Everything was so smooth and easy and we didn't have long lines as we usually do," he continues.

"I liked it," says Ian Chand, chairman of the psychology department. "All the necessary information was accessible, the number of students in each class was easy to find. It was much easier than using cards."

On the other hand, some people thought that the old system was easier. Allen Crow, music professor, wasn't sure if stickers were better than cards. "Cards are easier to find," he says. Iris Landa, advisor, didn't think that things went smoother but thought that it is just a matter of getting used to it.

However, for students it was great not to have to wait in lines for hours. The average time a student needed was 30 minutes, if everything was previously cleared.



The University Church's senior pastor, Louis Venden, laid out plans to his congregation on the new divorce and remarriage policy soon to be voted on.

## University Church Explores Divorce

by Michael Goryan

On October 10, Louis Venden, senior pastor of the Loma Linda University Church, unveiled to his congregation a proposed policy to implement the recognized Seventh-day Adventist church's position on marriage, divorce and remarriage.

Venden, the pastoral staff, church elders and with suggestions from local conference, union and general conference officials have developed these proposals. "It's not just pastoral theology. Many people have their hand in it," says Venden.

"The situation has dictated a firmer stand," Venden says. "We have to acknowledge reality. People are at new beginnings and we don't have any solid, workable counsel."

The University Church's ad hoc committee on marriage, divorce, and remarriage cited several weaknesses in the present church policy.

"In current practice although pastoral visitation and counseling an estranged couple may take place at the time of separation or at the time of the initiation of legal proceedings, no formal expression of concern by the church occurs. From this it would appear that the church does not consider the event significant enough to warrant its attention. The first party to remarry, however, is usually judged to be guilty of adultery and is disfellowshipped. The remaining spouse now has 'biblical grounds' for divorce. He or she is permitted to have a church-sanctioned second wedding and to maintain church membership."

"The present practice is confusing to onlooking society. It appears illogical that the church should take no positive steps to show concern during the early stages of the breakup of a home, should remain silent during the destructive interplay that surrounds the divorce itself, and then should disfellowship its members at a time of a legally sanctioned remarriage."

"The present practice is unsatisfactory to the church membership committee because it requires that guilt and innocence be identified. The committee must make such judgments largely on the basis of information provided by a former spouse where hatred, revenge, jealousy or stress may condition the evidence. The church may thus provide a forum in which each partner may damage the reputation of the other, thereby deepening the wounds of divorce."

"The present practice is unsatisfactory to the estranged spouses in those cases where 'biblical grounds' did not exist at the time of divorce. One partner has to 'sin' before the other will appear justified and can lay claim to being the innocent party."

"The present practice provides no closure to the process of divorce. Since no official action is taken by the church at the inception of the process of marital dissolution, there is no provision for a corresponding action to mark its close. There comes no time when both spouses who have suffered the agony of a broken marriage can, with the assurance of God's forgiveness and the wholehearted sup-

port of fellow believers, close the books on their divorce."

Venden: "It has been stressed in the past for a pastor to avoid passing judgement, yet the current counsel keeps referring to 'guilty' parties. There has been a conditioned response of determining guilt and innocence."

Thus, the University Church is proposing:

"As soon as legal action is taken by a married couple signifying that the dissolution of their marriage is a real possibility, they are no longer representing the church's official commitment to the permanence of the marriage vow. Recognizing this, in consultation with a pastor, the couple will acknowledge the state of their relationship by requesting that they be designated 'affiliate members,' i.e., still members of the visible body of Christ, but not at this time fully representative of the official position adopted by that body."

"...the status of the affiliate member will be viewed as calling for the continued investment of all available church and community resources to heal, if possible, the estrangement. It is to be a time of 'intensive care' aimed at preventing dissolution of the marriage and a couple requesting affiliate status, though feeling that they have come to the end of their resources, should seek to maintain an openness to the possibility of their marriage being saved. If such efforts fail and the estrangement should continue, the affiliate membership category would provide a period of time for healing to occur free from the pressures and

## Dairy Wins Fair Awards

"We're right on top," says John Carr agriculture department chairman speaking about the awards the university dairy received at the Los Angeles County Fair in Pomona this year.

Loma Linda won the gold medal award for its homogenized milk, non-fat milk and half and half. The dairy won a silver medal for chocolate milk and the bronze medal for cream and low-fat milk.

Carr says the dairy has been competing in the L.A. County, "ever since I've been here, forever."

Each year L.A. County Fair officials go around to participating dairy processing plants in Southern California, pick up random samples of the different types of milk and then have the samples laboratory analyzed.

The samples are tested and judged for

flavor, bacteria, sediment, temperature, closure and container. The university dairy performs excellently in all these tests except flavor, in which it usually lags behind. Carr attributes this to the fresh alfalfa and new grass that is often fed to the cows.

Surprisingly, this has been one of the dairy's least successful years at the fair. In the past, "We have sent in five samples and have received five gold medals," says Carr.

The agriculture department has about 850 head of cattle. Four hundred fifty of these are milk cows, of which 100 are "colled" (or removed) and replaced every year.

Carr admits that the land they graze on is "really too valuable for farming," he emphasizes. "If we didn't have this land here, La Sierra would lose its rural environment. It's a buffer."

*The Work of Love*

Love is work and hard at that. It disintegrates quickly in the lives of those who do not understand this.

Few things demand as much constant attention and willing effort to be fully present to another as love. Love is full of wonder and warmth and the world moving under our feet; it also demands concentration and the hard work of staying in relationship to another through all the problems and difficulties of life.

You don't hear much about this side of love. In fact, you hear more about people who give up on trying to work out their lives together.

They want what can never be, that love be easy, and so they are unprepared for the reality of it. They do not even understand that embracing the painful work of loving makes it secure and solid: they do not grasp that it is in suffering the death asked of us by love that we are able to give and share more of life.

"The Pain of Being Human"  
by Eugene C. Kennedy



Conference officials lay their hands on Chaplain Steve Daily during last Sabbath's ordination service for the Chaplain.

# Campus Retreat Set

by Liz Thompson

The annual Campus Fellowship Retreat, open to all students, is scheduled for November 20-21 at Pine Springs Ranch and sponsored by A S L L U C a m p u s Ministries.

The theme of this year's retreat is "The Interpersonal Person" which will include three main talks: "Why I Don't Do As I Should?", "Why I Am Scared?" and "Why I Want To Punch Your Lights Out?" These talks covering interpersonal interests and concerns of students will be presented by Rick Williams, the campus' director of recruitment. Also included during the weekend retreat will be a film entitled "The Burden" produced by campus ministries director Mark Durate.

Retreat coordinator Larry Clonch says the retreat is for students of this campus to come and have a fun relaxed time in fellowship with each other and with God.

The cost of the Campus Fellowship Retreat is \$10.00 per student which includes transportation, lodging and four meals. Tickets will be sold beginning November 4 through November 13 at the Commons, the chaplains' office and in the dormitories by representatives.

Students attending the retreat should plan to have their luggage in front of the kiosk Friday afternoon between 12:30 and 1:15 in order for it to be loaded into vans. The LLU buses being used for transportation are scheduled to leave for Pine Springs Ranch at 2:30 Friday afternoon in the front parking lot of the campus and will be returning Saturday evening at 8:00.

Students will be sleeping in the modern facilitated lodge but must provide their own linen. Dress will be casual and students should make provisions for warm clothing.

Any questions may be directed toward the chaplains' office, ext. 2081 or Larry Clonch, ext. 2679.

Cont. from page 1

distractions of involvement in church leadership. During this time such members will be expected to refrain from holding church office."

"The affiliate membership category provides a way for the church to bear faithful witness to the sanctity and permanence of marriage. At the same time it keeps the individuals involved within the fellowship of the church and enables the church family to continue to respond to a crisis situation of human need and brokenness in a caring way. Furthermore, this approach also seeks to help persons in an estranged relationship make every effort for reconciliation. At the same time it will limit the trauma caused by divorce, particularly where children are involved and hasten the healing and recovery of all concerned. In this way the church seeks to bear witness to the mercy and forgiveness of God and possibility of a new beginning through His grace."

"In an attempt to protect the affiliate member from hastily formed relationships while still suffering from the brokenness of a recently dissolved marriage, this policy provides that no remarriage take place during this period. If an affiliate member chooses not to follow this counsel, the membership committee will suggest that their membership be discontinued."

"An affiliate member will be expected to seek counseling consistently over a period of time from the pastoral staff and/or persons trained in marital counseling."

"When in consultation with a member of

the pastoral staff the affiliate member is ready to seek closure on the episode of brokenness, he/she will request from the membership committee the reestablishment of regular membership. Such a request will be granted provided sufficient time has elapsed following the divorce to allow for emotional healing."

"An affiliate member, once restored to regular membership, will enjoy all of the privileges and responsibilities of any member of the church."

"We would like to stress, not punishment," says Venden, "but a healing; an intensive care." A person in a divorce situation is often open to further hurt. We have tried to set up guidelines to help protect an individual from being burned.

"We think divorce is not an option to solving problems and divorce is contrary to the binding vows sworn to the Lord. The church still stands on the sanctity and permanence of marriage. These proposals give responsibility back to the members in an effort to reach reconciliation.

"Maybe it's idealistic, but it's set up to help the truly sincere member keep close ties to the church and to the Lord."

The membership of the University Church will be voting to either ratify or reject the proposals. If it passes, it will be initiated on a trial basis.

"Some may object and others may transfer their membership," says Venden. "And I can understand that. But many have said to me, 'It's about time,' or 'Thank God we are finally doing something.'

"I think it will pass."

## Chaplain Ordained

by Michael Goryan

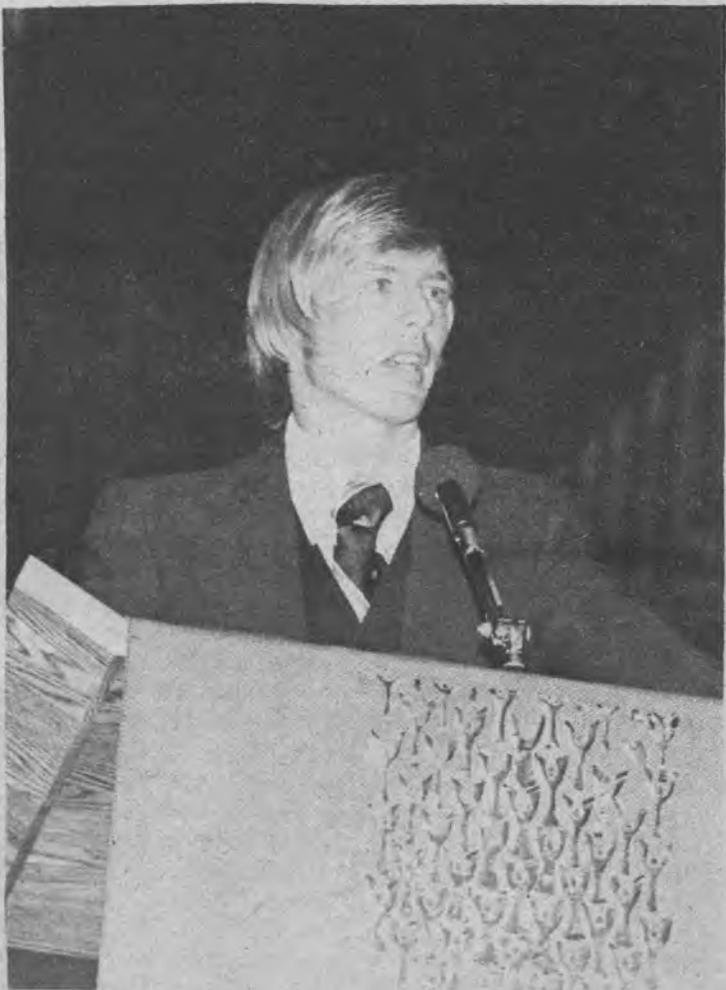
Sabbath, October 24, was and will be a special day for Chaplain Steve Daily. After four years of education, time at the seminary and three years of in-field service, he was ordained.

"I don't feel any different," says Daily. "Ordination is a symbol, like baptism is a symbol. It represents another calling in the Christian's life. The Lord is able to use you and your gifts in such a way as to benefit Him."

Daily believes the ministry is not the ultimate calling. "The call to be a Christian and embark in Christian service is the highest

calling." As chaplain, Daily wishes to make spiritual growth a reality for everyone connected with the La Sierra Campus. "Christ-centeredness has to move in a positive direction and I would like to help making this direction meaningful."

Daily is slowly obtaining his master's in church history and may possibly do some doctoral work this summer. "One of the dangers facing a pastor is stagnation," says Daily. "Pastors have to keep themselves spiritually fed to be able to help and avoid service is the highest burn-out."



Steve Daily

## Gibbs Relates As Dean, Student

by Kawika Smith

Frances Gibbs, the new dean at the Sierra Vista Apartments, seems to fit in well with her Southern California surroundings.

Although she was born in upstate New York and has studied and worked throughout the eastern and southern states, she particularly likes the west. "I don't know where I'm going from here," she says, "but if I don't go anywhere, that's fine with me."

In addition to being the dean, she is also a student herself. This, she feels offers her a unique situation with her girls. "They come and tell me how bad registration was, or that they've got a test coming up and I can tell them that I was at registration doing the same things they were, or that I have to study for a test, too."

But even more than the fact that she's a student, is the fact that she's not that much older than they are and that gives her a special relationship. "It's like I'm a sister figure and not a mother figure. They know that I'm here to talk to if they need anyone, and if not, well, I'm still here."

She also seems to enjoy being single. "When I was working in the academy situations, there was no one around my age to do anything with, so I learned how to be comfortable with myself. I think that it's important to have friends, but you also need those times alone with yourself. I don't feel uncomfortable going to a restaurant by myself."

As a dean she sees her goal giving the girls a positive experience. "I remember when I was in the dorms, there was no

real influence from the deans. I want to be an influence and help them in any way I can. If they leave here and I have not been a positive influence, what good have I done them?"

Apparently, part of this positive influence is having fun. She recalls, "The first week of school, a couple of girls and I dressed up and went around to all the rooms distributing cookies. I think a lot of the girls appreciated that."

In her spare time she enjoys tennis, cooking, interior decorating, collecting and restoring antique furniture and just being outdoors.

## Oktober Fest Set

by Edwin Krick Jr.

The business club, in cooperation with the ASLLU, is sponsoring an event on Oct. 31. The Oktober Festival will be Sabbath evening at 7:00 in the Alumni Pavillion.

From the start there will be enough excitement to grab attention for all ages. Lots of games 'n' things, a costume contest and food will keep you far from boredom. Whisk all your enemies, friends, neighbors and family down to the fun.

We need to ask ourselves why we don't get more involved. Remember we individually make the fun. If we always wait for "someone else to go" we will never go to anything. Start a fad—doing something! Force yourself and I bet, to your surprise, you might enjoy it!

A girl recently said, "The guys were dead." No one ever asked her out. Listen guys, you are developing a bad reputation. Come to the Oktober Festival and bring a friend. Girls, if that guy is not smart enough to ask you, you ask him. If all else fails, bring your grandparents. How about bringing them anyway? Bring the clan and have your best Halloween ever!



Frances Gibbs, Dean at the Sierra Vista Apartments says she has a special relationship with the students as she is close to their age and a student herself.

## Geology--Its Time Has Come

by JoLynn de la Torre

We walk on it, build our roads from it, construct our buildings with it, even our bodies use it.

Minerals. Our entire earth is made of minerals. Geology is not only the study of minerals but of the earth too.

Loma Linda University is the first Seventh-day Adventist college to offer a full major in geology. The program is in its infancy, but even in the second year of operation, it claims 12 undergraduate and six graduate students, according to Lanny Fisk, associate professor and coordinator for the program.

The geology program at La Sierra was first conceived by Ivan Holmes, professor of chemistry. Holmes says,

"Dr. Ariel Roth and I, along with Dr. Leonard Brand and others in the university, developed the concept of a master of science degree in earth history.

"The General Conference endorsed the program that was the forerunner of the geology major. In December 1977 the General Conference Board of Higher Education sent out a review committee to look at the earth history program proposal. They urge us to change it from earth history to earth science and develop an undergraduate geology base."

A proposal was drawn up in January for a new program in geology. It had to be voted on by no less than a half-dozen committees before it could actually begin.

But Holmes viewed geology as "an idea whose time had come." The proposal easily passed all the boards and committees. The program began in the fall of 1980.

Geology's time truly has come. According to figures quoted in *Geotime* magazine, in 1980 there were 5.24 jobs available for every person who applied in the field of geology. There are more jobs than people to fill them.

Fisk says, "Approximately 80 per cent of geologists are working in energy: petroleum, coal and minerals. Ten percent are working with the mining of other minerals. The rest are employed as educators."

But what exactly does a geologist do? Their duties can vary, but ac-

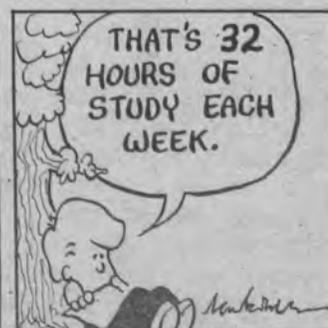
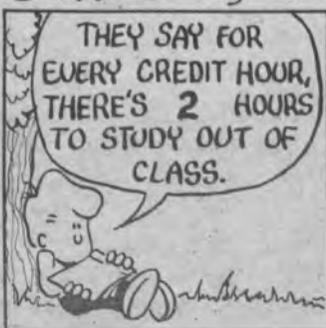
ording to Fisk, a geologist working the field for a petroleum company might study the rocks in the field or the records of the oil company to determine where petroleum may be found.

The geology program is currently located in a converted house on the corner of Quiet Lane and Blehm Street behind the campus.

It is a small building to contain a classroom, storage and offices for Fisk and the other two faculty members, Knut Andersson and H. Paul Buchheim. But size is not indicative of spirit. Geology is a friendly and enjoyable place to earn a major or just fulfill a general science credit.

## Bones

by Thomas Bishop



# Column 'As I See It' by Mike Goryan

## It's a Time to Heal

Divorce--the legal way to separate one's spouse from one self and the opportunity for a local church board to pass judgement and disfellowship a "guilty" party.

Divorce is not a new process. It existed in the days of Moses and Christ was often brought into discussion of the subject by an over-eager group of Jews.

Matthew 19:7,8, in the New American Standard Bible, says, "They said to Him, 'Why then did Moses command to give her a certificate and divorce her?'"

"He said to them, 'Because of your hardness of heart, Moses permitted you to divorce your wives; but from the beginning it has not been this way'"

Today, hardness of heart is abounding and divorce has abounded right into the Seventh-day Adventist church in uncomplimentary numbers.

The church has been aware of the numbers but lack-luster in its policies to deal with the increasing divorce rate among its members.

As a result, confusion, crushed feelings and loss of members, (either by voluntary abandon or by disfellowship), has resulted.

The Loma Linda University Church's proposals are a step in the right direction. It takes a more aggressive look but more importantly, a more aggressive approach to the marriage, divorce and remarriage plaque. It is more than timely, it is courageous, setting a precedent and definitely shows that love for one's neighbor is uppermost in the Univer-

sity Church's mind.

Divorce can be a crushing experience often choking the life and character out of a person. A Christian institution, the church, should not help tighten the noose.

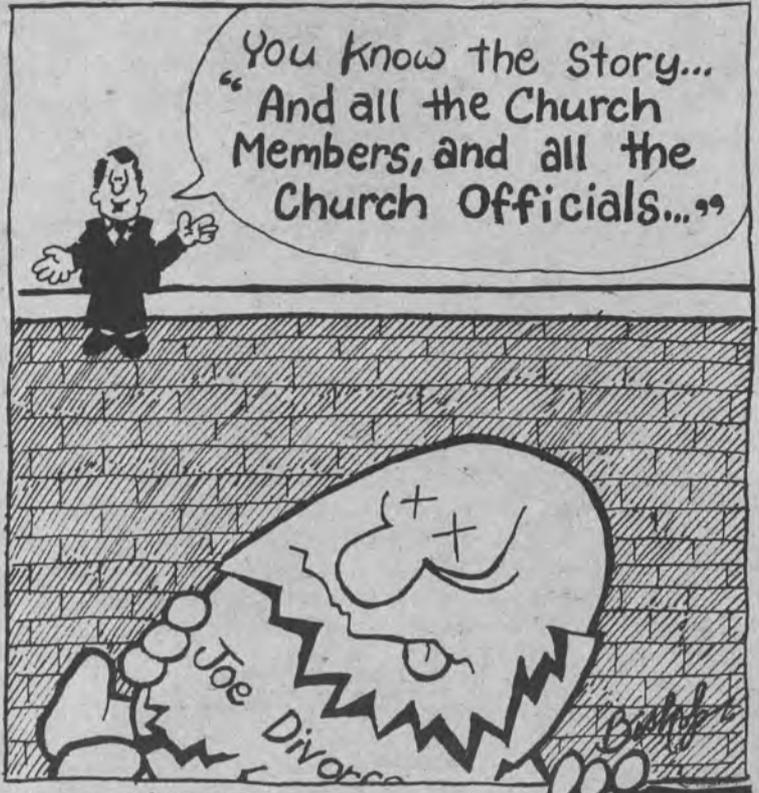
Personal experience has somewhat biased my opinion and for that I apologize. I'm not apologizing for having lived through the experience, but I'm apologizing for not being able to say the University Church is doing or proposing something new.

When a church board, usually consisting of seemingly happily married persons, convenes to determine how the church body should handle a divorce situation, judgement is passed and sides are set up. The her vs. him--who will remarry first? Who will be disfellowshipped? Ultimately, who will survive?

The church has clung to an outdated church manual policy on divorce and remarriage. It IS time for a change. The church does not have to fear a Vatican II accusing finger.

It is to the church's credit to be flexible enough to consider an individual involved in a divorce and not just look at the surrounding circumstances.

Divorce is a hard time. The church needs to put out a hand to one in such a predicament and say, "Hey, we're here." The church and, more specifically, the individual member, must remember the words of Christ when He said, "Do not judge lest you be judged yourselves. For in the way you judge, you will be judged; and by your standard of measure, it shall be



measured to you.

And why do you look at the speck in your brother's eye, but do not notice the log that is in your own eye?" Matthew 7:1-3. NASB.

Maybe the University Church can help someone suffering through a divorce. It must be remembered that the policy is only as good as the policy voted in and carried out.

Divorce is a fact of this life. No matter how hard the church tries to avoid divorce, it is now a part of modern day Seventh-day Adventism. It is not longer necessary to treat divorce as leprosy. Success to the University Church.

## The Criterion Staff

- Editor.....Michael Goryan
- Asst. Editor.....Nanci Gayed Geriguis
- Photo Editor.....John Gay
- Lay-out Editor.....JoLynn de la Torre
- Religion Editor.....Steven Daily
- Cartoonist.....Thomas Bishop
- Reporters.....Susan Guy, Afife Issa, Glenn Jeffery, Anne Pearson, Ted Mills, Liz Thomson, Kawika Smith
- Advisor.....Position Filled (wait for next issue)

Criterion office hours for the Fall quarter are Monday and Friday, 11:00-1:00; Wednesday 9:00-12:00. The Criterion Office Ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

## Letters

Dear Editor:

Now that you have effectively buried Anwar Sadat and all questions on Ellen White and raised our consciousness on drugs, local wildlife and the enrollment at CUC, how about telling us what is happening on the La Sierra campus?

What is the enrollment this year? What does that mean to us as students and teachers? Are there any new teachers on campus this year? Why is the faculty having a special meeting? What is the ASLLU doing this year? Who are all those people who run around with brightly-colored strips of plastic on them down by the pavillion? What's all the commotion on the tennis courts this

weekend? Why is there a bulldozer parked on the cornfield next to the College Market? Where were all those buses going Friday afternoon?

I appreciate your solving all the problems of the world, but I would also be grateful if you could answer some of my questions too.

Sincerely,  
Lynn Foll

Dear Editor:

Thank you for publishing the article (Sept. 28 Criterion) concerning the inordinate increase in administrative overhead which our La Sierra Campus pays to the Loma Linda Campus. Many of my colleagues and I have recognized and appreciated Ted Uren's fight to keep this within reasonable limits over the last several years. It is in-

deed unfortunate that University administration has used the change in La Sierra Campus administrative structure to take advantage of us. It brings to mind a predatory animal circling its prey and using a momentary lapse in alertness to attack. Perhaps the cost of being a "University" has become too great.

Perhaps it is time for us to once again be La Sierra College.

Gary Bradley  
Assistant Professor  
of Biology

Dear Editor:

In regard to your editorial entitled, "Stick 'em Up" in the September 28 issue of The Criterion: I wish you would state plainly what you are trying to say. I read the editorial several times, and I cannot tell if you are truly

# Miller To Speak

by Anne Pearson



Arthur R. Miller, professor of law at Harvard Law School, will be presenting the chapel program, Thursday, November 5, at 9:30 a.m. in the Alumni Pavilion.

Miller has an undergraduate degree from the University of Rochester and a law degree from Harvard Law School. Before joining the Harvard faculty in 1971, he practiced law in New York City and taught at the University of Minnesota and the University of Michigan.

Dr. Miller pushes clear thinking on leading social issues. Professionally, he is known for his work on court procedure, copyright and unfair competition and remedies for these problems. The general public knows him for his work concerning the right of privacy, a subject on which he has written, testified,

Arthur R. Miller will be the first speaker at the ASLLU Speakers chair.

debated and helped formulate legislation.

In the late 60s and early 70s, Miller appeared frequently on the television program, "The Advocates." He now hosts a weekly program on PBS called, "Miller's Court." He also writes occasional columns on law for The Boston Globe, and has been one of the "First Team Moderators" on media and law programs for the Ford Foundation.

Miller has held a number of public service positions, the most notable are Commissioner on the United States' commission on New Technological Uses of Copyrighted Works and Reporter for the Advisor Committee of Civil Rules for the United States Supreme Court.

Student attendance is required.

## Ad "Hook"

**Needed** -- roommate to share 2-bedroom apartment very near campus. Cost \$100 a month. Must be able to live off-campus in accordance with university policy. Call Mike 687-0128 or the Criterion office at 2156.

**For sale** -- first quarter nursing books, "A Guide to Physical Examination" by Lippincott, "The mathematics of drugs and solutions with Clinical applications" by Richardson and Richardson, "Fundamentals of Nursing" by Kozier, "Self-Directed Behaviour" by Watson and Tharp, "Practical Applications of Psychology" by Grasha. Call Mike, 687-0128 or at ext. 2156.

If you need to sell or wish to buy something, the *Criterion* will now be selling advertising to students, faculty and staff at fifty cents an ad. Please have your ad typed, double-spaced and present it at the *Criterion* office during business hours: Mon. and Fri. 11:00-1:00 and Wed. 9:00-12:00.

Next issue of *The CRITERION* - Nov. 13. Deadline for all matter to be printed Noon, Nov. 9.

# Music Offers Groups

by Glenn Jeffery

Have you put away your beloved tuba or stashed your french horn in some dusty closet? Have you restricted your singing to mouthing hymns at church?

According to Donald Thurber, chairman of the music department, "Many non-music, pre-professional majors are retaining their skills by taking part in three musical groups the department of music is offering."

The three groups are the Loma Linda Community Orchestra (formerly the LLU Chamber Orchestra), the Choral Union (formerly the Chancel Choir) and the Loma Linda University Symphonic Band.

The Community Orchestra and the Choral

Union are under the direction of John Denison, currently working on his doctorate in directing at USC. The orchestra meets from 7:00-9:00 p.m. Wednesday in the LLU Church fellowship hall with free transportation provided. The choral meets Thursday nights 7:00-9:00 p.m. in HMA.

Joanne Andersson, assistant professor of music, is in charge of the LLU Symphonic Band. It meets three nights a week, Monday, Wednesday and Thursday from 5:45-6:45 in HMA Room 234. The band is off to a good start but still has needs of woodwinds (especially clarinets) and a few trombones.

For further information, contact the music department at 2036.

## Criterion Sets Content Policy

As this year progresses, and many more issues of the *CRITERION* are due out, the staff wishes to relate to you our intentions.

We have already received praise and criticism for the first two issues. Believe me, we welcome both. We thought it best at this point to let you know a bit of our philosophy.

The *CRITERION* is a voice to all here and to those closely related to the La Sierra campus. As this voice, we are not only obligated to tell the campus news but the news of what is happening off-campus.

Maybe we are a bit like KABC-TV news as they say, "There is more to life than news, weather and sports."

There is more to life than sectionals, chapel, ASLLU parties, flag football, quizzes, grades or jockeying for position in a long food line.

When you finally depart from this campus to face the world, your education has to be broader than nursing, P.E., business or pre-med. Maybe the *CRITERION* can help a little bit with this broader side of life or maybe not, but at least we are going to give it our best shot.

We wish to bring you an over-all view of Adventism, and that, more than it is here on campus. We believe the controversies gripping the church are more important than who won the tennis tournament.

The *CRITERION* staff wants a good year for everyone and we definitely want to be a part of it. Just bear with us if your club event was passed over or not mentioned. Usually something is skipped because representation of such events are not told to us.

If you do not like the *CRITERION* let us know and give us suggestions as to how YOU would improve it.

Write for us--we do pay money for articles. In this issue and in the many to come, press deadlines will be published to help you know when to get your story or information to us.

We thank you for your support.

The Staff

## Letters

opposed to "that dastardly computer", or are merely being facetious. ("Who know what evil lurks in the memory banks of a computer?")

You do not establish any connection between the computer and the rise in tuition. You do not say to whom the \$200,000 paid by La Sierra to the Loma Linda campus is a "sore spot". The editorial does not state who it is that considers only 15% of the sum legitimate. (I gather from the article "It Does Not Compute", printed elsewhere in the same issue, that it is Mr. Uren you are citing.)

Finally, after raising these and other questions, your editorial fails to offer any suggestions for students or the administration. It

deteriorates into dire rhetoric.

While I can sympathize with the need to vent one's emotions about the financial frustrations that beset us, I do not think the editorial space of *The Criterion* is the place for such ill-defined and unconstructive criticism.

I write hoping to provoke, not an angry or defensive response, but an honest re-examination of your editorial technique. I have enjoyed *The Criterion* for two years, and look forward to future issues.

Deanna Wilcox

Dear Editor:

We have written your college a few times already asking you to

place a small ad in your campus paper. You see, we are inmates in a federal prison. We are two lonely men. Prison life is hard on a man. But it would help if you can share your feelings and thoughts with someone.

Everyone needs a friend for loneliness is hard to deal with. So will you please put our names in your campus paper.

Thank you for your time, help and understanding.

Sincerely yours,

Willie Claflin  
36451-118-D-unit  
P.O. Box 888  
Ashland, Kentucky  
41101

G. Wayne Hunley  
21173-101-D-unit  
P.O. Box 888  
Ashland, Kentucky  
41101

## Reeder Back from Africa



Former student missionary, Jerry Reeder, praised by his contacts at Helderberg College, South Africa.

On September 15, President V. Norskov Olsen received the following letter from Helderberg College, concerning an LLU student, Jerry Reeder.

Dear President Olsen:

This is to thank you and Loma Linda University for sending us such an excellent student missionary in the person of Jerry Reeder. He spent the past year with us as a computer operator and programmer. We could not have asked for a better person. He was well qualified for the job we wanted him to do and his fine Christian spirit testified to his commitment as a Christian. Due to this expertise and thorough work, we were able to purchase a computer better suited to our needs and just before he left us, he en-

sured that all the new programmes were functioning properly.

I believe Loma Linda University can be justly proud of the excellent work that Jerry Reeder has done for us. Such young people reinforce one's belief in our young people and what they can do for the church. We are pleased that you shared Jerry Reeder with us for a year and our lives have been enriched by this contact.

I want you to know how much we appreciate the excellent work that Loma Linda University is doing in preparing young people to serve the needs of the world field. May the Lord continue to bless you and your faculty as you inspire young people with the ideals of Christian service.

D. Birkenstock  
Rector  
Helderberg College

"I didn't expect that year to be so exciting," says Jerry Reeder, a junior computer and business administration major. "I had wanted to become a student missionary for a long time, and now that I've seen how enjoyable it was, I'd do it again," he continues.

Jerry left LLU last year to join Helderberg College, South Africa, as a computer operator and programmer. He taught three computer science classes at the college. "I became a teacher and students called me Mr. Reeder. It made me feel good.

"There were times when I was homesick," says Jerry, "but the people over there are very friendly and hospitable, which made me feel better at times like these.

Later in the year, the college received a contribution of \$40,000 to buy a new computer system. Because of Jerry's experience and of the trust that the administration had for him, they put him in charge of purchasing the system.

"After we bought the system, I spent long hours in the computer room," he says. "I practically spent all my time there. I started at 8 a.m. and went back to my room at 12 o'clock midnight, with two hours break for lunch and dinner. That was the time when I didn't feel homesick, simply because I didn't have the time."

Jerry found it wonderful to be in Helderberg. "It is on a high mountain, surrounded by forests and looks over the beach. It's only three miles away from the Atlantic Ocean."

Leaving Helderberg was harder for Jerry than leaving home last year. "When I left the United States, I knew that I was coming back. But when I left South Africa, I was sure that there are some people that I'll never see again."

Jerry encourages all students to try the mission field because, "it's great to learn another language, and people over there appreciate it when they realize that you are interested in learning their language. Also, the missionary work is very exciting and rewarding, and it is a great experience."

## Eating Too Much Protein?

by James L. Terrell, D.C.

The emphasis on ingesting large amounts of protein is, in my estimation, the cause of much or even most of the "good old American diseases."

Heart disease, allergies of all varieties, arthritis, gout and the great dread of mankind, cancer, are among those diseases caused by too large an intake of protein.

In countries of the East, where the populations are large and continuing to increase causing food shortages, especially protein foods (flesh meat among them), the above named diseases are relatively unknown except among the upper income individuals. Usually, this includes those in authority, in business or political leadership who can afford high protein foods.

As far back as 1904, Professor Chittendin of Yale University ran extensive studies with human volunteers to establish the amount of protein necessary for human life.

Everyone's diet was meticulously set up, recorded and measured daily as to fats, carbohydrates and proteins. A 1200-calorie diet was settled on and protein was included but with an excess of 125 grams daily as a start.

All of the urine was saved for testing of nitrogen output.

An exercise program was instituted with calisthenics and mandatory long distance running for everyone.

The amount of protein was reduced over a long period of time until nitrogen balance or equilibrium was reached.

It was found, with the larger intake of protein foods, there was a larger discharge of uric acid and urea which are products of protein breakdown in the system. These are body wastes, the products of cell metabolism. The amount of protein waste discharged was larger when larger quantities were eaten.

The process is called deamination or the splitting of an amino acid into waste products and the breakdown of carbohydrates in the liver. On a high protein diet, 80 per cent is deaminized in the liver--24 per cent waste and 56 per cent to simple sugar. The same can be obtained from a glass of grape juice without this large expenditure of energy by the liver.

This is the reason a high protein diet is often used as a weight reducing method. It increases the liver's activities for all of its life processes and

this burns up extra weight.

In a recent talk at Loma Linda University, Dr. Leslie Harding, head of the School of Health, stated a large intake of protein foods brings on the early maturation of the individual bringing on early old age and death. This type of weight reducing program is harmful.

Nitrogen equilibrium as established by Professor Chittendin was reached at 24 grams daily. As a sidelight to his experiments, it was found that those of his groups overweight, lost and those who were underweight, gained. Those who were inclined to frequent colds and otherwise ill, ceased after a time being sick as often.

Mrs. White stated that fruits, grains, nuts and vegetables are to be our main-stay in diet. She mentions to eat sparingly of nuts (protein food). This is a clue in our search to find the truth as to the amount of protein to be eaten as revealed in the study of physiology.

The doing away with flesh foods, not partaking of coffee or tea, the eventual giving up of dairy products, the need of exercise and the danger of too much studying or mind work--all need to be taken to heart and mind if health is to be preserved.

As to our source of protein, it is of more importance to get quality protein (foods containing the essential amino acids) rather than quantity.

Is meat quality protein?

In the normal events of an animal's life, there is an intake of nutrients for digestion, absorption, blood distribution, cell intake through the cell walls, utilization, function and the eventual throwing off of cell waste to be discharged by the body.

When an animal is killed for the purpose of supplying food, we must remember this process is still functioning until the ingested nutrients are utilized by the cells. What is left after such a process is waste (urea and uric acid) which cannot be discharged by the body. Thus, the eating of flesh foods results in the eating of waste products. Can we conclude this protein source is quality protein?

We have been entrusted with such health reform principles. It is my hope we will again take into our hearts these precious gems and apply them into our lives that we might be a healthy, strong and wise people.

# *Highlights from Week of Prayer*



# The Back Side...

## Airey is a Part of La Sierra History

by Glenn Jeffery

"So it's late at night, you've got a crucial American History test tomorrow and you can't remember a thing. Well, don't fret. Be philosophical about it. At least you're being taught by someone who is practically a La Sierra institution."

Wilfred J. Airey, professor of history, has been teaching the wayward natives of this campus for 41 years and has spent most of these years in active community service.

Airey was even a student here. He graduated in 1931 from Southern California Junior College, La Sierra College's predecessor. He spent a year at PUC, then graduated from Walla Walla College in 1933 with an english major. Jobs were few back then and it was difficult to get summer employment but Airey paid his school bill by working in

the woods.

After doing some post-graduate work at Walla Walla College, Airey obtained his Ph.D. in three years at the University of Washington at Seattle. In his graduate work he majored in history and minored in American literature. "English is the best minor you can have with a history major" says Airey, "because the correlation between history and english is so significant."

In 1935 Airey became the principal of Milton Junior Academy in Oregon. He stayed there 18 months. His salary began with \$25 per month the first year, and was raised to \$40 per month the second year. He readily admits that it "wasn't a lot, even back then." He taught at Walla Walla College from 1939-1941.

In 1941, Airey came

to La Sierra to become the chairman of the english department and to teach history. He held these dual responsibilities until 1949 when he became the head of the history department. Airey now teaches on a part-time basis, two classes per quarter. This year he is teaching American History 156 for the fall and spring quarters and American History 157 for the winter quarter, plus an upper division class each quarter.

Among the LLU Professors, Airey is probably more widely known to the off-campus community leaders. For 17 years, he has been an active member of the board of trustees of Riverside City College. Four of these years, including this year, he has served as its president. He has a great concern for the college, which has grown rapidly to 17,000 students, featuring a very extensive vocational training program. He is seeking election again this November for a sixth term.

He has also been involved with the local chamber of commerce and was on the committee that maneuvered the annexation of La Sierra to Riverside. Airey says that he faced considerable local opposition to his stand but he could not see the practicality of having many small municipalities all "cluttered together."

On the La Sierra campus, Airey was the chairman of the library building committee, working 11 years to help get the library built. Airey considers it to be "one of the finest libraries to be found on any campus." He also was a member of the campus planning committee for many years.

Airey feels that the general public reaction to Adventists and to Loma Linda University has "totally reversed" since he first got involved in community matters. He has become a close friend with many prominent people, whom Airey says, "look very favorably upon this institution."

Airey says that he has received nothing but encouraging comments about his public activities. He also says that administrators praise faculty involvement as one of the best ways to publicize this university's concern for people. Airey urges other faculty members to spend more time in public service.

"Students have changed very little over the years," says Airey. "La Sierra students are very stable and serious in their studies." He feels students now are more concerned about

their education and their future careers than they have been for some time.

When asked about grading, Airey ventured that he probably has the "lowest grade point of any teacher on this campus." A senior history/political science major mentions, however, that Airey is actually an easy teacher but that freshmen are caught off guard because they have no experience in note-taking.

"I feel confident about the future of LLU-La Sierra," says Airey. "I see any decrease in enrollment as being temporary. An increasing Adventist population in Southern California, the university's reputation as an outstanding educational institution, and its appeal to foreign students will all contribute in keeping enrollment figures up."

### Calendar

October 30

Sunset 5:00 p.m.

Faculty home vespers, 7:30 p.m.

October 31

Oktober Festival, Pavilion 7:00 p.m.

November 1

Royal Scots Dragoon Guards, 1:00 p.m. Forum

Romanian Folk Festival, 2:30 p.m. UCLA

Sailboat Show, Long Beach Convention

Cntr. 11-7 p.m.

Mummenschanz, 2 and 7:30 p.m.

CalTech Auditorium

November 2

Narciso Yepes, guitarist, Music

Center (213) 972-7611 8:30 p.m.

November 3,4

Roger Whittaker, Music Center 8:00 p.m.

November 4,11

Seminar in resume preparation

AD 210 3:00 p.m.

November 5

ASLLU Speakers Chair, Pavilion, 9:30 p.m.

November 6

Sunset 4:54 p.m.

Vespers, church 7:30 p.m.

November 7

Gymnastic extravaganza, Pavilion 7:30 p.m.

Piano recital, Lorenzo Sanchez,

HMA 8:00 p.m.

November 8

Run for Soviet Jewry with Jane Fonda

8:30 a.m. Rancho Park (LA area)

November 12

Nathan Milstein, violinist, Ambassador

Auditorium, Pasadena 8:30 p.m.



Airey advocates teachers on the La Sierra Campus to get involved with the community surrounding the college and promote good will.

## Campus Wells Contaminated

**Editor's Note:** The following is a reprint, in part, of a story appearing in the July 16, 1981 issue of the Riverside PRESS-ENTERPRISE. The story is copyrighted and reprinted with permission.

by Tina Lam

Press-Enterprise Staff Writer

The city of Riverside is ignoring a state recommendation to notify residents that drinking water could be contaminated with a banned agricultural pesticide, DBCP.

In addition, residents of a trailer park off Magnolia Avenue in La Sierra and students who live in dormitories at the La Sierra campus of Loma Linda University have also not been told that their drinking water contains more DBCP than the state considers safe. Both places get water from their own wells.

State officials said that several wells used last month (June) to supplement the city's water supply contained high levels of DBCP, or dibromochloropropane. In addition, the state reported high levels in several private wells.

But Public Utilities Director Everett Ross said water from Riverside's contaminated wells is blended with other water before delivery to customers and is therefore not a hazard.

"We're within state requirements on a blended basis," Ross said. "I see no reason to notify. There are so many other scare things, I don't want to alarm people unnecessarily."

However, Kirkham Campbell, sanitary engineer for the state health department in San Diego, disagreed. "I do not believe it (blending) takes care of DBCP in all circumstances," said Campbell, who heads the state district that includes Riverside, Imperial and San Diego counties.

DBCP was used to control roundworms (nematodes) in citrus groves from 1955 to 1977. It was banned in 1977 by the state and in 1978 by the federal government because of evidence that it causes cancer in animals and sterility in human males.

In January 1980 Campbell recommended to Ross that the city distribute a bulletin to its customers explaining the status of DBCP in its wells.

Campbell said that, based on available evidence, DBCP is not con-

sidered dangerous unless it is ingested every several years. He said the city of Riverside uses the four wells with the highest levels of DBCP for short periods, normally less than a week, during the summer when demand for water is high. However, one well the city uses more frequently has had rising levels of DBCP during the past two years.

As part of a statewide program in 1979 to determine whether DBCP had seeped into groundwater, a number of wells in Riverside County were tested by the state health department. The department found 17 wells that had more DBCP than the state's "action level" of 1 part per billion.

At that time, the state health department advised well owners and water utilities that the contaminated wells should be used as little as possible, and that the polluted water should be blended if used. Well owners with no water available for blending were told to notify their customers and suggest that they drink bottled water.

Since then, health officials have continued to monitor the contaminated wells and DBCP levels "have remained constant in most of them," said Campbell.

The contaminated wells include: two wells serving the La Sierra campus of Loma Linda University.

The health effects of DBCP in drinking water are not clear. A state-funded study of births and deaths in two San Joaquin Valley communities, one with a high level of DBCP in its water and the other with no detectable DBCP will be completed this month (July). The study could show whether DBCP caused an increase in cancer or birth defects, said Carolyn Green of the state health department in Berkeley.

DBCP is known to have caused temporary sterility in workers in a DBCP-manufacturing plant in Lathrop. The plant has been closed.

Kim Hooper of the hazard evaluation section of the state health department said DBCP is a cancer-causing chemical and a mutagen. A mutagen causes cells to mutate, which can lead to cancer and birth defects.

John Gaston, chief engineer with the state health department in (Cont. Page 2)



Robert Sculli, ASLLU president, takes one last look at the campus as he readies himself to depart for his home in Ohio. Sculli has been forced to leave school for the remainder of the quarter because of an injury suffered while playing flagball.

## Sports Event Injures Pres.

### Sciulli

by Susan Waterhouse

Something happened on a football field October 22 that has raised a few questions on campus. No, the field wasn't that of the Chargers or 49ers, but La Sierra's very own. It was on that Thursday night something happened that will definitely change the school year and probably the next couple of years for Robert Sculli.

The details of the night are as follows: Robert Sculli, ASLLU president and a biology major, was playing intramural flagball (football.) He enjoys the game and was out having a good time. While in the process of punting for his team, an enthusiastic opponent apparently decked him. He was knocked un-

conscious for just seconds and woke to find (as usual) referees and players standing around him. He was led off the field, asked several questions about who he was, how he felt and events of the day. He answered all questions, and except for a gigantic headache, he felt fine. He said himself, he didn't have a totally clear mind and went back in several plays later.

Some plays ensued. When Robert and an opponent went up for the same pass, he was hit again and taken off the field. On the sidelines, he was asked questions again which he answered very coherently. He suffered no loss of strength and wasn't at all dizzy or nauseated but had blurred vision.

Sports assistant Joel Cont. page 2

# Sciulli Injured

(Cont. from Page 1)

Haldeman, the man in charge of intramurals under Coach Schneider, took Sciulli up to see Mrs. Soliz, a nurse from health service who lives in Towers where her husband Charles Soliz is dean. Haldeman felt it would be quicker to take Robert here than to a closed health service.

Normally, when an injury occurs in intramurals, the player is told to lay down, they cover him and call health service. Approximately 95 per cent of the time, the nurse won't come but will ask for the symptoms over the phone and determine if the person needs to go to the hospital.

Mrs. Soliz checked Sciulli's vision, strength and memory. She told him he should lay down and go about his normal activities in the morning.

The next day's normal activities consisted of a golf game. On the course, Sciulli felt loss of coordination, his upper arms lost feeling and he began to feel nauseated. He was taken back to the dorm.

A health service nurse told Sciulli it was essentially up to him if he wanted to go to the hospital. He went to Riverside General Hospital and waited five hours to get into emergency.

A skull x-ray, cervical spine x-ray and cat scan were done. He was diagnosed as having a "post concussion syndrome," in essence, a concussion. He was told to rest for a couple days. Sunday morning he found himself on the floor, unable to get up. He returned to the hospital feeling very weak. Another scan was taken and again was negative.

Sciulli has since seen a neurologist and was told to get complete rest for two to three weeks. Sciulli has missed close to three weeks of school already.

The bottom line is -- he will have to leave school this quarter. He will head home to Ohio until winter quarter. This is not going to be a great help to him as he was planning to graduate this spring.



Flagball action takes place on this campus as do other sports activities. And every year injuries occur. Most noted injury this year came to Robert Sciulli.

## Free Films to Show

The ASLLU Film Society will be presenting "Citizen Kane" on Saturday, November 14, at 7:30 p.m. and "Inherit the Wind" on Thursday, November 19 at 8:30 p.m. Both movies will be shown in

Meier chapel and admission is free.

"Citizen Kane," directed by and starring Orson Welles, is generally considered the best American film of all times. It is the emotion-packed story of Charles Foster Kane, a golrath of the publishing world.

TIME says: "Citizen Kane is the most sensational product of the U.S. movie industry. Artful and artfully artless, it is as psychiatrically sound as a fine novel but projected with far greater scope. It is a work of art created by grown people for grown people."

"Inherit the Wind" is a fictionalization of the real-life trial of John T. Scopes in the summer of 1925. The trial pitted Darwin's evolutionary theories against the accepted text of religion. William Jennings Bryant was the attorney for the prosecution. Clarence Darrow, the most famous trial lawyer of his generation, was the counsel for the defense. Bryant and Darrow put on a spectacular sideshow, bellowing like snake-oil salesmen, crossly subverting judge, jury and the rules of evidence as they addressed the larger court of public opinion. Inherit the Wind, released in 1960, stars Spencer Tracy and Gene Kelly.

the DBCP level to be less than 1 part per billion in the two wells on campus. "This figure is well below the state's and not considered to be a significant health hazard," said Uren.

The university has explored putting a filtration system to alleviate the known contaminate but has chosen not to act unless the health hazards are more specifically known.

The report to be readied in July on the effects of DBCP on residents of two San Joaquin Valley communities is complete, but the results have not been released pending internal review by the state health department in Berkeley, according to Carolyn Green.

Kirkham Campbell of the state health department in San Diego, said, "Continued surveillance of the Riverside wells has revealed the DBCP levels have not decreased but are pretty much the same.

Campbell also stated the state is encouraging the city to gather other sources of water and try not using the contaminated well water.

"It is important to remember," says Campbell, "DBCP effects are long-term with questionable serious end-results. It is difficult to come up with anything substantial."

During the winter, as the need of water decreases, the city's use of the contaminated wells will also decrease, thus enabling the City of Riverside to complete a project aimed at eliminating use of the wells.

# Senators Elected

by Michael Goryan

Senate elections are over and the winners have already met in the first senate meeting of the year.

Elected from Gladwyn Hall were Edythe Joy Doggette, freshman undecided major and Jane Hirokane, freshman biology major. Edythe and Jane were elected from a field of six other candidates.

Elected from the village were Pam Johnson, junior education major, Robert Kanter, freshman biology major and Leonard Vaughn, sophomore geology major. These three were running unopposed.

Sierra Towers' residents elected David Colon, junior biochemistry major, Malcolm Mumford, junior accounting major, Steve Oliveira, junior biology major and Andrew Kerr, junior biochemistry major. These were chosen out of a field of seven candidates.

The girls at Sierra Vista Apartments elected Donna Hinman, junior biology major and Linda Myers, senior management major. Donna and Linda ran unopposed.

The residents of South Hall elected two representatives out of a field of three. Cleminina Garza, freshman biochemsitry major and Linda Webster, freshman health major, are two new senators.

Calkins Hall picked A.R. Drachenberg, junior management major, Ted Mills, Jr., freshman biology major, Jon Opsall, junior health major and Jerry Thrush, freshman biology major. The election was uncontested.

Elected as senators-at-large were Verna Blaine, sophomore psycholody major, Brad Easter, junior history major and George Shaver, senior ministerial major. Verna, Brad and George are uncontested.

## Wells...

(Cont. from Page 1)

Berkeley said, "DBCP is the biggest drinking water problem we have in the state, without a doubt."

Two wells that provide water to the La Sierra campus of Loma Linda University had levels of 2.6 and 2.0 in May. Ted Uren, business manager, said the university has not notified dormitory residents of the problem. He said results from an independent laboratory have been consistently lower than those reported by the state health department, until last month when they were "about the same."

Uren said, "mixed evidence" on the health effects of DBCP made him decide not to notify students. He cited a letter from Dr. Richard Jackson, an epidemiologist with the state health department. Jackson contended that if 10,000 people drank two liters of water per day containing 2.0 parts per billion of DBCP for a period of 70 years, an additional four cases of cancer would develop.

Upon further investigation by the CRITERION, Uren admits the university is unable to blend its water and the concentration of DBCP and known nitrates in the water is remaining the same.

Uren based his decision of not telling university students about the water problem on a letter from Jackson on the minimal health hazards and on data gathered by an independent testing laboratory in Orange County which established

# Media Raids Privacy

by Glenn Jeffery

Warning us that two of our most fundamental rights were "on a collision course," Arthur Miller, Harvard law professor, expressed his concerns about media disrespect for individual privacy in the recent ASLLU sponsored Speaker's Chair.

The two conflicting rights, Miller explained, are "the right of free speech versus the right of individual privacy." The right of free speech involves the media as they try to give the public their right to know. The right of individual privacy involves the right of every person to be left alone.

Miller stressed the historical importance of both rights. "The first amendment, freedom of the press, is probably our 'Holy of Holies' in the constitutional field. The mainspring of our democratic society is an unfettered flow of information and a free marketplace of ideas."

Less well understood is the right of privacy but it too has long and deep roots. "Justice Douglas," says Miller, "probably America's greatest judicial freedom fighter of this century, stated 'The right to be left alone in privacy is indeed the beginning of all freedom.'"

Miller's definition of privacy includes, "The right of the individual to enjoy autonomy, individuality, spatial freedom, thought freedom and relational freedom." Miller sees many threats to our right of privacy.

"Big government, expanding use of computers, constant probing into our lives by countless organizations all mean that we really do not do anything in life without data being recorded on us."

To emphasize this, Miller described the admissions process to law school and the dehumanizing way in which applications are sifted, their scholastic records combined, weigh-

ed, computer-analyzed--then human life is reduced to a mere dot on a floor-to-ceiling scatter-gram chart. Miller is alarmed that we are being reduced to "mere alter egos of our file."

Miller also sees a growing public concern for privacy. The media powers feel threatened by the emerging sensitivity to privacy. "We have much to thank them for," he says, "because, during the Watergate episode, they (the press) were an 'extraordinary bulwark against the executive branch.'" Miller cautions, "The first amendment does not give the media the right to publish any truth, no matter how privacy-intrusive it might be." He derides the media's complaint about governmental records being sealed and access to files being limited as "sounding like the shrieks of a hemophiliac stuck with a pin." The thirst for published material has caused too much "Pulitzer Prize fever in the brow of the journalist." Case in point, Janet Cooke, former Washington Post reporter who won the Pulitzer after inventing an eight year old heroine addict.

Pointing out the unfeeling way in which the press pursues its stories, Miller asked, "What is newsworthy in publishing the name and address of a robbery victim, especially if that victim's name is on a terrorist hit list? Or what is newsworthy to justify the publication, on television, of tapes introduced in a rape-murder case that illustrates a brutal assault?"

Miller ended his talk by saying, "Imagine how cruel a joke it would be if three years from now, in 1984, we turned on our televisions and, indeed, there was a 'big brother' wearing a press badge."



Harvard Law professor Arthur Miller takes time after his talk to field questions from further interested students.

## Horses Show

by Betsey Page

If you are a lover of horses or horse shows, you should visit the Loma Linda University horse corrals on the fourth Sunday of every month.

The corrals sponsor open horse shows, so anyone may enter. There are 40 classes, or events, which a rider may join. The show has equitation classes where the riders are judged and pleasure classes where the horses are judged.

The shows are primarily a fund raiser

for the university stables says Robert U'Ren, lecturer in physical education and head of the equestrian center. There is an entry fee of \$4.00 per class. The stables are mostly self-supportive but the university does give them some financial help.

The show starts at 8:30 a.m. and runs until 4:30 p.m. U'Ren says most of the 50-80 riders that attend the show are not from the university or its horsemanship classes. He emphasized that he would like to increase the involvement of university students.

back 13 per cent molasses. A special crystallization process is used for Kleenraw designed especially to create a raw-like illusion.

All sugar companies use similar processes, as it is against the law to sell sugar which has not been refined. Ostensibly, the purpose of this law is to protect us; in reality, it means we have no freedom to choose what kind of sugar we would use.

Brown sugar is a phony. It contains neither vitamin nor mineral and is also a potentially dangerous health hazard. It is 87 per cent white sugar and 13 per cent molasses.

Because of the already mentioned agricultural

practices and because of the mammoth filtration units used to process sugar, molasses should also not be consumed. Molasses is the result or product of sugar refining (the waste if you will) in which charred beef bones are used to give sugar a more "aesthetic" appearance. Charred beef bones give a whiter quality to sugar.

In part two on this series on white sugar, we will explore the correlations between sugar consumption and decreased bacterial phagocytoses, diseases linked to sugar consumption, reveal research as far back as 1911 on sugar's effect on the human body, and give options to consuming sugar.

# How Sweet It Isn't

by Michael Goryan  
First of a  
two-part series

White sugar is a foodless food. It is 99.96 per cent sucrose and, when taken into the human body in this form, is potentially dangerous. It is touted as an energy food,

but such propoganda is highly misleading for there is ample evidence white sugar robs the body of B vitamins, disrupts calcium metabolism and has an injurious effect on the nervous system.

Sugar cane is grown with the use of synthetic fertilizers and weed sprays. The fields are burned just previous to harvest. These are destructive agricultural practices; nothing truly good can

come from soil so mistreated.

Sugar refining is largely a mechanical process done in truly huge machines which boil, spin, filter and separate. Aside from water, the materials which enter the processing are lime, phosphoric acid and diatomaceous earth. I don't consider any of these additives significant where white sugar is concerned because one thing is certainly true about white sugar, it is "pure." No chemical residues could possibly remain at the end of the line, so effective is the purification process.

There are three kinds of sugar which are not white: light brown, dark brown and Kleenraw. They are all made the

same way -- by adding black molasses to refined sugar. The health food industry sells the so-called "raw" sugars. Yet the "raw" sugars are a partially refined product removed from the refining process sometime before the final stage of white sugar. All forms of non-white sugar are made from a base of white sugar.

Partially refined or "raw" sugar is 97 per cent sucrose when it leaves Hawaii and goes through a gigantic California refinery to produce refined sugar, 99.96 per cent sucrose. For Kleenraw they add back 5 per cent molasses, for light brown they add back 12 per cent molasses, for dark brown they add

# Column'As I See It by Mike Goryan

## A Time to Refrain From Drinking DBCP

Water -- the precious liquid enabling our bodies to continue to function. It is a needed resource.

The taste of water can be so good, especially when one is thirsty.

Well, here in the Riverside area, more specifically, the La Sierra area, the taste of this divine "staff of life" leaves much to be desired. It tastes like used motor oil, and that, only on a good day (which is seldom -- the Blue Moon phenomenon).

The high concentrations of nitrates in the water has been known for quite sometime. The city occasionally sends out warning notices of when the nitrate levels are markedly up. The warnings advise not to give this water to infants, nursing or expectant mothers.

Now a new light has dawned on the abyss. DBCP or dibromochloropropane, has entered into some of the city's water system and the partakers of this marvelous fluid are in position of being guinea pigs.

The American public has been the guinea pigs for red dye number 1, birth control pills, cyclamates, DDT and other various, great, manly (or womanly) inventions.

Some residents of the City of Riverside and other areas of the state of California have to submit themselves to DBCP consumption. In the years to follow, what will be the results?

The residents of the dormitories here on the La Sierra campus have been submitting themselves to drinking DBCP. The kicker is, university administrators, staff and faculty have known about this since the summer.

Now, I can understand why students have not been told of the potential health hazards of DBCP. The state knows little about all its hazards and to start warning people about the questionable cancer-causing agent and the reducer of male potency can not be based on fact. Since the state knows little, the university also knows little.

Ted Uren, campus business director, is staying on top of the situation and monitoring closely the DBCP levels found in the college's two wells. Uren says, "The university is prepared to invest close to \$100,000 in a charcoal filtration system and yearly put out about \$40,000 to maintain it, if it is deemed necessary to remove the contaminates."

Another possibility is to drill another well by either the farm or college market. This would be done in hopes of finding water uncontaminated by DBCP.

I'm more than happy to know Uren and others are at least watching over the situation. But I'm displeased on the attitude taken by the

university.

The students should have been notified long before this date and the students should have the option of drinking or not drinking a known cancer-causing contaminate. I would suspect the gentlemen on this campus would be more than interested on the effects of DBCP.

Uren stated because of the press coverage of the water contaminates present in the two La Sierra wells, it was not thought necessary to inform the residents of the dorms.

I question the logic of the administration. How many students read the local newspaper? How many students take the time to extrapolate information from the paper?

I believe the Los Angeles Times is the paper provided to the dorm students. The press coverage was not in the Times.

It is time to give students the chance to formulate their own ideas on what they want to put into their bodies. If students decide they do not want DBCP in their body, they should have the right to say so. But if they are not told of such contaminates, how can they make an intelligent decision?

I find fault in the university's position of not telling dorm residents about the contaminates. The administration put themselves in a role not asked of them -- moderators of the human body.

Maybe DBCP is not dangerous. Maybe the effects on animals is different than that of the human body. Maybe the two plus parts per billion is not enough of a health threat to warrant notification for those who have to consume the libatious DBCP.

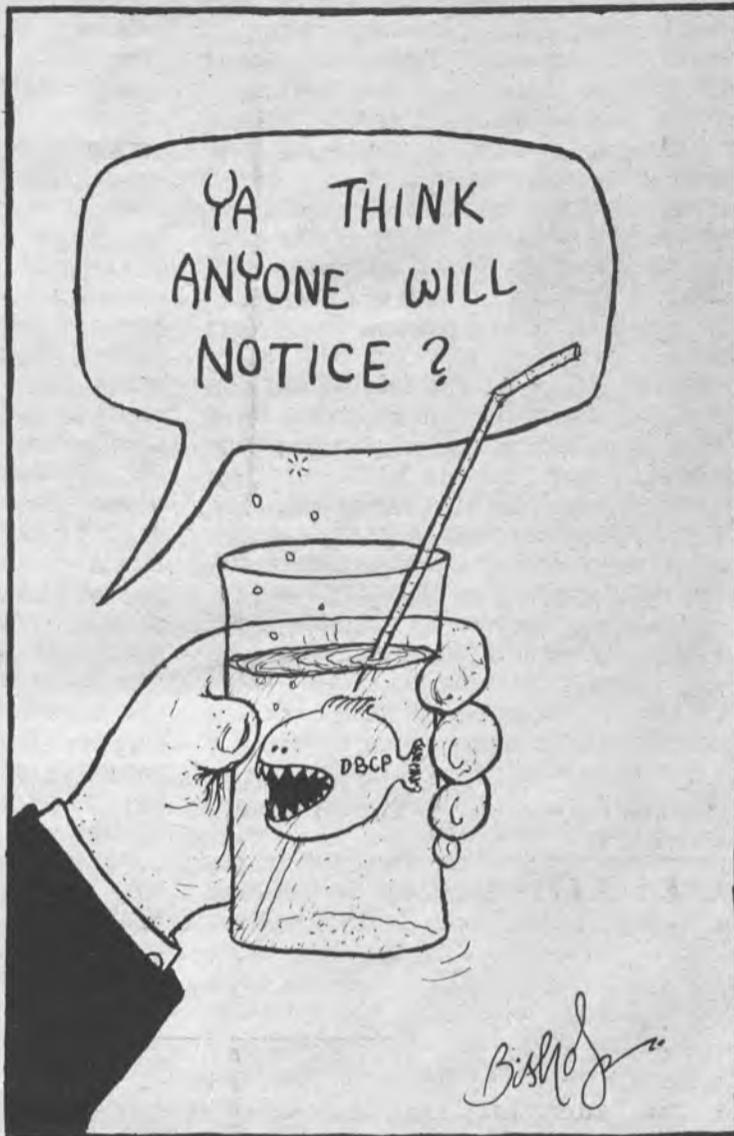
I think there are too many maybes. I hope in the future, the administration and others have the thoughtfulness to notify students of any and all potentially dangerous situations.

I would hope that dormitory residents look at this situation and intelligently decide what course of action to take. Submit letters of complaints or thanks to the administration for not telling you about the DBCP in the drinking water.

Oh, one more maybe -- maybe if students complain enough, the filtration system may become a reality and just tasting the water is the only challenge students will have to cope with.

Next issue of The CRITERION

Nov. 30



The CRITERION wishes to thank Char Blankenship, supervisor of clinical services in the hearing, language and speech center and assistant professor of speech pathology for her work as acting advisor. Char helped "advise" on the three issues of the Criterion.

### The Criterion Staff

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Criterion office hours for the Fall quarter are Monday and Friday, 11:00-1:00; Wednesday 9:00-12:00. The Criterion Office Ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.



Assistant professor of religion Richard Rice candidly talks about his book and the criticisms it and he have received.

## Rice, Book are Open

by Susan Guy

Richard Rice, associate professor of theology, has received various reactions to his recent book, *THE OPENNESS OF GOD*. This 95-page study of the relationship of divine foreknowledge and human free will was released last January by the Review and Herald Publishing Association (Nashville, Tenn.).

The central thesis of Rice's "open view of God" is that "reality itself and consequently God's experience of reality are essentially open rather than closed. This means that God experiences the events of the world He has created—especially the events of human history—as they happen, rather than all at once, in some timeless, eternal perception."

Rice states, "The book received more enthusiasm, both positive and negative, than I would have expected." He wrote the book in order to clarify an understanding of a subject that had "both theological and personal significance."

Some readers view the book with opposition and Rice states "the book is controversial in the sense that it is not universally accepted. I didn't feel the issue would be so sensitive."

In mid-July the Review and Herald publishing administration felt the book had generated such opposition and misunderstanding that something had to be done. The administration withdrew the book from circulation but reversed its decision a few weeks later.

"However," says Rice, "some people are still finding it difficult to locate copies of the book. They are told that the book is out of print." According to Rice, 5,000 copies of the book were printed and 2,000 of these are still in stock.

Rice does not clearly understand the exact events surrounding the publishing administration's decision to withdraw his book from circulation. He states, "I can only see the events from a distance. I'm not looking at it from their perspective."

Rice received no direct criticism about his book during the first few months after it was released. "The Review and Herald," he says, "did not give me the opportunity to respond directly to criticism by passing on a letter they had received and saying 'maybe you would like to answer this.'"

During the past several months, Rice has received some ver-

bal criticism, but no direct written criticism about the book. He says, "Nobody has written to me saying I have these five criticisms," Rice appreciates "frank disagreement" to his book—"people offering reasons why they find it unacceptable."

*THE OPENNESS OF GOD* was accepted for publication by Southern Publishing Association before its recent merger with Review and Herald. "The book might not have been as upsetting to some people," states Rice, "if it had been published by Southern Publishing Association." He goes on to explain that some people believe every article and book published by the Review and Herald is a statement of the beliefs of the Seventh-day Adventist Church.

In the future Rice would like to see the Adventist church have an atmosphere that is "sensitive to the needs of its members and to the needs of the church. I would like to see frank discussions in the spirit of friendliness."

While some people may not agree with Rice's "open view of God," he states, "The book serves a positive purpose if it encourages people to think about their understanding of God and His relation to their lives."

### Art to Display

by JoLynn de la Torre

The art department will host the sculpture and sketch exhibit of Stevan Alimpic in the Little Gallery, located in the administration building, from Monday, November 6 through Friday, December 11.

Alimpic was born in Parage, Yugoslavia and attended the University of Belgrade. He works with clay, plaster, wood, fiberglass, metal and stone. His interests lie

in sculpting portraits, which range from abstract to realistic. The Little Gallery exhibit will include futuristic fiberglass sculptures, stone portraits, wooden figures and portrait sketches.

Alimpic has exhibited his works in Germany, Yugoslavia and Canada. He is currently living in Newbury Park, California and will begin teaching an extension class in drawing and sculpture at Newbury Park Academy

Dear Editor:

Now that the fall quarter is well under way and I have had reason to use library resources and to study there, I have found that nothing has changed from previous school years.

Our library continues to be one of the noisiest I have ever studied in. The disregard many students show for others remains disturbing.

Many students use the library as a place for loud discussions, a cafeteria or other various activities.

In the two previous years, I have asked several times for noisy individuals to be quiet and have usually been treated with rudeness and disdain.

The librarian shall not go blameless either.

While I have respect for a librarians'

knowledge and the help they offer, I have little respect for the way they conduct their conversations while I am trying to study.

If all college libraries were this way, some excuse might be given, but they are not. I have used the Bio-agricultural and the main library at UCR many times and have found those libraries to be much quieter than ours. If this is the difference between Christian and non-Christian students, then, maybe I need to reconsider the value of spending a lot of money to attend a Christian school.

If others are aware of this situation, then maybe something can be done to make our library a quieter place. After all, isn't this one purpose of a library?

John Richards  
Senior Biology Major

## Letters

### Letters

Dear Editor:

This is an open-letter to security:

You security have been checking the cars that have been registered with Calkins Hall and have no record that I have paid for one of my cars. So what's new? I wonder if it is a coincidence security lost the records of the parking registration receipts last year in winter and spring quarter or maybe security has the round file just like Calkins

Hall has behind the desk at the lobby. Well, just like last year, I have paid.

Since I also like to play the record keeping game, I would appreciate if one of the security officers would try to find the registration receipt No. 22802. That's my receipt number for \$32.00. Six dollars out of the \$32.00 were for the parking ticket that I got last year. Security sure did not have a hard time finding the record of that unpaid ticket this year. I wish security would lose my tickets rather than the registration receipts.

Please do not misunderstand me. I know that you might be short of security officers and that security is not trying to get more money from us poor students.

I just had an idea for

the officer doing the rounds at Calkins' parking lot. Why doesn't a security officer check all the cars that have stickers from Calkins' Hall deans, and security, and compare the finding with the list of cars which you believe are not registered. If the security sticker is on the bumper of the car that means that either the student paid and security lost the receipt, or that security is having problems in handing the stickers to students.

This will help us students a lot, especially the freshmen, since they are too worried and busy doing school work to try to look for the parking registration receipt. Moreover, most of us have come to this university to study, not to keep record of our car registration receipts.

A. R. Drachenberg

# Alligators Known to Bite

by Emerson XX

"Conformity is the jailer of freedom."

-- Ralph Waldo Emerson

It moved!

Months...years...centuries had passed in silent darkness. A chainless anchor held it in complete restraint throughout the millenia but now, finally, it MOVED!

The green beast shook his head, easing mobility back into his stiffened neck. He clamped shut his massive jaws and felt ecstasy flood his body as the skewer that had forced open his mouth was excreted. He rocked his scaly tail in triumph, then contemplated the next motion.

A stubbed, reptilian foot lifted cautiously and lowered on a candy-cane striped cloth. The movement was followed by three similar steps, and soon the beast was walking. At first wobbling haphazardly, but coordination was eventually accomplished, and the beast strutted about the room, believing to be MASTER OF THE GLADE ONCE AGAIN.

But, this wasn't the swamp. Indeed, the beast saw no water or plantlife in the huge PLACE (as his mind could best describe the environment.) A strange glow illuminated his surroundings from above, but it wasn't the sun. It was...bizarre.

Presently, he spotted others similar to himself, some of every species and sex, scattered about the PLACE. They were ranting, he discerned about the conditions by which they were imprisoned, and they were raving of the revenge that would come to their captors. A master-plan of rebellion and escape was brewing and he would soon be part of it. Yes!

But Daveed Alonso wasn't distressed. Events were only now falling into place. The false memory pattern had been implanted, and now, non-death for the beasts was achieved. The remaining element: Time. Patience.

Freedom was attained. A colony of green beasts burst outside the PLACE and united with others and then again with others. Colony after colony, battalion after battalion combined forces and marched and marched...

Wrath and revenge filled the mind of every beast. Life was ignored for the obsession. Imprison the captors! Yes. Yes!

A pleasant tingle spread across his chest. It was the sensation of a gentle touch--a prickle on his pectoralis--only no one was within touching distance...

He looked down, saw his notebook and remembered the exam coming up in biology class. He knew he'd have to hurry, and at that he'd probably be late but he had no foresight to what would actually happen next. But then, who would?

The tingling returned, followed by a pinch. He slapped at the pest on his upper thorax, caught it, and trapped it in a clenched fist. Slowly he uncurled his fingers, viewing the strange thing with curiosity. Until he realized...

It was then that he emitted "the scream heard 'round LLU."

The thing in his hand was scaly and green, with four legs, a tail, and an oversized mouth. On his loosely knit shirt there was a dark hole where the cloth alligator once flashed his social status. Only now that alligator writhed in his hand.

He squeezed the beast with crushing force, but it would not die. It remained there, writhing and waiting, writhing and waiting.

Daveed Alonso called his laboratory aide into the viewing chamber. The climax was drawing nearer; his final justice was about to be initiated. And what a show it would be!

"Yes, yes. YEESSS!" he hissed.

File by file, rank after rank, the army of miniature beasts--millions--slowly marched towards the boy. He screamed and flung the alligator out of his hand. Students panicked, fleeing. He stood, mesmerized, as he was surrounded and covered by the crawling beasts. They

harmed him not, but he quaked in horror. They trampled throughout his body and relented not. A continuous scream pierced the air, but he was helped not. For similar fate reached all others like him.

Daveed Alonso roared with sadistic satisfaction. It was finally done.

His aide turned to him and spoke. "How long will this last?"

"Forever," came the instant reply. "My, er...uh, OUR creatures don't die."

And the aide continued, "Do we really have the right to punish all of these people?" as he made a sweeping gesture with his arm. "I'm sorry, but I didn't think it would be this bad. I know the people aren't going to be hurt, but to create this much fear just doesn't seem right."

"Ahh, but that's the marvelous thing about it. Punishing these people isn't my, ahem, our AIM," said Alonso, "but it's only by causing a turnabout to them, the social conformists, that I, er uh, WE can reward the individualists and justify our actions at the same time. Who can say that the preppies didn't deserve this fate?" He paused momentarily. "Well?"

"I...I don't know," the aide stammered. "So what now?"

"Yes, NOW," Alonso repeated. "Well, the individualists, the non-conformists if you will, will live--like that young man over there." He pointed out the young man who had no green beasts swarming his body. "They'll live a normal, unaffected life. That is their reward."

"The social conformists will also live a typical life, only instead of imprisoning themselves with social barriers, as they are so often doing, they will be forever imprisoned in a physical barrier. They'll be continually molested by hordes of alligators that never die, and that never cause death. Swarms of creatures that will forever be a nuisance, a jail for them. A just treatment, don't you agree?"

The aide's face turned inward. He recalled the relentless torture that existed for many people beyond the viewing chamber. He realized that if ever there was a time to rebel against such an inhumane treatment, now was it. Never would there be a better chance. He weighed the options. He looked again at the events from outside--twisted, sadistic...tormented.

"I said, 'don't you agree?'" Alonso blurted.

The aide looked up and met the eyes of the madman. Slowly and deliberately, he pronounced with a tone strong in assurance: "Yes, of course. I agree." He swallowed heavily. Conflict resolved.

"If a man firmly holds to his convictions, the world will spin around him."

Editor's note: Emerson XX is a pseudonym.

## Speech-Path Screenings in LL

by Ethel La Grange

Loma Linda University's speech-language pathology and audiology department has been performing hearing and speech screening for neighboring parochial schools, according to Evelyn Britt, coordinator of the program at La Sierra.

The screenings are done by speech pathologists and students. They are performed in nursery schools, kindergartens and private schools not having the facilities to do so for themselves.

Charlotte Blanken-

ship and Ann Ratcliff, assistant professors of speech pathology, went to Loma Linda elementary schools and screened children. The hearing screenings are done with sound frequencies and pitch variations.

The speech screens are done by repeating sentences and numbers. The purpose is to detect receptive, expressive or articulation problems and if further testing is warranted.

Blankenship said, "We are grateful for the opportunity and pleased the Loma Linda

## Go Around the World

by Nanci Gayed Geriguis

For years, the La Sierra campus of Loma Linda University has held a display of international and cultural foods and folklore during the Festival of Nations.

This year is no exception. All the clubs on campus, headed by the International club will be organizing a two-evening program featuring folk dances from Korea, Indonesia and for the first time, a cultural dance from India and a Chinese student will play variations of Chinese musical instruments.

To be truly called an international program, the public will be taken on a tour around the world via slides to show different cultural diversities.

Among the 20 food booths, two will be sponsored by the International club. The booths will be serving the famous Middle Eastern falafel - stuffed pita bread and another booth serving fried rice, wonton and Limpa, Philippino egg rolls.

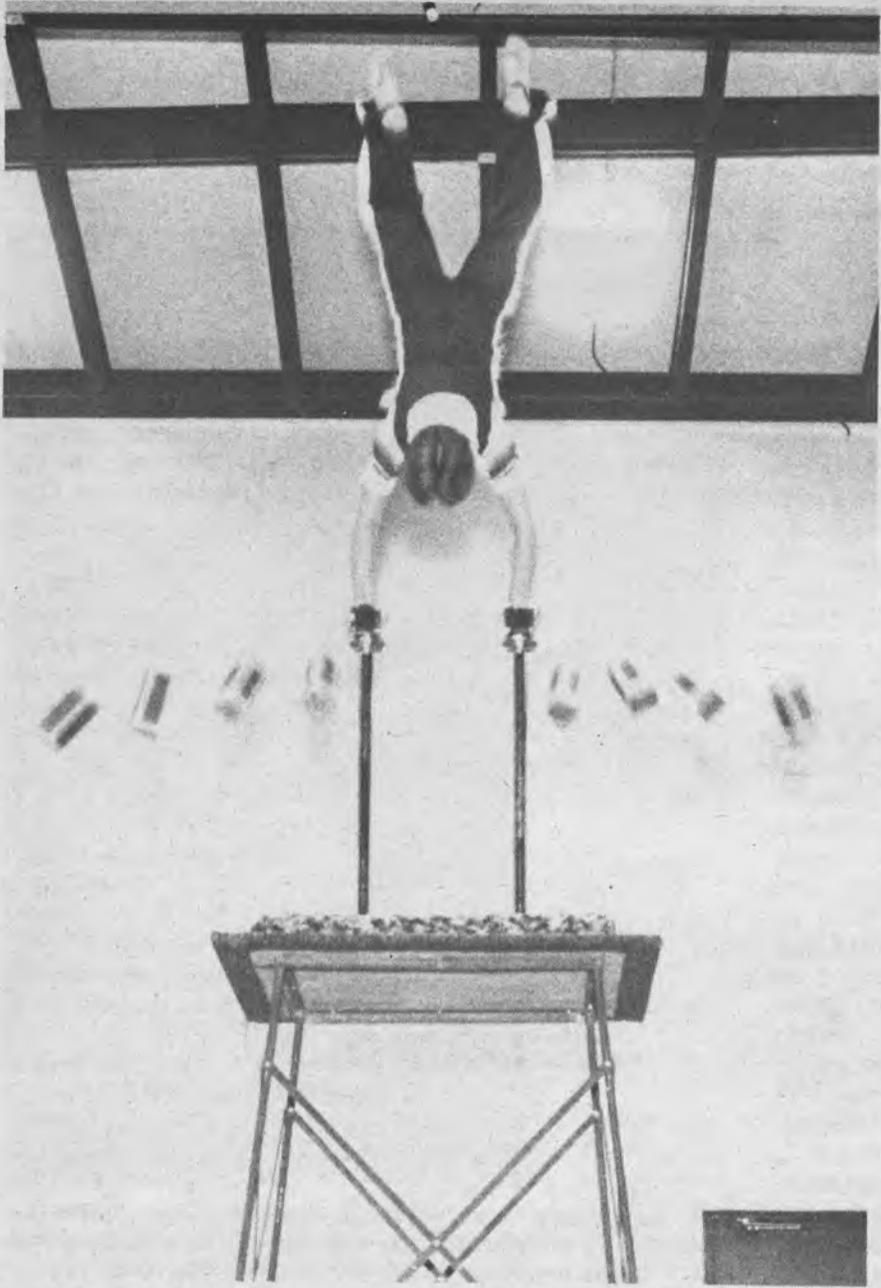
Ice cream, cookies, pie, milk and burgers will be provided by the other clubs. And for those egg roll lovers, the Chinese club will accommodate you.

The Festival of Nations will be held on Sunday, November 15, 5:30 p.m. to 10 p.m., and on Monday the 16th, for the academy students during college day, beginning at 5:30 for two hours.

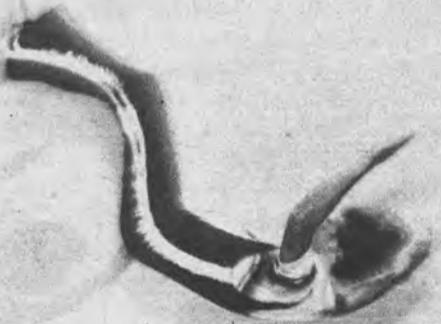
schools have invited us to work with them."

The program participants will return to Loma Linda and give their findings to the teachers of the students. The teachers will then conduct parent-teacher conferences to notify parents of existing problems.

"If parents desire treatment or therapy for their children, we are more than happy to work with them," says Blankenship. "We are not just there for evaluative purposes."



# Gymnastic Extravaganza



Photos  
by



Thomas

Bishop

# The Back Side...

## Is Worship Forced?

by Steve Daily

This last week, for about the fifteenth time this year, a student came into my office and asked the question, "Why do we have required worship?" I smiled and told him that the phrase "required worship" has always been a bit annoying to me, because it seems to be self contradictory. After all, how can you require someone to worship? Isn't worship a state of mind or attitude as opposed to a mandate of something that can be enjoined upon us. We can require attendance, but not worship, just as we can require a student to attend classes, but cannot force him to learn. But once this distinction is made the question remains, why do we have required attendance at worship services?

I suppose the simplest answer to this question is that in an ideal setting such a requirement would be unnecessary, but in this world no such place exists. I doubt that Friday night vespers in heaven will be required. We will be able to go hear Daniel tell his story about what happened in the lion's den without having to turn in cards or record our names on tape. But as long as we live in a sinful world, history teaches us that required attendance at worship services may indeed be the lesser of evils.

For example, did you know that at one time Harvard and Yale were colleges that maintained a strict worship service attendance policy. Master Nathaniel Eaton, the first college president at Harvard, required his students to rise at 5 a.m. every morning for prayers and

recitations of Scripture before the day's other activities began. As late as 1914 the students at Yale were required to attend daily worship services which began at 8:05 sharp, as well as church services on Sunday. A similar policy existed at Princeton, Oxford and many of the other well-known universities that have become totally secularized today, including good old USC right here in southern California. Less than a century ago, USC was a Methodist school which prohibited the possession or use of alcohol and tobacco, obscene or profane language, card-playing and gambling, billiards and other suspicious games, as well as forcing all its students to attend daily chapels and church services on Sunday. What happened to these schools? They changed their philosophies of education and abandoned required worship services as well as required religion classes. The inevitable result was a secularization of these institutions.

Our philosophy of education here at LLU/LSC is four dimensional. Our motto is to make man whole. We believe in an education that allows for physical, mental, social and spiritual growth. To abandon all required worship services would be to destroy the very philosophy that justifies our existence. Required worship services are not ideal and will never be ideal. However, I believe they are essential if we are to avoid the obvious pitfalls of secularity which have characterized all colleges and universities that have deemed them unnecessary.

## Editor Rebaptized

by Nanci Gayed Geriguis

"Except a man be born again, he cannot see the kingdom of God."

Michael Goryan, senior mass media major and editor of the CRITERION, accepted this call eight and a half years ago and was baptized into the Seventh-day Adventist church. However, for stronger powers other than his, Mike slipped away and his connection with God was weakened.

"I've been uncomfortable about my spiritual standing," says Mike. "I was tired of falling down all the time and finally had to say 'God, here is my life, take control.' I felt a need for God."

"When I was baptized the last time, I was mainly joining the Seventh-day Adventist church. But this time, it was a different experience. I feel that I am joining into fellowship with Christ."

Earlier in his youth, Mike had been eagerly searching for a true church to join. "I researched dozens of religions and I'd been to many different churches, but I saw that the Adventist church is more interested in learning the Bible rather than just reading it. For me, it is the closest to the Bible."

"Today, I'm more mature. I feel I'm wiser in my knowledge of God and from my life experiences. I can see Him

trying to work in my life."

The decision was made, the date was set and Mike stood in the baptismal pool at the La Sierra Collegiate Church, with a big, wide smile, expressing to the congregation his new commitment with the Lord. "I don't expect God to perform instantaneous miracles and change me. But I'm really looking forward to having a better relationship with Christ and my fellow humans."

"I'm still me. I think God expects me to continue to be me. Changes will happen but I'm comfortable with my relationship. God doesn't expect me to be instant perfect. Baptism was just a way of saying, 'OK God -- let's do it, together.'"



Two purposely unidentified shapes take time to celebrate the business club sponsored Oktober festival which happened Oct. 31 in the Alumni Pavilion.

## Fifth Floor too Hip

They say the cream always rises to the top. Well, at the Sierra Towers men's dorm it rises (very slowly, if by elevator) and gets off at fifth floor. For fifth floor, the most admired and envied residence section on the whole campus, is where La Sierra's brightest hopes live.

They are an impressive group. Even Drs. Evard and Sutton are in awe. They have been heard to say to fifth floor applicants, "You're from fifth? Too hip. We gotta let you in!" And what other residence floor can count among its guys the ASLU president, a cabinet member, all four of Sierra Towers' senators, a senator-at-large and the BSA president?

The resident assistant for fifth floor is Andy Kerr, a junior biochemistry major. Kerr spends much time coordinating the many fifth floor plans and activities, working hard to make the floor's name "Pentagon" famous all over campus. He says, "This year we want to

make the fifth floor guys known as the guys with the most class, the guys who are the most gentlemenly. We want to be known for our good spirit, our willingness to stick together. At the same time, however, we want to reach across campus and help other people." An example of this concern is the weekly audio-visual Bible study presented in fifth floor's lobby Thursday evenings at 9:00.

Another of fifth floor's novel ideas this year is to have "little sisters" at South Hall. Each guy was given the names of two girls in South Hall and is expected, through keeping his identity hidden, to keep in regular contact with them. Fifth floor is also planning several events, such as pizza parties, to be held in conjunction with different residence sections from the girl's dorms.

Fifth floor is having a car-wash on Friday, November 20. The guys are also busy collecting paper to be recycled.

## LLU gets the shaft

by Ted Mills

Upon entering the "new" elevator at Sierra Towers, the rider might notice the well-swept floors and clean walls. What the rider may not notice and may not even think to look for, are the certified inspection papers. The reason there are no inspection papers: they do not exist. As a matter of fact, there has never been a completed certified inspection since installation started over two years ago.

The story behind the missing inspection papers is one of a long, complicated matter. It all starts with mass breakdowns occurring in the fall of 1976. At this time, the students were forced to move into the dorm with a non-operative elevator. Most students on the higher floors left belongings not immediately needed in the basement and carted what they did need up as many as seven flights of stairs.

By November 22, of that year, the hall council wrote to President V. Norskov Olsen, to bring to his attention the weekly breakdowns on which \$4049.82 had already been spent to repair.

In 1977, an overhaul was started in an effort to get the ten year old elevator back in working condition. That took almost two years to complete because the company had to get workmen and order spare parts. At the end of this time, the elevator continued its problems. The possibility of getting a new elevator came to mind, especially since there was a rise in enrollment and an empty elevator shaft already existed.

A new elevator was contracted for with the Inland Elevator Company, in April, 1978. The school had to make the necessary modifications to accommodate the new elevator in addition to paying \$71,860 for the original contract. The contract stated a new elevator was to be installed, after which time, updated safety measures would be added to the old one. The only thing the contract did not include was a time limit, therefore the company was not bound to comply to any set date.

The real trouble begins with getting the Inland Elevator Company to complete the job within a reasonable time. John Uhrig, supervisor of physical plant has been trying his best to get the company to complete the job. He has called time and time again and the situation has gone to warrant a visit to the company by Uhrig. When asked what the delay has cost the university, Uhrig responded with, "Frustration."—And a lot of it, judging by his facial expression.

The reason for the delay in the completed installation of the

elevator is perhaps a bit of psychology on the part of the elevator company. It may be their hope the university will give up on the contract.

Why would a contractor want a contract broken?

Well, basically, every time the company works on our elevator, it is losing money. The contract, signed in 1979, for \$71,860, could not be done today for less than \$125,000.

Uhrig is determined to stay with the contract, and to get everything stated therein, with the help of a Steve Linberg, the elevator inspector. Reportedly, Linberg has been very instrumental in ensuring each phase of the installation process to be carefully and completely done.

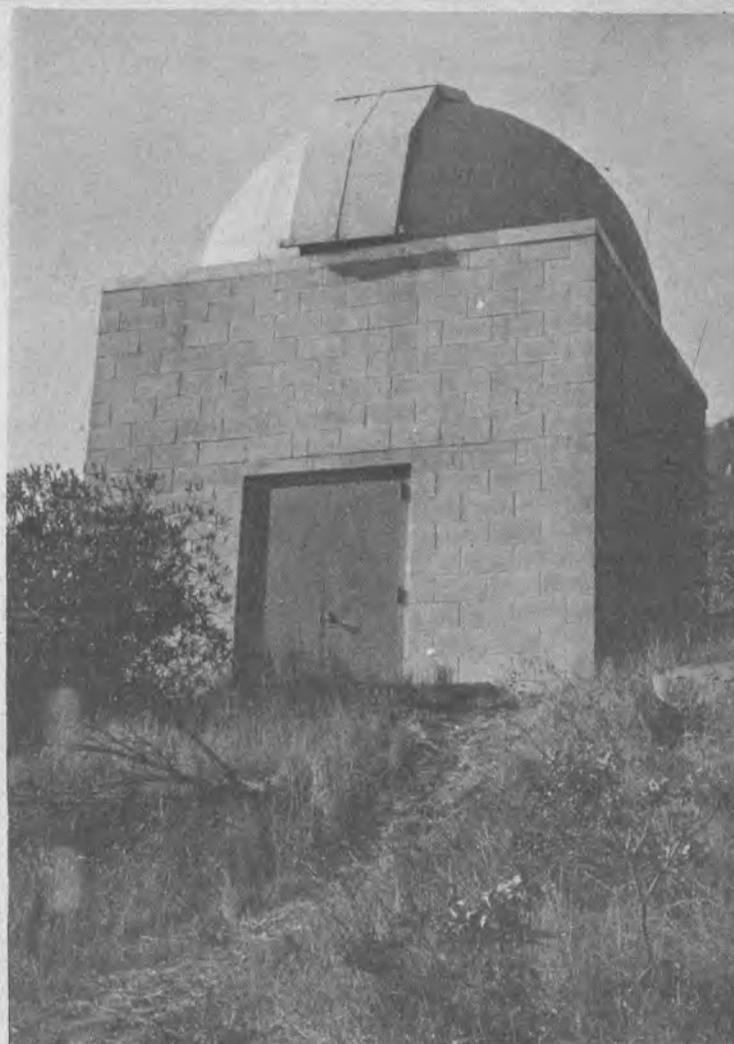
The situation gets real confusing when you talk to Bill Kelly, owner of Inland Elevator Company. Kelly maintains the elevator was finished six months ago and the time spent on the installation of the elevator is about the usual time it takes to install an "overhead traction" elevator, about two and a half years.

The only time the elevator was shut down was at certification intervals. The impediment of the installation progress Kelly encountered was that of Lindberg, the same inspector helping Uhrig in getting the process done with some speed. Kelly's exact words were, "...progress of the car has been shot down; Linberg held them back."

However, in all fairness, all the blame cannot be placed on either the elevator company, physical plant, or both. Certain students residing in Sierra Towers have a lot to do with the delay. These certain students are the ones vandalizing the elevator to such a degree to render it inoperable. These students are not only adding to the cost of maintaining the dorm, thereby indirectly raising the tuition, but also by inconveniencing their fellow students.



Passengers wait for Towers' uncertified elevator to arrive. The problems and the costs keep mounting.



No, it's not a missile silo but the campus observatory located at the base of majestic two-bit.

## Observatory to open

by Glenn Jeffery

It's not exactly Griffith Park, but La Sierra does have an astronomical observatory of its own; a two-story brick structure nestled on the side of Two-bit, north of physical plant. The observatory houses a 16" reflecting telescope and has a rotatable aluminum dome weighing about 1000 pounds and takes two people to move.

Although the building has been up there eleven years, and the physics department has had a telescope for sixteen years, the observatory has never been put into operation. Soon, however, it may be opening its doors to the public.

According to Ted Tessner, a sophomore physics major, the observatory should be

functional in "a couple of weeks or a month." Shortly after last June's graduation, Tessner approached Albert Smith, a physics professor, about finishing off the observatory. Smith was pleased by Ted's initiative and started working with him and another interested student, Mickey Kutzner, to get the observatory back into shape. Both Tessner and Kutzner are astronomy buffs. Tessner has a 6" telescope at home and is considering a career in astrophysics or astronomy. Kutzner, a senior physics major, will possibly study astronomy at the graduate level and is fascinated by cosmology, the "study of the universe."

Toiling at a "leisurely Cont. page 9

## Thanks, I guess

by Michael Goryan

Well, it's over. It was probably no big deal. It was just another day-in-the-life. It was a time of vege-turkey. Yeah, it was Thanksgiving.

Basically, it was a five-day weekend--a five-day weekend away from tests, quizzes and the famed Commons (for those fortunate to take advantage of the five-day reprieve.)

The teachers probably enjoyed being away from students dicker over a point missed on some trivial test. The students who dicker the most had already scored a 97 and want a 98. It's disgusting.

We', all that aside--Where was I? Oh, yes.. Thanksgiving.

There was supposed to have been a special event commemorated by this assumed time of thanks. Some event that occurred well over 300 years ago. Was it all that significant? To hear a certain history professor, one wouldn't think so.

So what was so special about Thanksgiving?

Ministers filibustered about the thanks to be given God for all the blessings received during the past year. The elementary teachers told easily impressed children about a group of Pilgrims and Indians sharing each other's food.

Was it all that believable? Was it all that relevant?

This was a great opportunity to start the preaching kick on how we should all be thankful each and every day of the year. OH--THANKS LORD FOR THE VEGE-TURKEY. Has Loma Linda Foods or Worthington fabricated vege-turkey yet? They have probably started on it, synthetically making it from used telephone cable wire. Guess the vege-folks haven't perfected a chemical additive yet.

Pumpkin pie, cranberries, sweet potatoes, salad, stuffing, nuts, vegeburgers (and for whatever else Thanksgiving stands) were thrown on a well-set table with tarnished silver and dinner plates only company sees. Yes, it was a special time.

Thanksgiving--a time

to give thanks so it says in the encyclopedia. OK...thanks for higher tuition and indebtedness to various banks and institutions. Thanks for a college located in clear-sky Riverside country. Thanks for the car breaking down now that the money to fix it went for a week's groceries. Thanks for the loan which never came through. Thanks for hard economic times. Thanks for everything--thanks for nothing.

"I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet," Psalms 22:14-18 KJV.

Thank you Lord for Jesus who alone can bring us all out of this world's negatives and into the world's positives.

Gee, that's a pretty flower.

## Building a Sci-Fi

by Kawika Smith

To anyone who visits the natural science museum in Palmer Hall, the need for new facilities and space is evident. So crowded is the collection, in fact, it has overflowed into faculty homes and other collections.

It is this need and the need for space to accommodate larger classes that the new science complex is designed to fulfill.

The finished building will house a museum and three auditorium-like halls: one to hold about 195 people and two to hold 105 each, and will be used as classrooms for any class requiring such a large space. Formerly, Matheson Chapel and Hole Memorial Auditorium had been used.

The museum area will be divided into two sections: one for the many birds and other animals in the exhibit and one for the geological exhibit. Although it is not

Marilee Farilee missing

## The shadow deepens

The Deepening Shadow, gold medal winner at the California State Fair, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is a true-to-life story centering itself in Farilee City.

As you recall from our last episode, Farilee City residents are astir because of the mysterious disappearance of Marilee Farilee, daughter of the wealthy G. Arlington Farilee, Farilee City's Hospital and Interment Center's chief administrator.

G. Arlington speaks, "It's just not like Marilee to leave without first punching her timecard. Oh, I need another drink"

G. Arlington goes over to his medicine chest and pours himself a liquid Tylenol with codeine. It is indeed a dejected, deshuttled and desperate G. Arlington Farilee. Suddenly, there's an incessant rapping at the door.

"Come in," says G. Arlington. "Why, Of-

ficer Sullivan--you have some good news I hope?"

"We've come across what we believe to be a major breakthrough in the case of your missing daughter," says Sullivan.

"Oh," says G. Arlington. "What breakthrough?"

Sullivan speaks, "The Farilee Police have uncovered a note allegedly written by your daughter."

"Just what does this alleged note allegedly say Officer Sullivan?" inquires G. Arlington.

"Allegedly...I just don't know," admits Sullivan. "It allegedly is written in braille."

It must be pointed out Marilee Farilee, a nurse at the hospital and interment center is deaf, dumb and blind.

"I've sent for Dr. Inthehouse," continues Sullivan, "allegedly one of America's leading surgeons and braille interpreters to help decipher this alleged note left by your alleged missing daughter."

Just then, there's an alleged incessant rapping at the alleged door.

"Come in," says G. Arlington.

The door opens and through same struts Miriam Webster, Farilee City's librarian. She speaks, "Yeomen, there is an inferential city council concourse in five minutes."

"Officer Sullivan," G. Arlington retorts, "this alleged note written by my alleged missing daughter will allegedly have to wait. I must be at the alleged city council meeting. You stay here and wait for the alleged Dr. Inthehouse,

allegedly one of America's leading surgeons. Together, you two can decipher this alleged note in alleged braille. This alleged council meeting is of alleged importance to the welfare of alleged Farilee Citizens."

Even amid the intense pressure placed upon the broad shoulders of G. Arlington Farilee, he still exhibits concern for his fellow Farilee compatriots. Be sure to join us next time when we will read Dr. Inthehouse say, "I had two birdies, an eagle and a duck. Now what's the alleged emergency?"

## Ski Yosemite

The Ostrander Lake Ski Hut is scheduled to open for the season on December 19, snow conditions permitting, according to Robert O. Binnewies, Yosemite superintendent. Binnewies points out the trip should be undertaken only by experienced skiers as the distance, the elevation gain of about 1600' and variable snow conditions, could cause problems for beginners.

Built in 1940, the stone hut will accommodate 23 skiers in bunk beds. However, skiers must pack in their own food and sleeping bags. Fees \$4 per person per night.

Reservations for the hut can be made by mail through the Yosemite Natural History Association, a non-profit Yosemite organization. Association's address is P.O. Box 545, Yosemite National Park, CA 95389; phone (209) 372-4532.



Construction continues on the new science building scheduled for completion in the summer, 1982. In the background sits majestic two-bit.

# Rosie and Margie -- makin' good music

by Anne Pearson

"We are basically known for our music," says Rosie Salcedo, speaking about herself and her sister Margie. "We have been performing together since we were young; Margie plays the violin and I accompany her on the piano."

Rosie and Margie Salcedo were born in California. Rosie is the oldest by 15 months. "Our parents are from Ecuador, but we have lived in California all of our lives," states Rosie.

"Our family is of a conservative nature and our parents are very culturally inclined toward literature, art and music," says Rosie. "Because of this, we learned to appreciate classical music at an early age."

Margie and Rosie agree their mother was the main force in supporting and starting them in music. "She never forced me to practice," says Rosie, "and at times I would want to quit, but mother would always say, 'You'll be sorry when you get older.' I knew she wanted me to practice, so I did."

Margie has never had any fears about performing. "I never was nervous about getting up and playing. I've played for many different churches, groups and programs. I am used to it."

Rosie does remember a time when she was afraid to play. "I guess it was in third or fourth grade. Margie and I would have to play for something. I'd get so nervous that I'd run and hide in the car hoping no one would find me. Margie would be left alone to play her violin with an impromptu pianist."

By the eighth grade, Rosie was playing for the academy choir because she sight-read so well. She has accompanied, or played, on many different occasions. This year, she is playing the organ for the Arlington Church every other week, along with being involved in other musical groups.

Margie has been a member of the LLU Chamber Orchestra since the eighth grade and toured with them to Sweden, Denmark and Norway on their Scandinavian tour. She also played with the Riverside Symphony four years during academy.

At age 15, Rosie dedicated her hands to God. "I was playing the accompaniment to the Messiah, and I felt the need to bring across the power and glory of God that Handel wanted to portray. Music is basically emotion based. It makes a person want to praise something. For me, it was God. Music always brings me closer to Him. He had given me a talent and I needed to share it with others."

Margie looks at it this way. "I feel God has blessed me. Part of my Christian service is to mankind; to use my talent playing the violin and singing as a service to others demonstrating Christ's love."

Rosie says, "Last year I realized I needed to become more serious about my talent. Talent is to give

not only in music, but in any other talent you may have. Whatever I have is for me to give because there is someone upstairs nice enough to give it to me."

"Kids who perform or write music need to have confidence. They should make known their talent, no matter what it is. They need to give what they have to others."

Both of the girls enjoy singing, but until this year they had never been able to sing together because Rosie usually had to accompany. "We finally got to sing together and we really have a lot of fun. We want to do it again."

Although they both have music as a minor, Margie's major is business management and Rosie's is accounting.

"I choose business management because I like business," says Margie. It will be a big opportunity when I graduate. I would like to go into sales management and can be satisfied with that as a job. Music is my hobby. I don't want it as my major income. I'd rather use it to relax, enjoy and share it."

Rosie says, "I like math and that's why I choose accounting as my major. I want to become an independent manager in the future. Music is my minor because I enjoy music, it is a part of my life."

Margie and Rosie both enjoy sports, mainly raquetball and scuba diving. "I am an avid sports fan of the Dodgers," Rosie states. "And I like what Jerry Reuss said during the World Series: 'I deal with the situation that is in front of me, not the what ifs. If you always look at the what ifs in life, then you will never go forward, but will always be worried about the small problems.'"

"Besides raquetball and scuba, I like to jog and swim," Margie says. "I also enjoy going to the symphony."

Both girls will graduate this year. Rosie in March and Margie in June.

Margie and Rosie both agree, "Our family has always been close, music is part of us, and it always will be."

If we could but live in a storybook  
Just walking on rainbows and wishing on stars.  
Oh, how this world would look  
If we could but live in a storybook

The chapters, they have yet no thought.  
Of the could-have-beens and the maybe-so's.  
The angels will forever write the chapters--  
They, which yet, have no thought.

Not all was in vain and  
Nothing was trifling  
We took the chance; our hearts were touched  
So-not all was in vain.

Our surrender to love was joyous and fun.  
Yet there exists an ache in this chest.  
The hope, the concern, the moment brief...  
Our surrender to love made us one.

Now, there exists an emptiness  
No rainbows; no stars to wish or look,  
An ugly hue has covered my sky--  
Oh, but to live in a storybook.



Rosie Salcedo, seated at piano and sister Margie, playing violin, have graced the campus with their beautiful music.

## chewing not kosher

# Returning to our ol' ways -- spit it out

by Donald D. Taliaferro

Some students, faculty and administrators here feel it is good that we stay in touch with the beliefs and standards of our forefathers. "For we have nothing to fear from the future compared to what our fathers have feared in the past" (a really loose paraphrase.)

The following is an actual article printed in the Review and Herald, February 17, 1916, by Fannie D. Chase. Behold the weighty depth of theological wrestling in our past...SHALL WE CHEW GUM?

To observe a young girl of more delicate physique expending energy in such non-productive effort is even more harrowing. It is true, the girl chewer has some advantage over the young man chewer. The dimensions of her mouth, gums and teeth are usually less than his; therefore, she does not expose to public view so much of the internal mechanism of mouth and throat as does her energetic brother.

Gum chewing may not be a moral or a physical evil, but it is a wrong to oneself, because the public gum chewer does not appear at his best. If you question this statement, read the following illuminating description Will Carleton gives of the public gum chewer:--

"It is a much more desirable thing than to be killed--this sitting in a trolley car opposite a gum chewer; but even that has its unpleasant features...There are different kinds of gum

chewers. Notice the quiet, unostentatious person who has picked up one of the precious little prepared quids, from a penny box at the station, and is trying to get the good of it and not be observed. He does not like to suffer detection in the act; but that very feeling has its conspicuousness. Everybody knows that there is a wad of gum in that mouth, however slowly, deliberately, and slyly the leverage of the jaws may work. The nervous person opposite is always waiting for the return movement, glad when it is over, and apprehensive of the next one. Probably no one can even have a piece of gum in the warm storage of his mouth, and sit among people, without its being known, and in some degree resented. Then there is the out-and-out gum chewer, who is enjoying the function, and apparently does not care who knows it. His mouth may be large, but he manages to make it seem a great deal more so. He tips his head forward, to enjoy the luscious morsel a little more. He tips his head backward, so as to enjoy it still more. Sidewise to the right and the left also, sways he the receptacle which has received the perpetual morsel. Wag, wag, wag, go his jaws. Smack, smack, smack, go his lips. Happily, amid the roar of the car, this latter series of concussions cannot be heard; but one has little difficulty in imagining them.

# Column'As I See It by Mike Goryan

## Do sports belong on Adventist campus?

"The games that occupy so much of his (the student's) time are diverting the mind from study. Their influence does not tend toward refinement, generosity or real manliness.

"Some of the most popular amusements, such as football and boxing, have become schools of brutality. They are developing the same characteristics as did the games of ancient Rome. The love of domination, the pride in mere brute force,...are exerting upon the youth a power to demoralize that is appalling.

"Other athletic games, though not so brutalizing, are scarcely less objectionable because of the excess to which they are carried. They stimulate the love of pleasure and excitement, thus fostering a distaste for useful labor, disposition to shun practical duties and responsibilities." E. G. White, EDUCATION, p.210.

Is this statement, written close to 80 years ago, valid today? Are the popular amusements such as

football and boxing and other athletic games...schools of brutality?

Is boxing brutal? Is football brutal? Yes, on both counts.

The university doesn't promote boxing but has a watered-down version of football-flagball.

Instead of tackling an opponent, one merely pulls a flag off the opponent's belt. This reduces some the the "brute force" exhibited in football.

Yet it is not always the overt symptoms which constitutes the nature of brutality and force.

Unfortunately, human beings are subject to the frailties of this world. The mind is not always tuned into "what is good." Emotions can dominate the attitude be it excitement, hatred, aggression, fear, joy, the thrill of victory or the agony of defeat.

Before psych majors and minors, professors of same and anyone else delving into such notions jump on my case, read all the newsprint (bold as it may be), and

get the feeling of the article.

What does a person engaged in a contest, a football contest, think and experience when the time comes to block an opponent?

What does a person engaged in a contest, any sports contest, think and experience when losing-badly? Or when a penalty is not called?

Often times, when participating in a "friendly game", emotions run high and one gets carried away or caught up in the spirit of the situation. Hard feelings or a taunting attitude are often displayed. Face it-human frailties can get the best of anyone.

The question is--should the harboring, nurturing, fostering of such frailties be promoted on this campus in the form of organized sports and what is being learned, if anything, about ourselves?

Despite the decreased amount of emphasis placed on the competitive angle and despite good intentions, those active in such sports events are injured or get mad, pushed or bent out-of-shape (sometimes literally).

It is time to face a cruel reality--maybe intramural sports should be curtailed.

The amount of injuries would certainly be reduced. Even if presently only one or two persons are being hurt, that's one or two too many. Unfortunately the number of injuries per year far exceed two.

The injury to Robert Sculli, in a game with no meaning and of no consequence, has disrupted his future.

There is never a prize to be won (no, not even a case of Michelob light). There is no Mr. or Ms. Macho awards.

Why then are sports a part of this campus? For fun? For enjoyment? A release? Perhaps. It's all good in theory, folks,

but think it through...

Is there fun in losing? Being beaten? Maybe for a select few, but the agony of defeat is real.

It is time to clearly analyze the purpose of intramural sports and the participation in these games. It may be just for fun or enjoyment but where does the fun and enjoyment stop, at the time of an injury or eruption of temper?

What we could learn about ourselves and possibly what we are learning about ourselves are two dif-

ferent things. We could be learning how to lose, good sportsmanship, the psychological aspects of competition as it relates to the Christian. Is the current program structured in such a manner?

It's tough being human, but it is a reality and it should be dealt with in a realistic manner.

Realistically, the participants should be learning about themselves and their character.

What is being learned, human frailties or Christian attributes?

They say that these are not the best of times,  
But they're the only times I've ever known.  
And I believe there is a time for meditation in cathedrals of our own.  
Now I have seen that sad surrender in my lover's eyes,  
And I can only stand apart and sympathize.  
For we are always what our situations hand us...  
It's either sadness or euphoria.  
  
And so we argue and we compromise,  
And realize that nothing's ever changed,  
For all our mutual experience, our separate conclusions are the same.  
Now we are forced to recognize our inhumanity,  
Our reason co-exists with our insanity...  
And though we choose between reality and madness...  
It's either sadness or euphoria.  
  
How thoughtlessly we dissipate our energies,  
Perhaps we don't fulfill each other's fantasies.  
And so we'll stand upon the ledges of our lives,  
With our respective similarities...  
It's either sadness or euphoria.

Summer, Highland Falls  
Billy Joel

### The Criterion Staff

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The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

### The Ohio Life...

by Michael Goryan  
It is thirty degrees and the wind is blowing. Patches of snow glisten on the ground. The home team is playing tomorrow but the game is sold out.

Every time he looks at the clock, he wonders what time it is in California. The TV is becoming a blur--every show is the same.

The headaches are only coming 75 per cent of the time instead of 99 per cent of the time. The soft foam cervical collar isn't helping. Sleeping for long periods of time is difficult, as the neck

and back just don't want to cooperate with the mind.

He expects to be back for the start of winter quarter, but the hesitancy in his voice is overt.

The neurologist isn't sure when the symptoms will subside; he's hoping soon, but is promising nothing.

His mind wanders to Riverside, but the tension and hassles are not missed.

Such is the life in Worthington, Ohio, where Robert Sculli is encamped--out for the season.

Next CRITERION --Dec. 11

# Shearer a library asset

by Nanci Gayed Geriguis

After a long wait, the CRITERION finally has an advisor.

Gary Shearer, associate librarian and former CRITERION advisor for the 1976-77 school year, is the new advisor for this year, too. "That year was a lot of fun," says Shearer. "It is great to work closely with students and watch them express themselves.

"When Dean Teele asked me to be advisor, I had no hesitation. I guess it brings back a little youth in me. But mainly, I'm interested in seeing the campus have a good student paper."

Shearer started his education in a public school. After high school, he went to Andrews University, transferred to Union College for two reasons. First because it's closer to his South Western Missouri home, and because Union College had good history and religion programs, his two favorite subjects.

Brought up in a non-Adventist home, Shearer read his way to the church. He wanted to learn more about it and about the Bible, so he took every class he could to quench his thirst. When his advisor noticed that, he suggested that Shearer take a religion major

beside a history major.

In 1965, he graduated from Union College with his bachelors in history and religion.

In 1969, he graduated with a masters degree in library science from Emporia State University and arrived at LLU in August of the same year.

"I love library work," says Shearer, "my work is fun; it is satisfying. When I worked at the reference desk, I had more contact with more students. However, I still enjoy my work in the Heritage Room."

Reading is one of Shearer's favorite and most often practiced hobbies. Not only does he read during working hours, but he goes home and keeps on reading. "He is interested in many different subjects," says Lanis Shearer, his wife, "which is why he knows a lot. If he doesn't know something, he'll try to learn everything about it." Shearer has a 3000 volume library at home.

"He is extremely helpful," says a La Sierra student. "When I needed some research material once, he went out of his way to provide this material for me. It seemed that he was really interested in helping me," she adds.

"I like to go with the student to make it a learning experience," explains Shearer.

"There is no reason that should stop me from moving from my chair and helping a student."

Looking at him as a person, not as a wife, Lanis thinks Gary is extremely helpful and friendly too. "Nobody is a stranger to him," she says. "For example, if he was in a book store and found somebody needing help, he'd pitch in and help him. I guess he does that without feeling it."

Working closely with him at the library, Vera May Schwartz, assistant librarian, sees him helping students with pleasure. "If he couldn't find the material at the library, he would either call his wife and ask her to bring it or goes home himself and brings the material, which is why he is very well liked by all of the students," says Schwartz.

One thing that gets him upset is disorganization. He is very orderly and likes his world to be that way too. "It is very difficult for him to function in a disorganized atmosphere," says his wife. "So you would find him putting things in order before he can start working."

"When I need help," says another student, "I am always sure that Shearer will help me. Especially when it comes to the history of



Gary Shearer, associate librarian and new CRITERION advisor, tackles the ominous task of sorting out the library's Heritage Room.

"It is God's will that SOME (emphasis supplied) of his children should learn this deep (perfect and unbroken) union with himself through the perfect flowering of natural human love in marriage. For others, it is equally His will that the same perfect union should be learned through the experience of learning to lay down completely this natural and instinctive desire for marriage and parenthood, and accept the circumstances of life which deny them this experience. This instinct for love, so firmly implanted in the human heart, is the supreme way by which we learn to desire and love God Himself above all else."

"Hinds' Feet on High Places," p.11, Hannah Hurnard.

the SDA church, you get questions, I know who the feeling that he to go to." Welcome back to the knows a lot--and he CRITERION, Gary! does. So when I have any

## Letters

Dear Editor:

AN OPEN LETTER TO LIBRARY SPORTS ILLUSTRATED READERS.

Please consider your fellow students and future readers of library information.

One of the students who checked out the November 16, 1981 issue owes the others an apology. This magazine must be signed for, so that everyone has a chance to read it and read it whole. Since this issue has a page ripped out, it cannot be bound for the research collection.

It would have cost the reader only 5¢ to photocopy the information, or nothing if he/she had remembered to bring a pencil and paper. A binding copy subscrip-

tion would cost the library \$36 per year.

Yours sincerely,

Inelda Christianson,  
Library Periodical  
Department

## Letters

Dear Editor:

Mike Goryan revealed the case

And the office got slapped in the face

While those folks are moping

The males here are hoping

that they can continue the race

Name withheld upon request

## Little yellow building

# More than band-aids

by JoLynn de la Torre

Student health service is the tiny yellow house located between the campus post office and Palmer Hall where 200 to 250 patients a week visit.

Student health service serves students and faculty through three capacities: health care and intervention with the campus facility or through referral, preventive health screening and health education.

Linda Pumphrey, registered nurse and coordinator of the student health service, sums up the responsibilities. "Students receive all the services that one would find in any family practice medical clinic."

Health service is open

from 7:30 a.m. to 5:30

p.m., Monday through Thursday, and 7:30 a.m. to 12:30 p.m. on Friday. A nurse is always on call, 24 hours a day. She can be contacted through the dormitory deans or through campus security.

Besides Pumphrey,

three other registered nurses work part time: Faye Chilson, Eunice Soliz and Linda Williams. Blanche Meier is the department secretary and receptionist. Student

Cont. page 12



Linda Williams, RN and Eunice Soliz, RN, attend to an injured student while working in the little yellow building -- campus health service.

# COLLEGE CRITERION

Publication of the Associated Student Body of Southern California Junior College

Volume 9

Arlington, California, September 30, 1937

Number 1

*The*

CAMPAIGN SPECIAL

## College Criterion

Publication of the Associated Students of Southern California Junior College

Volume 8

Arlington, California, October 23, 1936

Number 3

# THE COLLEGE CRITERION

Bi-Weekly Publication of Southern California Junior College



VOL. V

ARLINGTON, CALIFORNIA, JANUARY 25, 1934

Number 8

# THE COLLEGE CRITERION

PUBLICATION OF THE ASSOCIATED STUDENTS OF SOUTHERN CALIFORNIA JUNIOR COLLEGE



VOLUME VI

ARLINGTON, CALIFORNIA, DECEMBER 7, 1934

NUMBER 3

## THE COLLEGE CRITERION

Bi-Weekly Publication of Southern California Junior College

VOLUME V

ARLINGTON, CALIFORNIA, SEPTEMBER 21, 1933

NUMBER 1

# The College Criterion

The Weekly Publication of Southern California Junior College

VOLUME III

ARLINGTON, CALIF., FEBRUARY 11, 1932

NUMBER 14

# THE COLLEGE CRITERION

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Number 1

# The Criterion

Loma Linda University  
Riverside, California 92515

May 13, 1977

## THE CRITERION

Volume 45--Number 1

Riverside, California 92505

October 5, 1973

# The Criterion

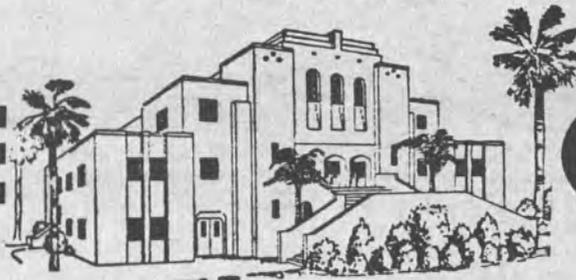
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FRIDAY, SEPTEMBER 29, 1967

LA SIERRA

## COLLEGE CRITERION



OCTOBER 3, 1960

*The La Sierra College*

# CRITERION

Publication of the Associated Student Body of La Sierra College

La Sierra College, Arlington, California, November 5, 1954

## COLLEGE CRITERION

"Promoting Christian Collegiate Ideals"

Publication of the Associated Student Body of La Sierra College

La Sierra College, Arlington, California, June 19, 1950

## COLLEGE CRITERION



Publication of the Associated Student Body of Southern California Junior College

Volume 10

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Number 1

Loma Linda  
University

# The Criterion

La  
Sierra

Vol. 53, No. 2

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# Criterion

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Loma Linda University, Riverside, California 92515

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# Criterion

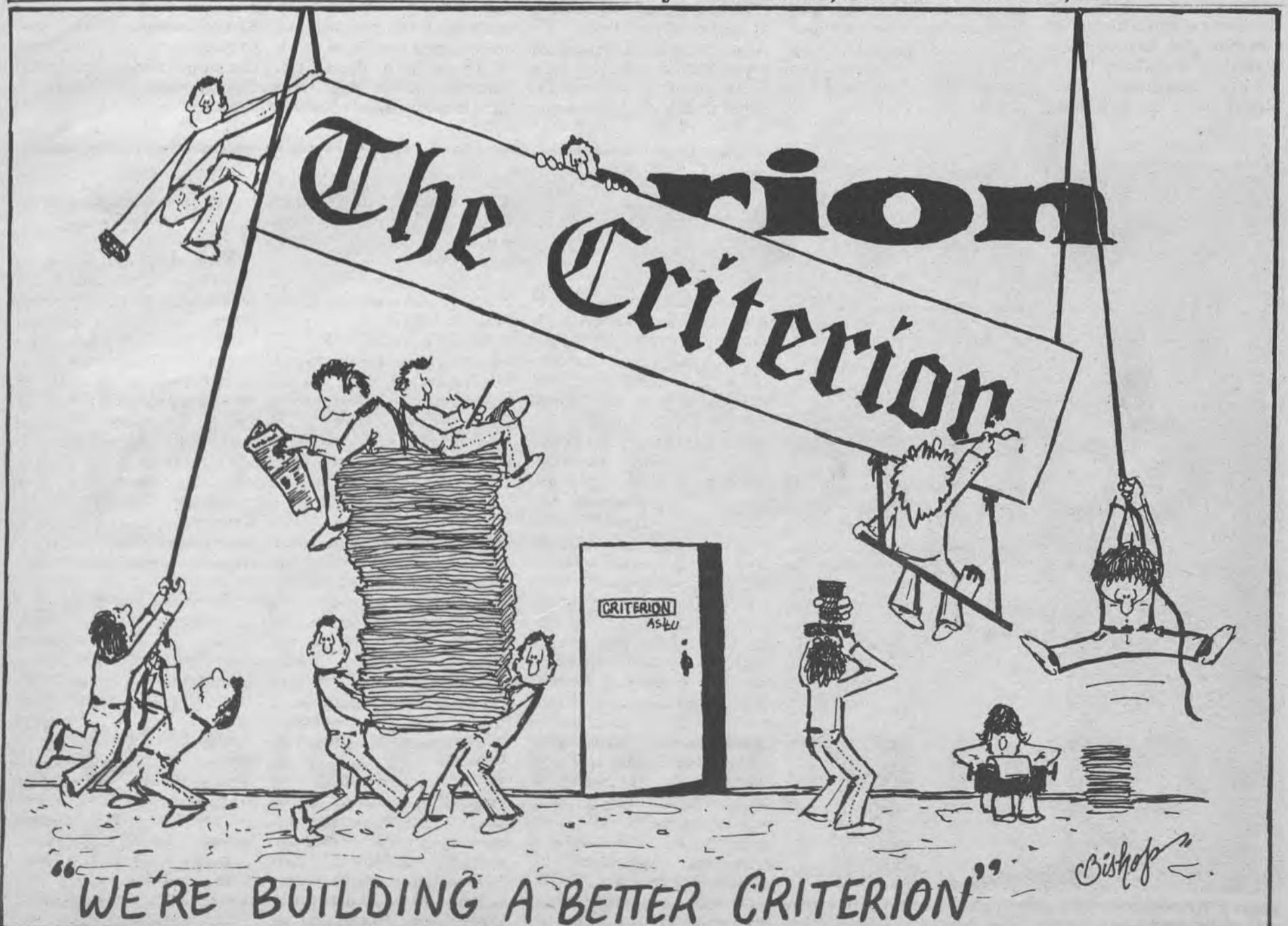
Vol. 51, No. 4

Loma Linda University, Riverside, Calif. 92515

Thursday, Nov. 1 1979

# CRITERION

Vol. 50 Number 1 Loma Linda University Riverside, Ca. 92515 June 2, 1978



Speech-Path's newest

## Ratcliff's seven year itch is scratched

by Glenn Jeffery

Ann Ratcliff, a cheery addition to La Sierra's speech pathology program, displays an ever-ready enthusiasm for her job and for the people she meets.

Ratcliff graduated from the University of Redlands with her BA in 1972 and obtained her masters in speech pathology there the very next year. She joined the Riverside United School District, working as a speech therapist for two years in elementary schools, then moved to the Sunshine School for physically handicapped children. She also worked at Ramona High School and in various rest homes and hospitals.

Speech pathology is a promising field to work in, says Ratcliff. "If you are interested in 'pseudo-medicine', you can work in hospitals or rehabs and if you like the education side of it, you can get involved in teaching children with severe language problems. It is an especial-

ly good field for people who want just part-time work."

Talking about her past work experience Ratcliff says, "When you work with adults you have to consider the family dynamics. Most of the older people you work with have had strokes and your success depends on whether you can get the family to look at the situation realistically. I find it helpful to bring in my Christian background, something you can't push in public schools."

Ratcliff has two major hobbies--music and travel. She says, "I'm not really a musician, but I do enjoy singing in the church choir. If I don't do it for a while I really miss it."

"I started taking piano lessons a couple of years ago. I began at absolute zero and now I've progressed beyond the 'Home On the Range' and 'Coming Round the Mountain' stage. My teacher is very patient."

Ratcliff is an Arizona native from the "middle of Phoenix." When it came time to think about college she was dissatisfied with the choice in Arizona and considered some California schools. She liked what she saw at the University of Redlands, but in the summer before she was to come to California, she came down with tuberculosis. With her characteristic pluck and the help of some correspondence courses, however, she managed to make the best of that year and by the next year, she had recovered and ready to attend college.

Ratcliff has done some traveling and wants to do much more.

She has gone on a UCR-sponsored tour of the Caribbean to study its flora and fauna. She also went to the Salzburg Music Festival in Austria with a group of teachers from the University of Redlands. This summer she went



Ann Ratcliff, assistant professor of speech-language pathology, jokes with Lisa Richards. Ann is among La Sierra's new faculty.

to the archeological digs in Ceasarea, Israel on a tour headed by Dr. Kenneth Vine, dean of the LLU Division of Religion. Her excavation partner was Dorothy Comm, English department professor.

"As we dug up buried skeletons we had an interesting time wondering about the places each of these people had come from and how each of them had died. Dr. Comm really got into the literary aspect of it-

I was more concerned about getting the dust out of their rib-cages!"

Ratcliff jokingly credits the "seven year itch" for her decision to come to LLU. She explains she had about 11 LLU students who had worked under her, getting their student teaching experience. "I really enjoyed them. They seemed so appreciative. And when the opportunity came to fill this position here, I took it."



Mickey Kutzner star gazes through the telescope in the soon to be open observatory. The observatory is located near physical plant and majestic two-bit.

### Obs. Story

(Cont. from Page 1)

pace" this summer, the trio dismantled the telescope's mirror and had it re-aluminized. They fixed the broken pier on which the telescope was mounted and rechecked the mirror's surface, confirming its good optical quality. Smith explains the work is almost all done, but "we still have to line things up and put in a drive mechanism for the telescope."

The physics department originally received two telescopes in 1965 as a result of a student fund-raising drive. The telescopes and associated equipment, worth about \$4,000 in total, were donated by Marion C. Barnard, a Bakersfield physician, in memory of his mother. Physics students suggested an observatory be built and the location was planned for the roof of the physics building.

This was an impractical idea, however, and a delay of five years ensued.

In the early spring of 1970, construction finally began on the present site. James Riggs, the physics department chairman at that time, and two physics students, Sam and David Garza, worked full-time on the project through the summer late into September. A local Adventist bricklayer helped them and they used the physical plant shop for much of their work.

One of the donated telescopes had been sent to a college in the Philippines and Riggs mounted the remaining one on a large steel pipe. There was a problem with vibration, however, and they poured a cement post for it. Interfacing the mount and the telescope proved difficult, the final adjustments were nerve-wracking and Riggs says, "we spent so much time fiddling with

it, that we had to drop it."

The telescope was eventually loaned to Monterey Bay Academy. The present telescope was donated by a doctor from the L.A. area and, according to Smith, is worth about \$10,000. It is a Cassegrainian telescope, in which the light, passing through a central opening in the primary mirror, is brought into focus a short distance behind it by a secondary mirror.

The observatory's location is not the best, with Two-Bit swallowing up a large chunk of the western sky and the lights of Riverside blazing to the east. Riggs says the decision to build it there "was a compromise. We wanted to have it safe and close to the physics department." Smith dismisses concerns about the location, saying with his avuncular enthusiasm, "Let's use what we have."

## But it tastes good

by Michael Goryan

Second of a two-part series

It's too bad sugar has such a sweet taste. It is much like sin--it's appealing but carries a penalty.

Sir Robert Hutchinson, M.D. in his book, "FOOD AND THE PRINCIPLES OF DIETETICS, ed.3, p.270, 1911, stated sugar solutions are an irritant to tissues. "In contact with the skin, it is apt to set up superficial inflammation...The same is true with the stomach. Experiments were carried out...on a number of dogs. It was found that a 5.7 per cent solution (about one tablespoon sugar in one cup water) produced reddening of the mucous membrane.

"Increasing the concentration to ten per cent (one and one-half tablespoons per cup of water) caused the mucous membranes to become dark red while a 20 per cent solution (three tablespoons per cup of water) produced pain and great distress."

In 1949, a study was conducted using alcohol and equal caloric amounts of sugar. "In these experiments on white rats, there is no more evidence of a specific toxic effect of pure alcohol upon liver cells than there is for one due to sugar. This conclusion is based upon observations that dietary supplements of sucrose causes hepatic (liver) lesions so similar in character and extent in those produced by an isocaloric amount of alcohol that they are indistinguishable." C.H. Best and Associates, BRITISH MEDICAL JOURNAL, 1949, p. 635.

A phagocyte is a cell which has the ability to ingest and destroy particulate substances such as bacteria, protozoa, cells and cell debris. The process of phagocytosis is the eating of bacteria and particles by the phagocytes in the body. Phagocytosis is the body's effort to rid itself of possible disease.

Normally, a phagocyte can destroy 14 bacterial particles when no sugar is consumed and diabetes is not present.

The consuming of six tablespoons of sugar (approximately the amount of sugar present in an eight ounce soft drink) reduces the number of bacterial consumption by the phagocyte 25 per cent. Twelve tablespoons of sugar reduces the body's effort to rid itself of bacteria 60 per cent. Hence, the increased consumption of sugar greatly handicaps the body's normal disease fighting processes.

Worldwide, the United States ranks among the highest in sugar consumption. Maybe that is why the U.S. ranks among the highest in instances of coronary heart disease, adult-onset diabetes, liver damage, mental health diseases, obesity, heart attacks and tooth decay. All of these ailments and others are associated with sugar consumption.

What is also interesting, the food

we eat is responsible for up to three out of four troubled marriages, according to Dr. Mary Jane Hungerford, director of the Santa Barbara branch of the American Institute of Family Relations.

Both Hungerford and Dr. David Hawkins, director of psychiatric research at Brunswick Psychiatric Hospital, found serious dietary habits contribute to marital difficulties. These habits included an intake of too much sugar.

The estimated sugar consumption of the average adult during an average day brushes close to one-fourth of a pound or approximately three-quarters of a cup.

One must also be aware of glucose, dextrose, corn syrup and corn sugar. These products are made from cornstarch which is converted by means of sulphuric or hydrochloric acid into a soluble carbohydrate that dissolves readily in solids or liquids. The strong acid destroys all nutritional values. Glucose is a dangerous form of sugar because it has very little sweetness. Without realizing it, the unsuspecting customer may eat quantities of it.

What options does the average consumer have?

Read the labels of the products you buy. The Food and Drug Administration now requires manufacturers to list ingredients in the order of highest percentages present in the product.

If sugar is listed among the top three ingredients, be assured, it is a large percentage of the product. It is best to avoid products with any amount of sugar added.

We know about the health hazards of saccharin, but did you know saccharin is a derivative of coal-tar and has been banned in France, Germany, Spain, Portugal and Hungary as far back as 1890? And as early as 1951, FDA scientists discovered saccharin showed a high incidence of unusual combinations of cancers.

Honey comes under much controversy, but it is "relatively unadulterated. Honey is one of the few foodstuffs low in pesticidal contamination as bees often die before reaching the hive if exposed to pesticides.

"Honey is free from artificial flavors and colors. It has a built-in enzyme (inhibine) which prevents molding, thus preservatives are not needed or used." CONSUMER BEWARE, Beatrice Trum Hunter, p. 329.

Other possibilities which can be used to replace the sugar bowl is carob molasses, carob syrup, date sugar or apple juice.

The Lord gave humans the sense of taste, and sweetness is one of the tastes. He doesn't want us deprived of any of our senses, but wishes for us to be wise, intelligent creatures. Sugar is sweet, but be wise.

## South Needs Help

by Liz Thompson

South Hall is having a Tupperware party Thursday evening, Dec. 3, in order to raise funds for the refurbishment of its lobby. The proceeds (15 per cent of all sales) will be used toward the purchase of new chairs, lamps, pictures and a sofa.

All students are invited to attend. Dealers will be present taking orders and giving Tupperware demonstrations at 6:30, 8:00, and 9:00 p.m. with each one lasting 15 minutes.

For every \$1,000 in Tupperware sold, there will be a drawing and any individual who brings in \$40.00 of orders will be eligible for the drawing. The winner(s) will receive \$25.00 worth of free Tupperware of his or her

choice.

Dean Mayer of South Hall says the Tupperware party gives students a great opportunity to buy wanted Christmas presents while at the same time help a worthy project.

Checks made out to LLU and tax-deductible contributions will be accepted. All orders will be delivered Dec. 11, a week before Christmas recess.

Dean Mayer says a bake-sale along with other fund raisers will be held during the school year. By spring quarter, the lobby should be completely refurbished.

Tupperware books and order forms are now available at South Hall. For more information, call ext. 2130.

## CRS Has New Look

by Liz Thompson

This past summer the consumer related sciences building was redecorated by some of the department's faculty.

Pat Foll, instructor in consumer related sciences, says the building was redecorated with fabric hangings, wall papering and minor wall painting. Some dining chairs were

refurbished and plastic plants were replaced with real ones. This redecoration was accomplished through the funds of the department.

Other changes in the building are being considered such as new drapes, carpet and a wall tapestry. A new sofa and love seat will soon be added to the lobby of the building. Foll says the environment is important for studying.

## Law Club Growing

by Glenn Jeffery

"We want the pre-law club to be a service organization used by students interested in law careers," says Brad Easter, a junior history major and president of this growing club which serves the thirty plus declared pre-law students on this campus.

Guest speakers at the club meetings have included lawyers, judges and law school deans who introduce to the club members the world of law school, its special pressures and the best ways to prepare for it.

La Sierra has produced more lawyers than any other Adventist campus. Brad says this is because "we have the best pre-law program." The club has opened up internships with the Riverside District Attorney's office. Adolph Valdez, last year's club

president and Mike Mitchell are helping there this quarter, gaining experience in real-life law situations. The club will be taking tours of the Los Angeles area law schools this year. "On a tour," says Brad, "we'll check out the library, talk with the admissions people, visit some professors, sit in some classes and, if possible, see a moot court in action."

The pre-law club has a less serious aspect to it also. "We want to provide comradery for the pre-law students," says Brad. "This year we're planning outings, possibly we'll go to the Lakers games or, later on, to Dodger games."

Anyone wishing to join the pre-law club should contact Easter at extension 2780 or Dean Hansen at extension 2239.



Photos  
By  
Thomas Bishop



# The Back Side...

## Gratitude seldom seen

by Steve Daily

It is not my custom to pay attention to bumper stickers, but last week I ran across an exceptional sticker that caught my eye. It read, "If we pause to think, we will have pause to thank."

You may be wondering what is so profound about that particular slogan? Nothing really. In fact, these were words that I had read before in a book of quotations which failed to make much of an impact on my thinking at the time. It was, however, the location of this slogan that made it special to me. I saw it on the back of a wheelchair being navigated through crowds of early Christmas shoppers by a very cheerful young paraplegic. Suddenly those words took on a different meaning for me.

Most of us in life have

received a "continent" of blessings, but we often fail to give even a tiny "island" of praise and thanksgiving to God in return. The story of the ten lepers in Scripture illustrates the tragic fact that ingratitude is among the most common of human vices. We all tend to be plagued by it. It is a constant reminder of our spiritual immaturity. Every year, about this time, the post offices across America receive literally hundreds and thousands of letters addressed to Santa Claus from children asking for goodies but they (the post offices) never get more than one or two thank you notes after the Christmas holidays are history. Children are notorious for their ingratitude. And it can also be said that we, as Christians, reveal whether we are immature spiritual children or mature spiritual adults by the

gratitude, or lack of it, we show to God.

As I think back on my own experience as a child, Thanksgiving vacation could have been summed up with the words: fun, food, friends and football. It was a time to forget school, to gluttonize on turkey, or at least a "fatted gluten" if we happened to be visiting vege-relatives, to visit with friends and to watch at least one football game on TV. It was not a time to reflect on the blessings of health, happiness, family and freedom, much less the gift of Jesus Christ.

But as I get older, and hopefully a little more mature, I'm realizing the spirit and meaning of Thanksgiving lies much closer to that bumper sticker on the wheelchair of a very special young man, than it ever could to a thirty pound turkey or an overstuffed Wham.

Cont. from page 5

secretaries also assist in office management.

The physicians are provided through the Loma Linda University affiliated Family Practice residency program at Riverside General Hospital. The doctors are fully qualified and are specializing in family practice. They are available by appointment during a two hour clinic each weekday.

According to Pumphrey, the residency program rotates two different doctors a month. They alternate with each other so a doctor visits the campus every day. An orthopedic surgeon serves as a consultant and participates in a two hour clinic each week.

Pumphrey sees advantages and disadvantages to having rotating doctors instead of a regular staff. "Different personalities work well with different people," she says. So instead of having one doctor who

works well with a few people, there are several doctors throughout the year to work with all the students. On the other hand, she points out that one rarely becomes acquainted with the doctors on such a short term basis.

Some functions served by health service are: immunizations for routine health maintenance and for travel; physical and premarital exams; treatment or referral for illnesses or accidents; blood pressure and weight monitoring; vision and hearing screening; acne control information; self-treatment cold center; loan items (crutches, canes, heating pads, etc.); health counseling and diagnostic lab services.

All students who are registered for seven or more units of course work automatically receive health insurance from Risk

Management. This insurance covers expenses up to \$2,000. Additional coverage is available at extra cost under a major medical expense benefit plan.

If an accident or illness does occur on campus, such as a sports injury, Pumphrey suggests that this procedure be followed:

First, if the accident occurs during business hours, the injured party or first person aware of the accident should contact Health Service. If it is after hours, dormitory students should see the dean and village students should contact security. They, in turn, will contact the nurse who is on call.

The nurse on call can be reached at all times. She carries a beeper when she is away from a telephone.

Pumphrey says that when incidents occur off hours, many times the nurse can determine the extent of the illness or injury by a verbal

## Calendar

November 30	Last day to drop a course or request S grade.
November 30-December 4	Winter quarter advisement week
December 4	Candlelight Concert Church, 6:30 and 8:30 p.m.
December 5	Gymnastic Benefit Film, Pavilion, 7:30 p.m.
December 6	Senior Piano Recital, Melvin Santos, HMA, 8 p.m.
December 11	Frank Zappa, Santa Monica Civic, 7:30 and 10:30 p.m.

## It was her turn

"You asked him!" "She asked you!"

These may have been the comments you heard from some of your friends within the last few weeks concerning the ASLLU reverse social "Turkey Shoot" held on Sunday evening, Nov. 22, in the Pavilion. For the 75-80 students who attended, it was an enjoyable evening of skating, games and refreshments.

When Suzanne Hirst, sophomore public health major, was asked how she liked the reverse social, she said, "I had a radical time! How often do you get the chance to skate and splatter yourself all over the floor!"

Armando Standifird, senior ministerial major, said, "It was really

neat!" He says it gives girls a chance to see what guys go through, and it lets guys see how girls feel when they're asked out. "Reverse dating gives a guy more of a chance to relax and be himself."

When David Sukert, sophomore physics major, was asked what he liked about the reverse social, he answered, "It's good. It breaks the monotony and takes the pressure off the guy. There should be an equal amount of sponsored social activities where the men and women can take turns asking each other out."

Teresa Collum, in charge of ASLLU social activities, along with Carol Blaine, says women enjoy asking men out for a change.

description over the telephone.

If it is a clear-cut problem, she can instruct the caller on what to do. But if the injury is questionable, she will personally attend to the injured party.

"For example," says Pumphrey, "if we get a call that a student fell and twisted an ankle and it's purple and swollen, it could waste time for the student for the nurse to leave home and see the ankle herself when it's indicated the student should be taken to the hospital. In an emergency, you don't want to waste time in travel."

An aspect of health service not usually men-

tioned is their counseling service. All the nurses function in this capacity.

Pumphrey says, "Many times students will come to us more easily than a professional counselor. We've established resources for the student and refer them to a professional when it is needed. But we are always willing to listen."

The largest function of health service is health education and health maintenance. Some of the past programs have been TB screenings, blood pressure checks and education programs such as CPR technique.

Loma Linda  
University

# The Criterion

La  
Sierra

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OF EDUCATION

HERITAGE ROOM  
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RIVERSIDE, CALIFORNIA

# College aid cuts will get deeper

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by Jane Bryant Quinn  
NEW YORK - College students, and those of you planning to enter college, don't yet realize how bad the money pinch will be next year. The Reagan administration wants to cut large numbers of people out of the student-aid program, or reduce the amount of help they get. Modest cuts were made this year, but not enough to alarm most families. Next year, however, the earthquake hits. Here's the timetable:

✓ Student-aid cuts, phase one, reduced Pell grants for the 1981-82 school year (these grants are the government's basic form of student aid). Also, families making more than \$30,000 were forced to prove financial need before qualifying for a tax-subsidized student loan. The new needs test, however, did not take effect until after most students got their school loans for the current year. So they have not yet really felt the blow.

✓ Student-aid cuts, phase two, went through Senate hearings last week. The administration has proposed further reductions in Pell grants (see below).

✓ Student-aid cuts, phase three, are expected to be announced some time this week, and will further limit access to tax-subsidized student loans. A financial-needs test probably will be applied to all students seeking loans. There may be higher up-front fees. Also, graduate students might have to pay more interest than undergraduates.

✓ Student-aid cuts, phase four, will be unveiled in January when President Reagan presents his budget proposals for 1983. "You can expect that the student-aid programs will not be lightly touched," said a Budget Office source, circumspectly but ominously. A larger percentage of the student-aid budget will be reserved for poorer students. Middleclass students will have to

draw more deeply on their own financial resources.

Self-supporting students - including those with children of their own - were especially hard hit by phase one of the student-loan cuts. Student-aid sources told my associate, Virginia Wilson, that the trend will continue.

Right now, phase two of the proposed cuts lies in the hands of Congress. The administration has asked that spending for all the major student-aid programs be dropped below last year's levels. So less money would be made available, to cover college costs that are currently rising by 13 to 14 percent.

For the 1981-82 school year, a typical family of four was eligible for the minimum Pell grant, worth \$120, if its income did not exceed about \$25,000.

(Grants rise as incomes fall, to a maximum grant of \$1,670 this year.)

Under the administration's proposed new formula for 1982-83, a typical two-income family of four making more than about \$15,800 would be dropped from the program. The \$15,800 family would get \$200. Lower-income families would get more.

People with incomes a little above \$15,800 might still qualify for help under three other federal programs - national direct student loans, supplemental educational opportunity grants and college work study. But that help would be limited.

To avoid such draconian cuts, the Education Department has suggested certain changes in the formula that determines your eligibility for grants. But it is questionable

whether Congress would be able to act on those changes any time soon.

Higher-education lobbyists are concentrating their fire not on the proposed Pell grant regulations but on the total funding level. If congress can be persuaded not to cut the total budget for student aid, Pell grants can be given to almost as many students who got them last year.

"The megapolitical question is whether we will veto a student-aid bill that comes in at a much higher funding level than the president wants," says a Budget Office source. "It has been rumored that we are looking for bills to veto. This could be one of them."

In defending these cuts, Budget Director David Stockman said, "In the 1960s we didn't have Pell grants...Yet

tens of millions of college students from lower, middle and upper-income families alike found their way through college." Moving as he does, in all college circles, Stockman may not realize how charmed those circles used to be. In 1965, only 5.5 million people in the entire nation were in college. Among 18 to 21-year-olds, 39 percent were undergraduates.

But thanks in part to the big increase in student aid, an estimated 11.6 million people were in college last year, including 56.7 percent of the 18 to 21-year-olds. A good many of these students could probably make it through college with less aid - but exactly how many is anybody's guess. Sharply reducing student aid will almost certainly cause some reduction in the percentage of college-trained Americans.

## Rules to final by

by Michael Goryan  
Seniors have almost mastered the event and juniors are beginning to get the hang-of-it. Sophomores are just getting use to the fact and freshman, well, this the first time for you. Do hang on to your pencils.

Finals are next week. A fact everyone should be aware of by now. If you are not aware of it, which planet did you beam down from?

The CRITERION wishes to give all students a helping hand in coping with the threat of finals.

Rule number one: Panic in a collective manner.

Rule number two: Ask health service for a week's supply of Valium to aid in the collective panic.

Rule number three: Do not, repeat, do not study; trust your memory. Why else did you sit through lectures and take notes if not to test your ability to remember class-presented material?

Rule number four: (for the girls) Get a group of General Hospital freaks together and discuss the latest happenings with Laura and Luke. This reduces panicking.

Rule number five: (for the guys) Discuss the

latest point spread and the future of Ray Malavasi. This, however, may not reduce the panic time but may help financially.

Rule number six: (for the faculty) Give the students a break. Remember, you were once students and hated taking finals. Don't test over the whole book. How about testing just over the last class lecture? This would truly be a test of student's memories (see rule number three).

Rule number seven: Take a Valium before each final exam. At least you'll feel good after bombing the test.

Rule number eight: Remember if you flunk any test and, ultimately, the class, you can always pay an extra sum of money making up the class during the summer.

Rule number nine: Thumb sucking, cold showers and tongue-biting are helpful but can be either embarrassing and/or painful. Take a Valium during these periods of temptation.

Rule number ten: Remember, when you are 46, nobody is going to give a Tinker's Bell about the grade you received in some trivial class.



The Criterion invites you to enjoy the campus life and Christmas photos presented by Thomas Bishop and John Gay.



Bob Griffiths

## Doin' it with style

by Susan Guy

Music, basketball, communication through the use of audio-visual equipment and a friendly spirit all add up to one thing - Bob Griffiths, a junior physical science major.

Griffiths' job involves handling recordings, duplication orders and audio-visual productions. He states, "We provide media services for basically the whole campus."

What does Griffiths enjoy most about his work? "I like the fact that you can sit down, record something and come up with an end product. You can say 'I recorded this.'" The one thing he dislikes about his job is "the sometimes inconvenient hours. Working weekends can be a pain."

Griffiths works 15-20 hours a week and one weekend each month. His weekend duties in-

clude setting up, operating and taking down the audio-visual equipment needed for the various weekend programs and activities held on campus.

"I dislike providing a service for someone who is inconsiderate of what I need to do to provide them with a good product or service," states Griffiths. "Some people want us to do the world for them, but they don't want to work with us."

Griffiths describes Media Services as "doing better since Jerry Daly has been in charge. We're on the up." He explains that "Daly stresses the basics. It doesn't matter how good of a recording we can do if we can't get that 16mm film to a faculty member on time."

After Griffiths graduates, he plans to attend the University of California at Fullerton to work on a bachelor of arts degree in telecom-

munications. "I would like to be an engineer or the producer in a studio." According to Griffiths, a musical background is not absolutely necessary for a producer. "But," he says, "I always think it's helpful."

Griffiths has no problem in this area since he started playing the piano in second grade. He cannot remember wanting to play the piano back then, but he says, "My parents tell me I wanted to. They kept me going."

Griffiths also plays a number of other instruments including guitar, bass guitar, trombone, tuba and timpani. His favorite instrument is the guitar which he plays during Friday evening Afterglows at the Student Center. He also conducts song services for the youth department sabbath school at the Riverside Seventh-day Adventist Church.

For six months Griffiths played bass guitar for the Heritage Singers U.S.A. "I joined because I wanted to get the experience of being with a group like that, and I wanted to get away from school for a while," he says. "I learned to sing by ear and pick up harmonies."

Griffiths hopes to have his own consulting company. He explains it would entail "consulting in regard to audio-visual, producing, engineering, and possibly even working with a gospel group." He goes on to say, "The church needs some contemporary artists touring the country to meet the needs of the younger church members -



something directed toward 18 to 30 years olds."

In the future Griffiths does not plan to be employed by the Seventh-day Adventist Church, but does plan to work with the church. "Because the church is conservative, it tends to be a few years behind in the communication field," states Griffiths. "The Christian world is still growing, but the Adventist world isn't in the communications field."

"It's not that I don't want to work with the church. I feel that as an outside entity I could provide the church with a better product. Then the church would not have to go to someone totally secular."

Griffiths would like to help Adventist churches purchase quality sound systems. "I've seen them get ripped off," he says, "and I've seen them get ripped off by Adventists."

Eight years ago Griffiths' family moved from Lincoln, Nebraska to La Sierra. He thinks of this community as home and describes it as being "a small town, but

yet near enough to a big city." A few years ago, Griffiths' parents moved to Silver Springs, Maryland, but Griffiths decided to continue his education here at La Sierra. He says, "I don't like the east coast. I'd rather be out here."

Griffiths' favorite sport is basketball and this year he plans to participate in basketball intramurals. He enjoys this sport not only because it is "active," but also because "in basketball your input is a little more individualized, more significant to the winning team."

When Griffiths has a few free moments, he enjoys watching video tape movies, listening to tapes and playing his guitar.

"I like to know a lot of people," says Griffiths, and his big smile and friendly wave are evidences of this.

One student describes Griffiths this way: "He loves to socialize and likes helping people."

"He's a real people person," states another student. "This campus needs more people like him."



BOB GRIFFITHS communicates through his smile, his music and his work.

## I wish I had a . . .

by

Nanci Gayed Geriguis

It's Christmas time again. Time to dream, relax, go home, enjoy good home cooking, family get-togethers, shopping, Christmas decor and the many other things synonymous with Christmas. You can just feel it coming! It's all around you!

If I only had three wishes! I asked LLU students what they would wish for if they had three wishes. Here's what some of them said:

Jenni Shieck, junior management major, "To

have the postman lose my report card, get a new car and find Magnum PI under my Christmas tree."

Darren Johnson, sophomore undecided, "I would like to have a microwave oven, go to Czechoslovakia and pass all my finals."

Shellee Miyasato, freshman psychology major, "I'd like to have my family all in one place, get lots of money and all A's on my report card."

Cindy Parkhurst, freshman history major, "To get an A in sociology, get enough

gas money for my car and have a good new year."

Vicky Napier, senior P.E. major, "To get a red Corvette, a fancy new guitar and way out of school."

Perry Haberer, senior management major, "Become independently wealthy, take a trip around the world with five beautiful girls and have my own mountain to ski on."

Steve Breish, sophomore computing major, "I'd like an Apple II plus personal computer, a pair of recaro seats and three more wishes."

I wish, "That all of your wishes come true."

To be sung to the tune of  
"God Rest Ye Merry Gentlemen."

Words by Richard Michaels

God rest ye merry meddly. Let nothing you dismay.  
Remember hel-i-cop-ters and Mal-i-thion spray.  
It's to save us all from eating you and having to drink the spray.  
Oh-h-h-h tidings of im-m-mpending death.  
Impending death.  
Oh-h-h-h tidings of im-m-mpending death.

God rest ye merry meddly. This is your epitaph.  
We at-tacked a-a-at night with giggles and a laugh.  
To ple-ase only the gov-ern-ner whose brain is only half.  
Oh-h-h-h tidings of cov-er your car,  
Cover your car.  
Oh-h-h-h tidings of cov-er your car.

God rest ye merry meddly. You are now extinct.  
Be-cause someone saw you and deci-i-ided to fink.  
To save us all from crime, and your underground link.  
Oh-h-h-h tidings of washing your fruit.  
Washing your fruit.  
Oh-h-h-h tidings of washing your fruit.

# Column'As I See It by Mike Goryan

## Paying for the gift

This is the last issue of the *Criterion* for the year of 1981. Christmas is fast approaching and I wanted to wish everyone a special holiday greeting.

However, many things are of much more importance and I feel, as editor, must be said in this column.

Our cartoon rendition blanketing the front page is a little farcical but a little true.

How many students get a thrill out of paying \$1575 for one quarter's education? If you are required to live in provided student housing and compelled to eat in the commons, the school bill is much higher.

With the soon to-be-made-law budget-cuts affecting educational grants next year, will a Christian education be affordable?

Many of the church-backed universities are showing a decreased enrollment--PUC and CUC among them.

I don't believe Christ had in mind the straining amount of financial burdens placed on families and/or students now being shoveled out by schools we are so fortunate to

attend.

It is somewhat of a double standard: Christian charity vs. high tuition. The gift of education is not as most gifts would be--free. Well it shouldn't be. But it should be brought within reason.

In the sixth volume of the *Testimonies*, counsel is offered to institutions geared to educate the youth. It suggests to institutions not to have too low a tuition so as to accrue debt.

I don't think Loma Linda University is on the borderline of indebtedness. In fact, last school year, the university was close to \$90,000 in the black. Some administrators do not consider that a sizeable amount for a university dealing with a budget in the millions.

Have you ever had your hands on \$90,000? Most of you have not been face-to-face with such a figure. I certainly haven't. Wait, let me check my wallet...No.

Maybe the elevating of tuition was somehow justified but, in light of the hard economic crunch affecting most everyone, was the

amount of elevation justified? I don't think so. And in light of the government budget cuts affecting educational grants, justification of future increases will be more difficult to attain.

It is my sincere desire, if the school is tempted to hike tuition again next year, they justify it totally to students and parents. Parents and others should not blindly accept another increase.

Also in the sixth volume of the *Testimonies* counsel is offered to school administrators to exhibit more wisdom and brain power to find more practical ways to stop the increase of expenditure which results in indebtedness. (p. 210)

Maybe some of the extravagance can be cut out and more practical ways of conducting business be established.

Hopefully, educational services would not be the first cut. They are suffering now. Why would students pay more for an education and get less? Such was the intimation presented in the first issue of the *Criterion*.

Well, Merry Christmas. I hope you all are understanding if your parents are a little less generous this Christmas than in previous ones. Another quarter is approaching and another outlay of \$1575 plus is due. That does tend to pull on Washington's wooden teeth.

to feel is up to you and, after losing in a competitive sport, whether you continue to feel like a loser is your decision.

If you feel Christians should avoid the possibility of feeling the "agony of defeat" then maybe all competitive sports on this campus should be eliminated.

Baseball, flagball, volleyball, badminton, soccer, water polo, racquetball and tennis classes should be eliminated; the equipment thrown away and

## The Criterion Staff

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Criterion office hours for the Fall quarter are Monday and Friday, 11:00-1:00; Wednesday 9:00-12:00. The Criterion Office Ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

# It's either sadness or euphoria

## Letters

Dear Editor:

I just wanted to take this opportunity to thank everyone at La Sierra for their prayers, cards letters and phone calls. It is all very much appreciated.

I am feeling a lot better. I've kept my Atari System busy. However, this has caused me to develop *Space Invader* wrist and *Asteroid* thumb. I'll be able to challenge even the best at the Castle.

If any of you wish to know what is happening with Luke and Laura on *General Hospital*, just drop me a line. I always win on *Family Feud* and *The Price is Right* no longer provides a challenge.

Again, thank you very

much for your thoughtfulness. I'm looking forward to being back at La Sierra for winter quarter. I'll see you all then. Take care and have a very Merry Christmas.

Robert R. Sciulli, Jr.  
 ASLLU President

## Letters

Dear Editor,

You talk of curtailing competitive sports such as flagball because it is brutal and in any sports contest, there is the "agony of defeat" which must be dealt with. But just how much agony will you allow yourself

## Letters

the tennis courts closed. What would the PE majors have left to teach?

You say maybe it is about time to curtail intramural sports because of the dangers we, as Christians, must face to our bodies and tempers. Yet, intramural sports is not just some fun, some injuries and fights. Playing on a team allows you to meet people, establish new friendships, learn the fundamentals of teamwork and is good exercise.

How one reacts in participating in intramural sports is dependent on how we react as responsible Christians. I agree with you, we humans have certain frailties that can get the best of us during a competitive

sport, but whether we allow ourselves to have "hard feelings" or have a "taunting attitude" is what is important. With our faith firmly grounded in Christ as our Lord and Saviour, we can overcome the things of this world. I will not shy away from a situation just because there are factors present which might cause me to sin. Where would our missionaries go if they had this attitude?

This world can often be a competitive world. Wouldn't it be better for us to deal with competition and its agonizing defeats now so we may be able to deal with them more effectively later?

If you question the sports program at this school I suggest you contact the P.E. department's administration.

Gregory Gray



Wide World photo

The CRITERION remembers. . . former Beatle John Lennon, seeker of peace, died violently on a cold, New York night, one year ago, Dec. 8

## What Can There Be

Tell it to me once again.  
Am I hearing you right?  
How can you give up on us  
Without even a fight?  
No one has ever felt so right as you.  
Now, what am I supposed to do?

What can there be but a memory?  
Please change your mind and don't leave me.  
I'm not prepared for the sorrow.  
It gets worse every tomorrow.  
You gave me something so magic.  
Your leaving's no less that tragic.

It's too much to understand,  
How it came to this.  
Well, we came close to paradise  
From an innocent kiss.  
Those sparkling eyes  
That I won't see anymore,  
Will leave a lonely troubador

What can there be without you?

Chris Christian and  
Brad Smith

## Gertie speaks, note deciphered

## The shadow deepens

It's time again for the Deepening Shadow, winner of the Nobel Peace Prize.

The Deepening Shadow is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is the true-to-life story centering itself in Farilee City.

As you recall from our last hair-raising episode, Officer Sullivan's investigation into the mysterious disappearance of Marilee Farilee, uncovered a note written in braille.

Dr. Inthehouse was summoned to decipher the note. However, prior to his arrival, G. Arlington Farilee has departed to attend the Farilee City council meeting. We now join said meeting...

Bullish Mayor Lynch calls the meeting to order.

"Ladies and gentlemen," says Lynch, "we are faced with a terrible crisis here in Farilee City. The citizens of Farilee are demanding price control on didactics, however nothing specific has been proposed. Do any

of you. . ."

Lynch is rudely interrupted by Gertrude Clarbarker...

"We at the Home of the Unwanted and Disgarded have something of more importance to discuss at this meeting," says Gertie. "It is very difficult for us old folks to continue eating vegeburger. Our delicate digestive systems cannot handle the excessive amount of flatulence it causes."

There is a low murmur and many heads begin to shake in agreement.

"We at the Home wish to outlaw the soybean product here in Farilee City so that no one will ever know the sensation of breath-holding," says Gertie. "Make it law tonight!"

Gertrude Clarbarker has spoken sane and imperishable words.

The Lochness Monster, smelling like a fish out of water, speaks, "I agree. It's time for the belly to speak. Not even the worst tasting tennis shoe causes me as much gas as pseudo-meat."

Bullish Mayor Lynch is overcome with alimentary canal distur-

bances. "It is hereby decreed. The buying and selling of vegeburger will be outlawed in Farilee City. Any one caught familiarizing themselves with this article of "food" will be guillotined to death."

As Lynch taps his gavel on the gavel-tapper, Officer Sullivan and Dr. Inthehouse enter the town hall.

Dr. Inthehouse speaks, "G. Arlington, I've deciphered the code. That will be \$35 and I will not accept a P.O.E. sticker."

"The letter! What does it say?" asks G. Arlington.

Well much has taken place in this brief moment between issues.

Marilee Farilee has disappeared and a note has been found and deciphered. Vegeburger has been outlawed and now carries the death penalty for anyone buying or selling said item.

Be sure to join us for the next harrowing episode when we hear Dr. Inthehouse say, "I also take MasterCard, Visa and the American Express Card."



DID YOU MISS the snow this week? Our photographer didn't. It's a nice scene to wish you all a Merry Christmas and debt-free New year.



# Flesh is willing, spirit is weak

by Michael Goryan

I started getting accustomed to the idea in October. It was then the days were being counted down and the radio waves were filled with Bing singing the song.

Lights have been flickering, red and green wreaths have decked the halls (although I'm not sure which is red and which is green;) and that was in October.

It worsened in November. The fatted turkey (or reasonable fascimile) wasn't even cold in his feathers before Santa was found with a drumstick in his bag.

Now that it is December, D-month, can you blame me for not being in the spirit of Christmas?

Pre-holiday activities have stock-piled into a pit overflowing with artificial Christmas trees, bright, obnoxious blue ornaments, 75 Santa Claus' at one shopping mall and, of course,

sales on over-priced merchandise.

I know I really have to get into the spirit of the holiday season but I'm not sure which direction to travel. Every road I travel down, lights of various colors illumine houses and animated old, fat men wave and wink. They are not even dressed properly. I beg your Chardon!

I wander down the city streets only to be bombarded with large, gawdy neon signs advertising everything from cheese-straightners to electric forks.

Into the wilds I trek only to find signs leading me to Uncle Billy's Christmas Tree farm. "No, I don't have an axe sharpener buddy."

Christmas. The only thing I can think of is forgetting to remember a distant relative who didn't send money with the Christmas card.

And boy, was my sister upset because it wasn't a Longines. Timex is suppose to be a good brand. Oh, well...

Getting into the spirit of Christmas--I think I need to speak to the ghost of Christmas past to remember what it was like to enjoy Christmas.

Should I allow myself to be caught up in the aura of Christmas? It is getting tougher to dodge the string of popcorn while the eyes are covered with shredded aluminum tinsle.

Have you ever seen a partridge in a pear tree? The twelve days of Christmas reveal the lunacy of individuals. Who in their right mind would give maids-of-milking and french hens? I would hate to look under the tree after Christmas ended. Who is going to clean up that mess? And who could afford to buy, let alone feed, all the animals? One would have to hock the five golden rings!

What may be obstructing my view of the true sense of Christmas is the pending doom of a US History final and a few wierd projects I have to complete for a strange class. Who can think of Christmas when thinking of such things?

Am I a fatalist? Am I a scrooge? No, Bah-humbug! Biteth thy tongue pilgrim. I'm just blinded by the lights, frills, gift-giving, Christmas cards and temporarily employed Santa Claus'.

I must look beyond the exteriors as Woody

Allen would say.

I gaze into the sky, wondering how to do that. Look, a star...It's a rather large star and it's moving. Let me get into my 'Z' and follow it.

A quick left, then a right; down a large stretch of road to the airport...Oh,...it was a plane. "The plane, the plane" a midget is shouting.

Stick it in your kazoo junior.

Back to the underground apartment, my mind searching for meaning as the cool,

smoggy breeze permeates my pseudo-

natural.

Christmas had something to do with Christ. Certainly it wasn't a union holiday.

"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins...and they shall call his name Emmanuel, which being interpreted is, God with us." Matthew 1:21, 23.

Does this mean the true spirit of Christmas is recognizing Jesus is with us? Bingo.

Have a meaningful Christ-celebrated holiday.

## Christmas means Frizzy

by Ted Mills

Christmas is the time of year everyone is suppose to be joyous and happy. Unfortunately, I don't agree. I'll make no apologies, but I think Christmas should be stricken from the channels of history as a joyous holiday and placed as an invention of some nut who didn't have anything better to do when it was snowing outside.

To be totally honest, everything about Christmas goes fine until three or four days before my Aunt Frizzy comes to visit. Frizzy is not her real name, but to tell you the truth, her real name is just as strange as her nickname. I'm not sure how she got the name, but my father says she was given that nickname after her second grade teacher was hospitalized for a mental breakdown.

It all begins when you hear a '57 Dodge, which has wheels that screech like long fingernails being drawn across a blackboard, pull into the driveway. When you look out the window, you will find, that's right, Aunt Frizzy.

When she drives, she looks like she is pushing the car and holding up the windshield with her forehead, while, at the same time, pressing the gas pedal. Then if you really listen closely, you will hear two groans and a howl down the hall. One groan from my father, one from my sister and a howl from my Russian wolfhound, Chess, whose favorite spot for resting is by the bathroom door.

I'm not so sure why my father and my sister are groaning, but I know that Chess gets upset when Aunt Frizzy takes cold showers, even though it is below twenty degrees outside, and then comes over to him and pats him on the nose. Chess hates cold hands.

Returning to the outside, one notices that out of the car comes a lady in a moth-eaten mink coat and a guy who is obviously having trouble getting out of the car. These two people are Aunt Frizzy and Uncle Woodrow.

Downstairs my mother is calling us to assemble to meet them.

"Dear, what will they think?", my mother asks.

"I don't care what they think.

They're your relatives not mine," he answers.

"You can at least say hello," my mother pleads.

"But Woodrow gets on my nerves. He's the type who likes to really bug people," my father says.

"What do you mean?", my mother asks.

"After all dear," my father says sarcastically, "he is the only person I know that writes to *Encyclopedia Britannica* asking when they are coming out with a paperback edition. And that Frizzy, she talks so much that her idea of a secret is something a woman tells everybody to tell anybody."

"Hi Aunt Frizzy," I say loudly, trying to drown out the noise from upstairs.

At that, she pinches me on the cheek, pats me on the head and sticks a lollipop in my mouth. Her hands ARE definitely cold.

"My, how you're grown," she says.

"How are you doing?", I continue while rubbing my cheek to get some warmth back into it.

"Well last Monday I had a headache; Tuesday, I found out the cat had ticks; Wednesday..."

As Aunt Frizzy trailed off into a remake of the *Perils of Pauline*, I quickly look for a way to escape. Anyone in their right mind would consider Aunt Frizzy's oral diary a fate worse than death. Trying to appear as inconspicuous as possible, I sneak off to the basement.

Actually, Aunt Frizzy isn't all that bad. It's just she has a way of making a person feel suicidal. But if you think I went through a lot, you should have seen Uncle Woodrow two days after the wedding. The poor guy had the same expression that I had once seen on the members of the police department bomb squad while looking at an odd-sounding package in a sleazy bus station.

I think Aunt Frizzy would be a more pleasant person if she wasn't so pessimistic. How pessimistic is she? Well, Aunt Frizzy is so pessimistic she once said, and I quote, "The only thing I expect to get out of life on a silver platter is tarnish."

### Art Fair Gallery

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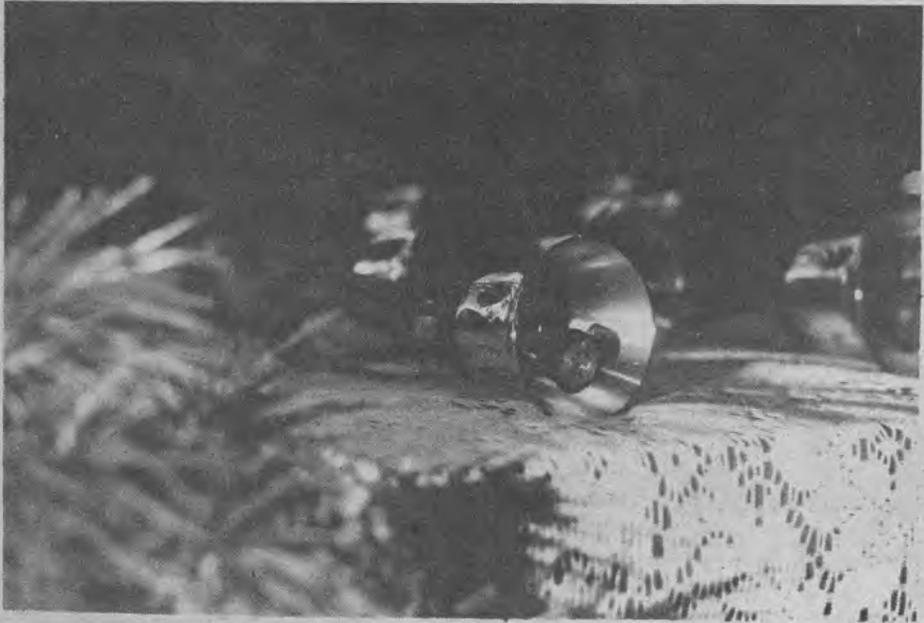
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# Candlelight Concert





# Does it pay to pay?

Editor's note: The following is a reprint of a 1931 CRITERION article.

by Professor K. M. Adams,  
Pastor of the College Church, 1931

We live in a materialistic age. We evaluate almost everything in terms of profit and loss. The youth of today looks at life with hard, eager eyes. He sees others forging ahead in business, politics, or professions. Is it worth while to take years of the stuff life is made of to attend school and gather knowledge, or is it better to join the ranks of the workers at once, and learn as you earn.

What do you expect of an education? Increased earning capacity? Fame? Power? Will the years spent in school eventually save you time and bring the goal sooner within your reach? Why do you want wealth, fame, power? A few moments spent in careful thought will finally bring us to the realization that all the intermediate aims of life are but a means to an end - happiness. That is what all the world seeks, poor and rich, strong and weak, heathen and Christian. So, the final analysis must be, will an education bring us an increased stock of happiness?

We hold the truth that we are created of God. Since He made us, He formed the laws by which our existence is governed. "The same great laws that guide alike the star and the atom, control human life. The law that governs the heart's action, regulating the flow of the current of life to the body, are laws of the mighty Intelligence that has the jurisdiction of the soul." - "Education," p. 99. This being true, the only type of education that is worthy to be called by that name, is Christian education that searches to understand the laws of God, and live in harmony with them.

When we purchase an automobile, an electric refrigerator, or other mechanical appliance, with it we receive a book of instructions issued by the manufacturer. If we use good judgment, we shall follow those instructions implicitly, to obtain the most satisfactory service. The firm which made it knows best how it should be operated.

The story is told of a South American company which ordered a newly invented, and very complicated printing press. The machine was delivered, but difficulty was encountered in setting up and operating the press. They cabled for immediate help. Word was received that a man was coming by the next steamer. The head of the firm anxiously met the boat and scanned the arrivals for his mechanic. At length a mere youth approached and introduced himself. The manager was very angry. He rushed to the cable office and sent this message: Why send this child? We shall not permit him to touch the machine. Send us an experienced man at once. Back came the answer: If that "child" can not do the work, no one can. He is the inventor of the machine. God knows best how our bodies and minds should be developed to secure the greatest

happiness out of life.

"The harmonious healthy action of all the powers of the body and mind results in happiness; and the more elevated and refined the powers, the more pure and unalloyed the happiness." - 4T 417. Physical and mental activity in itself is pleasurable if carried out in harmony with the laws of our being. Christian education, then, consists in learning the laws that govern the operations of our bodies and minds, and then using them to the highest activity possible in harmony with these laws.

In the beginning, God made the human body perfect. There was no need for physical development in Adam and Eve. To deny this would be to open the door to evolution. But the case was different with their minds and spiritual natures. Their brains were organically perfect, but undeveloped. It was their privilege to grow mentally and spiritually throughout eternity. "Their capacity to know, to enjoy, to love, would continually increase." PP 51. "Man need not cease to grow intellectually and spiritually during his lifetime." 4T 547. "God fixes no limit to the advancement of those who desire to be filled with the knowledge of His will in all wisdom and spiritual understanding." AA 478. Notice particularly the words: knowledge, wisdom, and spiritual understanding. Sin has debased our minds, bodies, and spirits, till they are dwarfed, numbed, and weakened. Through living in harmony with law, our bodies will eventually grow back to the perfection of Eden. "Restored to the tree of life in the long-lost Eden, the redeemed will 'grow up' to the full stature of the race in its primeval glory." GC 645.

It is our privilege to begin this restoration now. Every effort to live in harmony with physical, mental, and spiritual law will start this process of development. This constitutes Christian education.

"The human mind will have action. If it is not active in the right direction it will be active in the wrong." 3T 153. In turning from God's Word to feed on the writings of uninspired men, the mind is dwarfed and cheapened. The understanding adapts itself to the comprehension of the things with which it is familiar, and in this devotion to finite things it is weakened, its power is contracted, and after a time it becomes unable to expand." CT 441.

Contrast this dark picture with the following: "All the treasures of the universe will be open to the study of God's redeemed. With unutterable delight the children of earth enter into the joy of the wisdom of unfallen beings. They share the treasures of knowledge and understanding gained through ages and ages in contemplation of God's handiwork. And all the years of eternity, as they roll, will bring richer and still more glorious revelations of God and Christ. As knowledge is progressive, so will love, reverence, and happiness increase." GC 677,8.

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1PM ..... Downhill Run

Jan 13 ..... 1PM ..... Obstacle course

5PM ..... Swim

Jan 15 ..... 1PM ..... Survival Run

for information contact:

**Tony Yaniro**

sierra towers

Cont. from page 10

out of me.

The mass on top slowly rotated and Destroyer's eyes fixed on me with the meanest look I had ever witnessed. He grunted and a sneer formed on his lips.

"The-th-the Trojans are the best team I ever saw," I stammered. "D-d-did you enjoy playing for them?" I held my breathe.

Suddenly, Destroyer erupted into laughter. "Har-har-har. Yeah, it sure was fun spittin' on them refs, kickin' them defensive linemen, punchin' out ol' coach. har-har-har."

I chortled along with him, "Har-har-har. I bet you find a difference playing flagball."

"Yeah, I sure do. This being a Christian school and all, I gave up punchin' out ol' coach. But I still have my fun. You shoulda seen what I did to that linebacker last game. And that dumb ref is wearing real stripes, on his skin, that is. Har-har-har."

Manny whispered to me, "Seems like Destroyer has an in-

teresting job. He works for Dean Soliz making the guys pay back their dorm-loan money."

I remembered the twenty bucks I had borrowed last week and nervously gulped. "S-s-say Destroyer, w-what kind of classes are you taking this quarter?"

"Me? Let's see. Oh yeah, "I'm takin' 16 Pro-acts and a directed study." He chuckled.

"Wh-wh-what is your directed study about?"

"Picked it myself. It's called Limb-crushing 423. Say, I've been havin' a hard time findin' a research assistant." He put his beefy hand on my shoulder. "Care to help me?"

I shook like a leaf. "Yikes! Just remembered I got a 5:27 class. Gotta run. See you all!" I bolted from the table and was out the door in seconds.

That was last week. This week I've made it a practice to sit down with the only company I care to keep, the only company I can stand, the only company I feel safe with - my own.

# Meet your neighbor... from a good distance

by Glenn Jeffery

Last week I decided to try something new: make an effort to meet some of the people on campus I didn't know.

Last Tuesday at supper, after loading my tray with generous heaps of good, wholesome Versitron food, I went and sat at a table located on the far side of the cafeteria.

"How's it going?" asked the smiling, well-dressed student to the left.

"Fine," I replied.

He stuck his hand out. "My name's Gerial, Emmanuel Gerial. Just call me Manny. I'm a business major."

I looked him over. "You look pretty sharp with that suit and all, Manny. You got an interview or something?"

"No, man, I've been reading this really good book called *Duress For Success*. The guy that wrote it says the only way you can get to the top is by doing a lot of sweating. Do you know the best way to build up a sweat? Wear a three-piece suit, everywhere you go, all day."

I wrinkled up my nose. "You've convinced me."

"Yeah and if you're really dedicated to success, you wear a ski-vest over your suit." He leaned over and whispered, "Do you know what the very elite do? They wear wool long-johns!"

I was a bit skeptical. "Do you really think it works?"

"What do you mean? Of course it does. And just in case it doesn't, I've got another scheme. I'm in this great organization called Whamway. Say, you interested in working for me?"

"I don't know. What sort of things does it involve?"

"You just go around, house to house, selling vegetable. It's guaranteed success, well practically. Say, have you met Dr. Fication?" He motioned to the person sitting opposite him.

"No, can't say I have," I said as I scrutinized the face of the middle-aged man across the table. "Hey Manny, how come he isn't moving?"

"Sssh!! He's having a vision." Enquiring, "you've never heard of this guy? This is Dr. Jessie Fication from the religion department. He's the guy that wrote that real radical book last year. You know, the one called *An Exegetical Study of the Middle Toe of the right Front Foot of the Beast in Daniel Six*. It's 3500 pages long. Only three people have ever read it, but one of them happened to be a conference president."

"Well, this conference president thought he detected something funny in Dr. Fication's thinking and he talked to the brethren about it. Since meetings at Glacier View are getting expensive and nobody ever really wanted to read the book anyway, they thought up an easy way to test his loyalty. He must eat in this cafeteria every day for the next year, and, if he can stand it, he's kosher."

"I think he's had enough, though. Yesterday, up in the library, I saw him reading a catechism book. Say, do you know Barbara Zon and her boyfriend?"

I looked and directly across from me was the most gorgeous, stunning blonde girl I had ever seen. I was overwhelmed and emitted a near-inaudible, "Hi".

"My name's Barbie," purred the girl with the sweetest voice I'd ever heard. "This little darling here is Hal." She put her arms around a huge pair of thick glasses perched on a stick-like body.

Manny whispered in my ear, "That's Hal O'Gen. He's been 4.0 since conception but he's kinda strange. He was doing an all-nighter for Dr. Tatum's Chem final a couple of years ago and something snapped. He now can only speak in scientific equations."

I reached over and pumped Hal's limp-spaghetti hand. "Pleased to meet you Hal."

Hal glared at me, "Pv equals nrT a plus w equals vt m equals qB' R/V!!"

"Hal - watch your tongue!" exclaimed Bar-

bara. She turned to me. "Hal's been feeling badly today. Poor Hally missed two points on his P-Chem test."

"That's too bad", I said. "What all is bright-boy Hal taking this quarter?"

"Hal's taking P-Chem, Bio-Chem, C & M and E & M."

Sounds like he's into S & M, I observed to myself. "Barbie, does Hal ever talk in normal human-type language?"

"A bit. I've been coaching him for his med-school interview. Look, I'll show you. OK, Hal, why do you want to be a doctor?"

A little smile broke over Hal's face. He opened his mouth and

*Santa interview*

## Why? Just because...

The CRITERION editor recently went to the North Pole to visit a very special individual, Santa Claus. The following is the net result of this special effort.

Goryan: You probably have been asked many times, but, why? Why do you travel thousands of miles to bring toys and joy to millions of children?

Claus: Well, that is a good question and I wish I had a good answer. Just because...

Goryan: Just because?

Claus: I'm afraid I don't have any other explanation. Why else would a 96 year old gout-ridden individual bust his liver. Having to cope with time zones...that's a real pain.

Goryan: Is there a driving force that keeps you doing this year after year?

Claus: Well, yes there is -- my wife and all these midgets running around. Without them, I could retire and enjoy the paramount debt I've accrued over the years. But, their constant inspiration and nagging keep me going. And, I also take Geritol.

Goryan: Where do you get all the materials to build millions of toys?

Claus: Don't tell anyone, but we have scavengers around the world scrapping up used toothpicks and dental floss. Every Christmas Day I pick up the used merchandise and bring it back here. The midgets then mold and fashion it into dolls, toy guns and other sexist toys.

something quite scratchy yet understandable came forth. "I want to be a doctor because I want to help humanity and because I want to help humanity, I want to go to Loma Linda University Medical school, which believes in helping humanity, so that I can further help them help humanity and..."

"Enough, Hal, that's very good," interrupted Barbara. "Hal and I are going to get married as soon as he gets accepted; aren't we, Hally?"

Hal gave her a wide, silent grin.

Manny turned to me again. "You haven't met Destroyer yet," and he nodded to my right.

I slowly turned my head and with much effort, I restrained a shriek of surprise. Beside me was a boulder that must have rolled

down Two-Bit and somehow landed in the Commons. But, no, it was moving and managing very well at handling a fork.

"This here is 'Magic Babe' Destroyer, He's seven feet tall, 450 pounds and plays on my flagball team. He use to play for the USC Trojan football team."

"What position did he play?" I asked in a shakng whisper.

"Offensive line."

"Which - guard, tackle or center?"

"He was the whole offensive line."

"Oh! What's he doing here?"

"He just joined the church."

"Say, Manny, is he prone to violence?"

"No. Go ahead and say 'Hi' to him."

I cleared my throat, coughed twice and a

"How are you, Mr. Destroyer?" squeaked

Cont. page 9

Goryan: How many reindeer do you have up here at the pole?

Claus: Let me see. Donner, Blitzen, Rudolph...six carry the three...uh, ten. No make that eleven. Rudolph had a fawn four weeks ago.

Goryan: You mean Rudolph, or should I say, Rudolpha was heavy with child?

Claus: That's right. I'm not so sure the neutered version will be able to make the trip.

Goryan: You mean the trip across the world, guiding the sleigh to millions of homes?

Claus: No, I mean the trip to Palm Springs. We go on vacation a week before Christmas to avoid the rush.

Goryan: When do you celebrate Christmas?

Claus: That's kind of a touchy subject. The Mrs. doesn't like to celebrate Christmas until the first of January. I like to celebrate Christmas in April.

Goryan: April. Why April?

Claus: Just because..

Goryan: Right. Well, Mr. Claus...

Claus: Please, call me Ziegfeld.

Goryan: Ziegfeld?

Claus: Yes, that's my middle name. My parents were full of a lot of folly.

Goryan: Well, uh, Ziegfeld, is there anything I haven't asked you that you wish to add?

Claus: I have a poem I'd like to recite: Roses are red, Violets are white, Merry Christmas to all, And to all a good night.

# The Criterion

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*"Not a Creature Was Stirring, Not Even a Mouse."*

# The Back Side...

## Not an easy life

by Steve Daily

What do you do when you are poor, thirty-six years old, a father of six children and suddenly, without warning, your wife dies leaving you all alone with the responsibility and pain? What do you do? Do you curse God and give up the whole thing, your religion, your responsibilities, all the things that have mattered to you for so many years? You feel like it, but if your faith is strong enough you hang on.

It had been nearly three years since the death of my wife when things began to turn around for me. I met a beautiful girl named Mary, who was only a teenager, but very mature for her years. She would stop by my carpenter shop each day around lunch time and we got to know each other very well. The twenty years separating us hardly seemed to matter.

As things naturally progressed between us, I finally popped the question to Mary one beautiful evening as we were walking together through the streets of Nazareth. Her eyes sparkled, so did mine. We had something special -- an open relationship built on love, mutual trust and respect. She said yes. I was the happiest Jew in the world that night when I went to bed.

The next two-and-one-half months were the best of my life. Mary and I were betrothed to each other. To us, as Jews, this constituted a legal relationship that was sacred and could only be broken by divorce. I had already presented her parents, Joachim and Anna with the dowry gift of 200 silver dinars which sealed our agreement. Now, Mary was legally my wife. We were not living together, but were bound together by our solemn covenant. We were both very busy and very excited as we tried to prepare for the wedding that was only a few months away.

I can remember how difficult it was to concentrate in the carpenter shop during those days. I was miscutting my boards and slicing my fingers; my mind just was not on my work. There was so much to do. I had to barter for new cooking pots and a new rug to lay over the clay floor. I was building new stools and a new table, but my special project was the marriage bed with its tall posts and neatly carved head piece. The time just seemed to be flying by until suddenly, without warning, Mary disappeared. She never said a thing to me. One Tuesday afternoon we had lunch together and the next day she was gone. There was no explanation. She remained away three months and I could only wonder why?

Everything had seemed so good. She had seemed so happy. I felt confused and bitter. Was this rejection?

When she returned to Nazareth

the answer was all too obvious. Worse than I had ever imagined, she was pregnant. I cried out, "No Lord, can this be the same woman I knew three months ago? The Mary that I had been so devoted to, a girl that radiated with purity, loyalty and virtue?"

The crushing evidence of betrayal was too much for me. I, Joseph, a just and blameless man in Nazareth, was now the laughingstock of the whole city. I was too embarrassed to show my face on the streets. The rumors were out. And when Mary finally came to me, she made things worse by lying. She tried to deny the fact that she had been with another man. She tried to tell me that she was still a virgin, which only made me furious. How could she take me for such a fool? I still loved her, but why couldn't she even be honest with me now? She showed no shame! In fact she tried to tell me some fairy tale about being pregnant by the Spirit of God. It would have almost been funny if it had not been so painful. I began to wonder if Mary had not become so upset by this experience that she was losing her mind.

I felt sorry for myself as I walked home that night. The words of Solomon rang in my ears. "A good wife is the crown of her husband, but she who brings shame is like rotteness in his bones."

Marriage was now out of the question of course, because the law prohibited any man to marry an adulteress. And as my eyes finally began to close I said to myself, "What a hopeless mess."

That night I had the most unbelievable dream I'd ever had and the most wonderful dream. The angel of the Lord came into my room and spoke to me face-to-face. "Joseph, don't be afraid to take Mary as your wife. For it is by the Holy Spirit that she has conceived. She will have a son and you will name him Jesus, because He will save His people from their sins." I did not fall back to sleep that night. I felt so happy and so guilty for the way I had treated Mary. Instead of being supportive I had disowned her. Could she ever forgive me?

At the break of dawn I was beating on her door. "Mary, open up! It's me, Joseph." When her tear stained face appeared, I cried, "Mary can you ever forgive me? I've been such a fool. God told me so last night in a dream."

She embraced me and layed her head on my shoulder. I whispered in her ear, "Can you take it Mary? The gossip, the misunderstandings, the vicious comments?" She ignored my question, looked up into my eyes, and said, "His name will be Jesus. He will save us all from our sins."

## Calendar

December 11-19	Glory of Christmas, Crystal Cathedral, Garden Grove, (714) 971-4014
thru December 13	New York City Opera, Music Center, (213) 972-7211
December 18	Breakin' Away...
December 19	The Nutcracker, Riverside Municipal Auditorium 8 p.m. 686-7547
thru December 20	A Christmas Carol, Mission Inn, Riverside, 784-0300
December 19, 20	Handel's Messiah, Pasadena Civic Auditorium (213) 449-7360
December 21, 22, 26, 28	Earth, Wind and Fire, Forum (213) 520-9111
December 31	Kenny Rogers, Loretta Lynn, Forum 9 p.m. (213) 520-9111

## To buy or not to buy

For our non-Adventist friends...

It can be hard to buy gifts for a Seventh-day Adventist. Now that Christmas is barreling-down upon the world, here is a guide of what not to buy an Adventist for this cheery holiday season:

A Mr. Coffee, Ashtrays, Schubert Theatre tickets, Wine decanters, Frederic's of Hollywood gift certificates, Learn to dance records, Subscription to *Penthouse*, Farmer John Dodger Dogs, A Diamond-studded

watch,

All expense paid vacation to Las Vegas, See-through shower curtains,

A bowling ball, A book on card games, An electric meat slicer, Video-disc player, Cigarette lighters, Christian Brothers Wine,

A membership key to the Playboy club, A Frank Zappa record, Movie passes

This is just a partial list in hopes of helping those bound and determined to buy a Seventh-day Adventist a gift during this joyous holiday season.





Students caught jaywalking are now subject to large fines, issued by the Riverside City Police Department. Students are urged to utilize the crosswalks.

## Jaywalkers to Be prosecuted

Riverside police will begin issuing citations to pedestrians caught jaywalking near the campus, according to Robert Hamilton, director of the security office for La Sierra.

Hamilton defines jaywalking as crossing the street outside of a crosswalk, crossing when a no-walking sign or red-light are on and crossing the street in traffic.

The major place of concern is the crosswalk in front of the pavilion and Angwin Hall. According to Hamilton, there is danger of an accident due to the high speed of traffic on Pierce street. Due to a number of jaywalking violations, Hamilton warns, "There will be a stake-out at the crosswalk. If someone is caught, they can't come here and cry to me."

The campus security office is not involved in

the issuing of the tickets, only the Riverside police. Says Hamilton, "We could give jay walking tickets too, but that's not why we're here. We are a type of public relations for the campus."

The jay walking fine is a hefty \$26. "Obey the law and save your money," suggests Hamilton.

According to Hamilton, students should punch the button and wait for the light to change before crossing.

Another area of concern are the crosswalks on La Sierra Avenue beside the Collegiate Church. Hamilton says, "At chapel time, there will be a stake-out at those crosswalks too." Students must not cut across the street at any point other than the crosswalks. Hamilton requests cooperation with campus security at chapel time.

## Graduate program offered

After three years of planning, Loma Linda University, La Sierra campus, registered its first eight students in the master of business administration program on Monday, January 4.

The Graduate School and the Department of Business and Economics of the College of Arts and Sciences are offering the degree. Some have described the MBA as the "hotcake of the hour," and Maurice Hodgen, Graduate School dean, said the university initiated the new offering because of the obvious employment possibilities and LLU La Sierra's proximity to employment centers.

"Actually, there are several purposes for originating the new degree," says Hodgen. "The undergraduate

business program was doing so well that it was natural to begin a graduate program. We also had people asking us to offer such a program because they preferred taking the degree from us, even if they had to pay tuition."

According to Hodgen, six faculty currently teaching within the university will be regularly involved in the program. In addition, the program will draw a large number of adjunct faculty from business and industry as needed. The program is open for those who have bachelor's degrees from accredited institutions in any field.

"The program consists of two phases totalling 24 courses or 96 quarter hours," says Ignatius Yacoub,

business department chairman. "Those who do not have preparation in business will take specifically prepared courses in phase one. Those who do have a business degree will have up to 40 units waived.

"We are very excited and encouraged," adds Yacoub, "we are looking forward to having a strong and liable program. We are setting plans for recruitment and are getting more applications. We hope to have a stronger program by next fall."

According to Dr. Hodgen, courses will be scheduled on both the Loma Linda and La Sierra campuses in response to demand. Their time slots will also be arranged to accommodate working students.

## Art works display

by  
JoLynn Hinger de la Torre

A new exhibit of paintings is currently on display at the Little Gallery in the administration building of

Loma Linda University, La Sierra campus.

The LLU art department is sponsoring the work of Gerald Young, who graduated from LLU with a BA degree in art and earned a

Masters degree in art from California State University, Los Angeles. He is currently a resident of Loma Linda.

Young is presently teaching at the Riverside Art Center and has been a contract teacher of drawing and painting at the LLU art department since 1974. He has received the "Best in Show" award from the San Bernardino County Museum.

Young's paintings are large acrylic works of still life with planes of dissimilar color and medium handling to achieve an optic effect. The result of these opposing planes is what Young refers to as "separate yet harmonious visual environments." He numbers the paintings with the title "Balance of Planes."

The exhibit will remain in the Little Gallery until February 4. The paintings may be purchased.



Just a sampling of the paintings by Gerald Young now on display in the Little Gallery located in the Administration building.

**Inside the Criterion:  
Lewis Walton talks about  
his book Omega...see p. 2**

# Omega author talks About criticism and Controversial book

Editor's note: The following article is copyrighted, 1982, Francis S. Green, All Rights Reserved.

by Francis S. Green

**GREEN:** Mr. Walton, how do you react to the criticism your book OMEGA has received in recent months? How do you react to reviews with phrases such as, "a retreat to the cult mentality," "spirit of religious McCarthyism," "deceptive teachings of Antichrist" and even the suggestion that your book itself may be, "the Omega of deadly heresies?"

**WALTON:** I've been frankly astonished at the personal way that some people have reacted to OMEGA. I have consistently refused to identify any present-day movement or living persons as elements of a last-day Omega. My question to such critics would be: Why do you feel so threatened by a book that talks about history and only exalts the prophetic leadership of God in this church and His evident love for this message and movement. The wisest man that ever lived said, "The wicked flee when no man pursues." Those who are most noisy in attacking the book may be identifying Omega issues by their own unreasoning, fearful behaviour.

**GREEN:** how do you respond to the claim of some scholars that the book OMEGA is riddled with historical errors?

**WALTON:** Many of the attacks on OMEGA make a strong pretense of concern for academic scholarship, but their tone is emotional rather than scholarly. It's as though their own interests are at stake and they were personally threatened. They are not reacting in the calm, objective manner of the scholar.

After a talk I gave at Los Angeles International Airport, a Japanese dentist came to me and told how much he had enjoyed the book and appreciated the message. Then he suggested there was one little thing I might want to change when the book was reprinted. I had referred on page 40 to a Japanese admiral by his first name only, which was Heihachiro. The dentist informed me that the admiral's last name was Togo. My reference had apparently assumed the Japanese list last names first, as do the Chinese. So the admiral's last name was not included. Any correction I can make like that, though it's a small thing, I want to do because I want the book to be absolutely accurate. Now, this man who pointed out the discrepancy to me appreciated the fact the book's theme was one of cosmic realities and the survival of God's work. Yet another man, whom Newsweek told me was an academic professor on one of our campuses tried to use that as a perfect exam-

ple of why the book was no good. He had discovered admiral Togo's last name had been inadvertently left out and cited this with appropriate academic shock as a classic example of why the book was unbelievable. I'd like to correct that error for both men, to honor the honest concern of the one and to remove the pretext of the other.

**GREEN:** Some people claim the General Conference is "pulling away from the book." Is this true?

**WALTON:** Absolutely not. I have received continuing and recent reassurances that OMEGA is strongly supported by General Conference leadership. Those who say otherwise might cultivate the habit of checking their sources more carefully.

**GREEN:** There is a paper circulating in regard to your book to which the author has not chosen to sign his real name. This paper maintains you simply ghost-wrote your book from another's material. Is OMEGA primarily the product of Lewis Walton's own thought and effort, or were you indeed, simply a ghost writer for another's material?

**WALTON:** There are charges in the document to which you refer that are not only false but libelous, still, it's author showed some sense. It's better not to sign your name when you libel an attorney.

OMEGA is the product of my own years of research and creative writing effort, though I am aware some irresponsible critics have claimed otherwise, critics who have never bothered to talk to me. After I had submitted my manuscript for critical analysis, I did adjust items of history and theology which scholars felt could be better expressed, but the book is my own work product.

**GREEN:** Would you care to name some of the scholars who volunteered to review your book before it's publication?

**WALTON:** OMEGA was carefully and critically reviewed by a cross-section of Adventist historians, theologians and language experts before it went to press. If we were operating in a climate of true scholarship I wouldn't hesitate to give my critics the names of their own colleagues whom they are condemning with my book. However, in the present climate I would not consider submitting people who were kind enough to give my book such careful examination, to the kind of irresponsible attacks I have received as OMEGA'S author.

**GREEN:** With an eye to primary  
Cont. page 3



Lewis Walton's book, Omega, has undergone both praise and criticism. Walton recently spoke at the Palm Springs Seventh-day Adventist Church where Francis S. Green caught up to him. His answers are candid and straight-forward.

## A no-show faculty

by Ted Mills

Our first afterglow of the year, the student-faculty reception, was viewed as successful to some and not too successful to others.

The reception started right after the 7:30 church vespers, with the serving of hot chocolate and a variety of cookies.

Music was provided by a group of young men. They led out in a sing-spiration. Performing were Frank Barcelo, David Estanque, Bob Griffiths, Carlos Mejia, Art Mirasol, Winston Morgan, Chris Stottemyer, Glenn Thomas, Jerry Thrush, Woody Totten, Greg Watkins and Kevin Westphal. It took a short time and

they had everyone singing along. They even sang happy birthday to sophomore Hope Smith.

The student turnout was very high. Most of the seats were filled and many more were standing. However, the same cannot be said for the faculty members. Only eight faculty members were visible throughout the evening. They were: Mr. and Mrs. Dale Anderson, Arnold Boram, Victor Christensen, Chaplain Steve Daily, Mr. and Mrs. R. Dale McCune, Mr. and Mrs. Harold Milliken.

Nevertheless, there was a lot of togetherness which lasted practically until room-check time.



Lewis Walton

G. Arlington told about Marilee

## The shadow deepens

Once again, it's time for another thrilling episode of The Deepening Shadow.

The Deepening Shadow, winner of the Ann-Margret look-alike contest, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is the true-to-life story centering itself in Farilee City.

Reviewing the events of latter days, G. Arlington Farilee's daughter, Marilee Farilee, has been missing and a letter in braille was deciphered by Dr. Inthehouse.

"The letter! What does it say?" asks G. Arlington.

"You better sit down G. Arlington," says Officer Sullivan, chief investigator on Marilee Farilee's case.

"Uh, I am sitting down," responds G. Arlington.

"Well then," says Dr. Inthehouse, "You better lay down. We have some very terrible news."

Assuming a supine position, G. Arlington awaits the terrible news, but is the first to speak.

"You two were not at the city council meeting. It was decreed that the buying and selling of vegeburger now carries the death penalty," G. Arlington in-

forms his two friends.

Officer Sullivan and Dr. Inthehouse exchange expressions of aghast.

"Why, what's the matter?" inquires G. Arlington.

"You better prone yourself G. Arlington," says Officer Sullivan. "Here read the letter for yourself."

G. Arlington begins to recite aloud the letter: "Got daughter. Now safe. No future if no cooperate." G. Arlington stops, ponders and says, "I now see the problems teachers face because Johnny can't read or write." He continues, "To see daughter alive, get 5000 cans of..."

Suddenly the unblemished, pink complexion of G. Arlington Farilee has blemished and turned ashen.

"To see daughter alive, get 5000 cans of vegeburger!"

Oh no. The letter is actually a ransom demand for the safe but kidnapped Marilee Farilee; and the ransom is 5000 cans of a now outlawed psuedo-food product.

Dare you miss the next exciting episode when you'll read Officer Sullivan say, "The sign says, 'No lying, eating or smoking the grass.' I'm afraid I'm going to have to run you in G. Arlington."

## Omega author...

sources, how have surviving Adventists from Kellogg's time period reacted to OMEGA'S view of history?

WALTON: The older people who have come to me after I have given a talk on "Omega," people who at one time or another knew every major character in the book, have, without exception, endorsed the historical accuracy of OMEGA and especially its characterization of Dr. John Harvey Kellogg. I have talked with two members of the Kellogg family, one of whom still receives royalties from a Kellogg trust. I asked her if the book was accurate, she replied, with great certainty, "Oh, yes! Absolutely!"

So, all in all, I'm not terribly impressed by people who wrap themselves in the robes of "scholarship" and attempt to discredit the book with accusations of historical inaccuracy. Unable to argue down the book's inherent logic, they are simply attempting to destroy its credibility.

GREEN: Are Seventh-day Adventists today engaged in a doctrinal warfare that will determine the future of the church and its mission?

WALTON: I hesitate to make a judgment that Adventism is involved in some massive warfare. In the interest of unity and good feeling among God's people, I have tried to avoid making such conclusions. My critics, however, reacting so violently to a book which supports the church, seem to be indicating the existence, at least in their own minds, of such a conflict. If an Omega issue does indeed exist, it will be both defined and created by the book's emotional critics.

GREEN: Before the first critical reviews of OMEGA were printed, educators were angrily denouncing the book and returning free copies unopened and unread. There have also been efforts to prevent your speaking out in the book's defense. What do these actions say to you regarding human nature and the question of academic freedom?

WALTON: That's the question that came to my mind when I first learned a group of educators at one of our colleges had attempted to block a speaking engagement the church's pastor had arranged for me on campus. Such a move did seem strange in light of all the professed concern for academic freedom. It makes me wonder exactly what it is people mean when they use the term. Do they mean freedom to academically attack Adventism but not to defend it? Do they mean freedom only to express attitudes and questions which leave people unsettled with respect to their faith in the church, its leadership and Ellen White? Such behaviour makes it appear this may be the case. I don't mean to be judgmental, but their definition of academic freedom does not seem to include equal access for every point of view.

As of the few books that were

returned, I don't think a person can properly comment on OMEGA or its author without having read the book. Those who return their copies, unread, have opted out of the controversy and can have nothing to contribute, since they're not conversant with the issues.

GREEN: One criticism of OMEGA centers in your insistence Kellogg's pantheistic teachings and Ballenger's views on the sanctuary together comprise the Alpha of deception, to which Ellen White referred in her writings. Your critics on this point maintain that nowhere does she make a connection between Kellogg's errors and the teachings of Ballenger. How do you react to that claim?

WALTON: It would appear they have not read the book very carefully. In OMEGA, I studiously avoided making that link in an absolute sense. Having taken my treatment of the Kellogg crisis to about 1904, I ended chapter three by saying, "It is time for the second prong of Satan's attack. It is time for Albion Fox Ballenger."

What I tried to do was show the church, in the period from 1900 to 1906, faced a succession of challenges. Many problems, confronted us as a people. One of them was Kellogg's pantheistic error, which had deep sanctuary connotations. To this challenge, Ellen White specifically said, "The Alpha has arrived." Even before the resolution of the Kellogg problem Albion Ballenger attacked the church's teachings regarding the heavenly sanctuary. A number of church leaders clearly saw the sanctuary connotations in Kellogg's teachings: Prescott, Daniells and Spicer to name just a few. The church's leadership realized in Kellogg's view of God prevailing everything, man became the sanctuary, cleansed from within. Since God was already in everyone, regardless of his spiritual condition, who needed a mediator between God and man?

Those who say that Ellen White never drew a specific link between the doctrinal errors of Kellogg and Ballenger are absolutely wrong. But to give my critics an opportunity to demonstrate the scholarship about which they profess to be concerned, I'm going to let them find that statement on their own. They obviously have not found it yet. They can locate it in a release from the White Estate, available to all or they may attend one of my future speaking appointments, at which I will, no doubt, be referring to it.

GREEN: In one of your presentations regarding OMEGA, you were accused of using an Ellen White letter-of-rebuke addressed to another denominational leader to discredit John Harvey Kellogg. How do you answer that accusation?

WALTON: That incident is one of the best examples of the poor scholarship to which I have been referring. At one of my public meetings, an in-

Cont. page 5

# Column 'As I See It' by Mike Goryan

Editor responds to letters

## OK, it is your turn

Dear Editor:

I don't care to comment on most of the article entitled, *How Sweet It Isn't* by Michael Goryan, in the November 13, 1981 issue of *The Criterion* because it speaks for itself. I would, however, like to clear up a factual error. Goryan states, "Brown sugar is a phony. It contains neither vitamin nor mineral..." The amounts of vitamins and minerals in sugar can be found in several references. Note the following from the Agriculture Handbook No. 456 *Nutritive Value of American Foods*, published by the U. S. Department of Agriculture (1975). On page 161 we find item number 2229, Brown sugar, 1 cup with the following information:

<b>Minerals</b>	
Calcium	123 mg
Phosphorus	28 mg
Iron	4.9 mg
Sodium	44 mg
Potassium	499 mg
<b>Vitamins</b>	
Thiamin	0.01 mg
Riboflavin	0.04 mg
Niacin	0.2 mg

I am not supporting the indiscriminate use of sugar, but I am strongly opposed to a casual regard for the facts.

Sincerely yours,

William M. Allen  
Professor of Chemistry

Dear Editor:

Once again, I find it necessary to write and correct misinformation in the two-part series on sugar by Michael Goryan. Goryan states, "One must also be aware of glucose, dextrose, corn syrup and corn sugar. These products are made from cornstarch which is converted by means of sulfuric or hydrochloric acid into a soluble carbohydrate that dissolves readily in solids or liquids. The strong acid destroys all nutritional values."

The terms glucose, dextrose, corn syrup and corn sugar are in fact synonymous. They

are produced by the reaction of water and acid (or enzymes) with starch, including of course, corn starch. No real problem here except that you make it sound so sinister (the stomach is filled with hydrochloric acid!). The human body does exactly the same thing enzymatically, i.e., Starch - Maltose - Glucose. It is glucose which is absorbed into the body through the intestinal wall and is the body's principle source of energy. How then can Goryan say the acid destroys all nutritional values? It is glucose which is intravenously added to the blood stream in many post operative situations.

This University teaches nutrition in a number of departments and schools. Here on La Sierra Campus the Departments of Chemistry and Consumer Related Sciences both teach nutrition courses and I would suggest that competent reviewers approve future articles on nutrition.

What bothers me most is that I feel very strongly about nutrition and would like to see good articles attracting the public's attention. Unfortunately unworthy material tends to cause the public to turn off all nutrition information. I believe articles such as Goryan's do serious nutritionists a disservice.

Sincerely yours,  
William M. Allen

*Editor's note: The two articles on sugar were not written with "casual regard for the facts", nor do they do "serious nutritionists a disservice." I have studied the effects of sugar on the body for 13 years. My articles were factual and based on previous research, some done by Loma-Linda University. I have had the classes Mr. Allen is suggesting and received nothing lower than an "A-." About brown sugar -- if one wishes to obtain "nutrients" from this source, keep in mind where the "nutrients" are derived --*

*molasses. Or better stated, sugar refining's waste: charred beef bones, diatomaceous earth (fossil remains) and various acids. Brown sugar remains a foodless food in light of such knowledge. If one wishes to eat dead fossils -- bon appetit.*

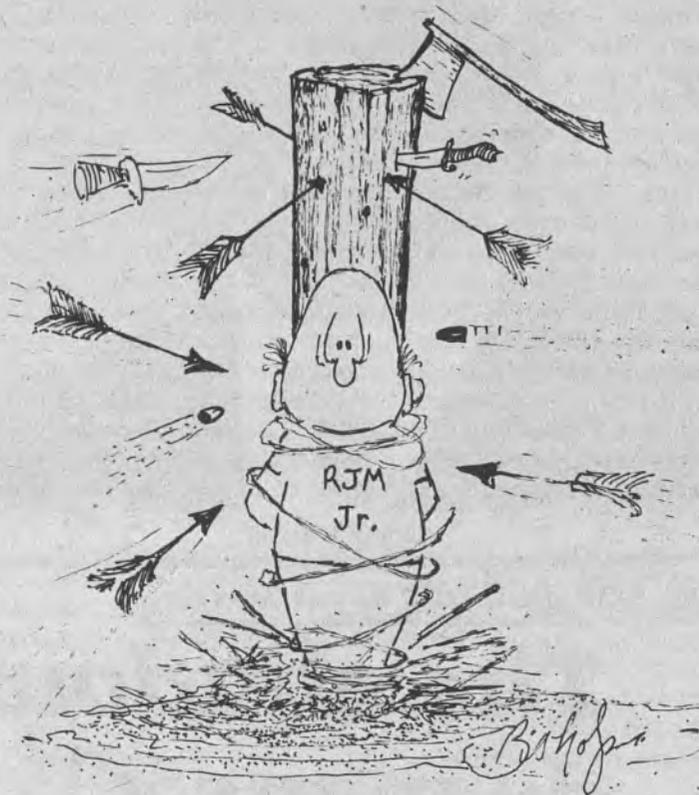
Dear Editor,

It can safely be said you have built your journalistic house on sinking sand, the sinking sand of public opinion and incomplete logic. Do you not think you have taken your poetic license a bit too far? In addition to your other journalistic oversights, you use the unfortunate accident of a student athlete to emotionally support the generalization you are making about the value of all intramural sports.

What kind of value judgments are you making when you describe flagball as a 'watered-down version of football?' The university employs a professional physical education staff to carefully consider the kind of sports and the nature of student participation involved in each chosen for this campus. With the credentials the staff members have, in addition to their faith in Christ, I'm sure the athletic program which they have developed for us is one they believe to be in our best interest.

With this point in mind, I'm sure you would agree the administration of this university does not seek to promote brutality in any manner.

Why do you focus on flagball alone? In my four years of intramural experience I have seen more injuries from basketball than flagball. One of your implications seems to be, because of the frequency of injury, sports have no benefit. The risk of injury is present to some degree in every activity of a person's life. To the extent a student exposes him or herself to is a personal decision and you should let them make it for themselves.



## EDITOR ?...

In your first few remarks, you mention "games occupy and divert much of the student's time away from study." When you wrote this editorial, I'm sure you managed your time carefully not to compromise your study time. Isn't it possible to do the same in regard to intramural participation?

You talk about theory, purpose, and learning but did you objectively analyze the value of sports? Did you use the privilege of your position to express a personal bias? Whatever the case, it would have been more effective had you consulted with more people and established a pro-opinion in addition to

the con-opinion which you actively support.

You are making a recommendation to your readers. Have you not already answered the question "Do sports belong on Adventist campus?"

Evan Kiesz  
LLU Alumnus

*Editor's note: It is true the university employs a "professional staff", but what Mr. Kiesz doesn't know, no professional staff member was present at the time of the "unfortunate accident." The physical education department was consulted. One particular faculty member was contacted during the summer to write articles on competition and the university. That same individual has not presented the article even after the "unfortunate accident."*

## The Criterion Staff

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## Omega author.

dividual got up during the question and answer session, advised me he was a scholar, and explained since I had failed to consult him, serious errors had crept into OMEGA. He stated a letter which I had quoted, regarding the use of lawyers, dated around 1898, was not directed at John Harvey Kellogg but at Uriah Smith and other brethren in the General Conference. What the gentlemen did not appear to know, was, there are two variations of that letter. The variant he read from made his view of Kellogg and the conflict sound quite correct, but on the very face of that letter is a notation, "See variant version below." If one takes the trouble to turn four pages in the White Estate letter file he'll find the second letter, which is the one I quoted in OMEGA. The second letter deletes all reference to Uriah Smith and is phrased more generally to the brethren in Battle Creek. This letter is the one that was published in "Special Testimonies, series A" with Ellen White's express approval. In the White Estate's letter file Willie White's covering letter is stapled to the version which I quoted and his letter specifically refers to Dr. Kellogg.

**GREEN:** Some have charged you with a certain arrogance in your attitude toward OMEGA'S view of history. Isn't it possible your view may not be one hundred percent correct?

**WALTON:** I don't mean to say OMEGA or its author are inerrant. In any historical era it is sometimes difficult to determine what is truth. You research the documents as carefully as you can and you do your very best job of finding what seems to be the most accurate portrayal of the facts. Then you write history.

I had an advantage in researching OMEGA. I had a credible witness, whom I believe was guided by the inspiration of the Spirit of God. The research philosophy behind OMEGA was: Ellen White knew what she was talking about and was telling the truth. Some of the attacks on OMEGA seem to hinge on that issue. I believe if you can concede Ellen White was who she said she was, that is, inspired by the Lord, and she was an honest and credible witness, you won't have problems with OMEGA'S accuracy. If you choose to view history differently than she portrays it, then you will feel threatened by the book, as some others have and feel a need to attack it.

**GREEN:** Do you recommend the book, OMEGA to theologically concerned Adventist college students? If so, what other books will help them obtain an accurate view of the period covered in OMEGA?

**WALTON:** I would hope every concerned college student will read OMEGA. The period portrayed is one that deeply affect our roots as Adventists. I also think the book will give students a very accurate portrait of Ellen White's viewpoint during the Alpha crisis. Whether or not a student chooses to believe in that

point of view, it's not one a Seventh-day Adventist can easily ignore.

As to other reading on the period, I would seriously urge them to independently read SPECIAL TESTIMONIES, SERIES B, numbers two and seven. Some, but by no means all, of this has been reprinted in SELECTED MESSAGES, Book One. A reader who believes in the inspiration of this author cannot read these volumes and reach conclusions significantly different regarding this period of history, then I have reached in OMEGA.

I would also recommend A.G. Daniells' volume, THE ABIDING GIFT OF PROPHECY. THE STORY OF OUR HEALTH MESSAGE by Doris Robinson has a good summary of events and lists primary sources. L.H. Christian's THE FRUITAGE OF SPIRITUAL GIFTS also deals in part, with this subject. There are two shorter works, one by Daniells and one by Prescott dealing with handling a pantheistic crisis. Richard Schwarz's book on Kellogg is interesting from the standpoint of understanding Kellogg's personality and the political conflicts of the era. But it does not, in my view, deal with the theological differences, which is why, though I immensely enjoyed the book, I did not cite it as a reference in OMEGA because I was dealing with the subject from another viewpoint.

By the way, though I didn't cite it in OMEGA, Schwarz, in his book, said Kellogg had confided to friends, he had seen problems coming in his relationship with the church, regarding the sanitarium, for fifteen years and had prepared for those problems for ten years. By 1895 he had begun his preparations. In 1897 and 1898 when the corporate charter of Battle Creek sanitarium expired, he added to the new charter's by-laws, the magic language that would enable him to take the sanitarium right out of the church. The record is so clear on this point I am astonished any scholar could seriously question my conclusion about Kellogg's misuse of lawyers.

**GREEN:** Do you desire unity in the Seventh-day Adventist church? If so, what kind of unity, and, at what price?

**WALTON:** There is nothing we could desire more. We are faced, in any crisis in Adventism, with the diverging demands of unity and the preservation of truth. We could wish those goals were always congruent, but they are not. Ellen White said, "There can be no unity," between Kellogg and the ministry, "while he (Kellogg) continues to cherish his present sentiments." She also states, "We are to unify, but not on a platform of error." She repeatedly made similar statements. Unity is probably the most precious human quality we can have in the church, but what is it that brings unity? Unity is a drawing together toward a common, central perception of truth. It is not fragmentation into ever-increasing divergent views of truth.

Some have tried to say anyone who defends Adventism is disruptive of unity. When I was interviewed by

Newsweek, it was said the allegation had been made that my book was devious and the interviewer wanted to know if the charge was true. My response was, "How can a book possibly be called 'devious' when it urges loyalty to an organization, belief in its principles and a concerted working for its world-wide goals? Such a book can only be perceived as devious by those who are somehow antagonistic to that organization and its goals."

**GREEN:** What, if any, do you feel were the weaknesses of your book? And what, if anything, would you change if you were to write OMEGA today?

**WALTON:** I appreciate that question. Other than the inclusion of Admiral Togo's last name, I would not write OMEGA a bit differently. Every spare minute that wasn't given over to my legal practice or family duties, went into that book. While I can't claim the gift of inspiration, I really do believe the Lord helped me, as he helps anybody who loves His church and wants to serve Him. I thank Him for the privilege.

## The Criterion bids you thanks

Dear Criterion Readers:

I wish to express deep gratitude to those who helped make printing the CRITERION regularly possible throughout the fall quarter. Special thanks to those who willingly accepted assignments for the CRITERION beside their class assignments. We also appreciate the efforts of those who sent in letters to the editor, both positive and negative, showing their concern for the betterment of the newspaper.

The CRITERION is Loma Linda University's newspaper. It is yours, which is why we want to print what interests you. Some people may think that the CRITERION isn't satisfying their expectations. If you are one of

those, please send us your ideas and suggestions be you a student or a faculty member.

The staff also welcomes any personal writings or editorials that you would like to submit and topics or events that you would like to see covered.

The CRITERION office is located inside the ASLLU building, next to the snack shop. The office hours are listed in this issue, but if nobody was home, leave a message at the clipboard at the door.

We are looking forward to having you contribute to the paper, after all, we are trying to build a better CRITERION.

Nanci Gayed Geriguis  
Ass't. Editor

If you're worried about cancer, remember this. Wherever you are, if you want to talk to us about cancer, call us. We're here to help you.



American Cancer Society  
2,000,000 people fighting cancer.



It's a dog's life indeed. This fella enjoyed a break from classes and studying by romping carefree in the grass.

# You can do it...If

by Liz Thompson

A mini-course film series on motivation entitled, "You Can Do It...If" will be shown each Thursday at 7:30 p.m. in Angwin Chapel during the following eight weeks of this quarter.

The films feature nationally known educator and former Miss America, Marilyn Van Derbur and her innovative concept of motivation.

These films, free of charge, have a documented positive impact on viewers' self-image, attitudes, grades, school involvement and attendance. Each film will run approximately one-half hour and immediately afterwards there will be a follow through on motivational techniques by Dean Lynn Mayer of South Hall.

The films were selected by the American Personnel and Guidance Association and won awards at the 1981 Houston International Film Festival.

Currently, the film series is being rented by Loma Linda University with a wide interest in purchasing a set of its own for future use.

To determine whether or not the films should be purchased, all students attending the films will be asked to



Dean Lynn Mayer is greatly responsible for the motivation film series soon to be shown here on campus. Mayer believes every student can benefit from viewing the films and desires a larger attendance.

give their own review for each film they've seen.

The films are required of all freshmen with a GPA of 2.3 or less, but all freshmen and upper-class students are urged to attend regardless of one's GPA.

A committee composed of senators and faculty will attend the films for the entire eight week period. After the film series has been completed, a decision will be made on their usefulness and whether or not they should be purchased.

# Local museum shows Watercolor exhibit

The 14th Annual Exhibit of Watercolors by Robert Hiram Meltzer will open in the North Gallery of the Edward-Dean Museum on January 3, 1982 and will continue through January 24. The public is invited to attend free of charge.

Meltzer's long list of credits include memberships in the American Watercolor Society and the International Platform Association. He has coordinated the Watercolor Seminars at Crafton Hills College and conducts watercolor and drawing workshops across the United States. In 1980, Meltzer was honored by

an invitation to paint two wooden eggs for an Easter display at the White House. Those eggs are now on permanent display in the Smithsonian Institute. Meltzer is listed in Who's Who in American Art, Who's Who in the West, The American Art Directory, and the Dictionary of International Biography.

The Edward-Dean Museum is located on the grounds of the Riverside County Art and Culture Center, 9401 Oak Glen Road in Cherry Valley, five miles North of Beaumont. For more information, please call the Museum at (714) 845-2626.

# Kuzma to speak

Dr. Kay Kuzma, well-known author of the books, WORKING MOTHERS, and TEACHING YOUR OWN PRESCHOOL CHILDREN, will be the speaker for two sessions of a free Family Communications Seminar on six Wednesday nights, starting January 20, 7:30-9:00 at the Arlington Seventh-day Adventist Church, 8778 Magnolia, in Riverside.

On January 20, Dr. Kuzma's topics will be "Fulfilling Family Potential." She will discuss the energized marriage (which is the topic of the book she is currently writing), the working mother (a subject she has recently discussed on the NBC "Today Show") and how to put it all together so you can meet family needs without sacrificing individual needs.

On January 27, the topic will be, "How to Creatively Handle Discipline Problems." Dr. Kuzma maintains that it is possible with a unique combination of love and leadership. Your goals must be to enhance self-worth, avoid or resolve conflict, and encourage self-discipline. Everyone, not just parents, should be disciplinarians. (You'll not want to miss this presentation.)

Dr. Kay Kuzma received

her doctorate in early childhood education from U.C.L.A. She has taught for 17 years in the fields of child development, home economics, consumer-related sciences and family health services and is a former nursery school teacher and director. Her current position is associate professor of health sciences (maternal and child health) at Loma Linda University's School of Health, Loma Linda, California. Dr. Kuzma also designs and presents a series of instructional programs for parents called "Parenting Seminars." The popular seminar, "Understanding Children," will be given March 12-14 in Loma Linda. And her Working Mothers seminar, based on her latest book, will be given for the first time in April.

Dr. Kuzma is a sought after speaker for churches and women's groups. In March she will be speaking at the University of Colorado for International Women's Week.

A busy professional woman, Dr. Kuzma is herself the mother of three children and the author of eleven books on child guidance and early childhood education, including BUILDING CHARACTER, co-authored with

her husband, Jan W. Kuzma. These books will be available for purchase following the evening meeting.



KAY KUZMA

"I AM NOT AN ANIMAL!  
I AM A HUMAN BEING!  
...AM... A MAN!"

## THE ELEPHANT MAN

Paramount Pictures Presents A Brookfilms Production Anthony Hopkins and John Hurt as The Elephant Man  
Anne Bancroft John Gielgud Wendy Hiller Music by John Morris Director of Photography Freddie Francis  
Executive Producer Stuart Cornfeld Screenplay by Christopher DeBore & Eric Bergren & David Lynch  
Produced by Jonathan Sanger Directed by David Lynch

Based upon the life of John Merrick, the Elephant Man, and not upon the Broadway play or any other fictional account.

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"Elephant Man" (the movie) will show Sunday, January 17, in Meier chapel. Show times are 5:15, 7:30 and 9:45. Admission is one dollar. The film highlights the men's dorm open house.

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# Dragonfire ignites the fire of rape

by Nanci Gayed Geriguis

"Rape is the most frequently committed violence act," says Wendi Dragonfire, a writer and speaker of self-defense and guest speaker for the 10:30 a.m., Monday, January 11, Student Speaker's Chair at the Alumni Pavilion.

Dragonfire runs Valley Women's Martial Arts, Inc. School, at Springfield, Massachusetts. She holds a fourth degree black belt and is interested in changing women's attitudes, to help them learn not to become victims and to radiate confidence.

"One out of three women in the United States are rape victims, says Dragonfire. "A rape happens every two minutes, and 56 per cent of the rapes committed take place in the victim's homes, many of which are committed by men to whom the women trusted and looked for protection."

Because of this, Dragonfire believes that the only way to prevent rape is for women to take control of their own protection. They

can do so by becoming assertive. "The sooner the woman is willing to take an assertive stand, the less likely she is to become a rape victim. To really look someone in the eyes and speak calmly and confidently in case the woman is asked a question on the street gives an image of assertiveness. Because if a woman looks like a victim and acts like a victim, she is likely to become a victim. Paranoia doesn't help."

According to Dragonfire, it is very important for a woman to be aware of her surroundings, to know where she can run in case of an attack. "Trust your feelings," she says, "if you are in a place where you think you shouldn't be you better leave. If you think someone is trying to harass you, don't feel embarrassed to pull the public closer to you. If you need to make noise to get help, do it."

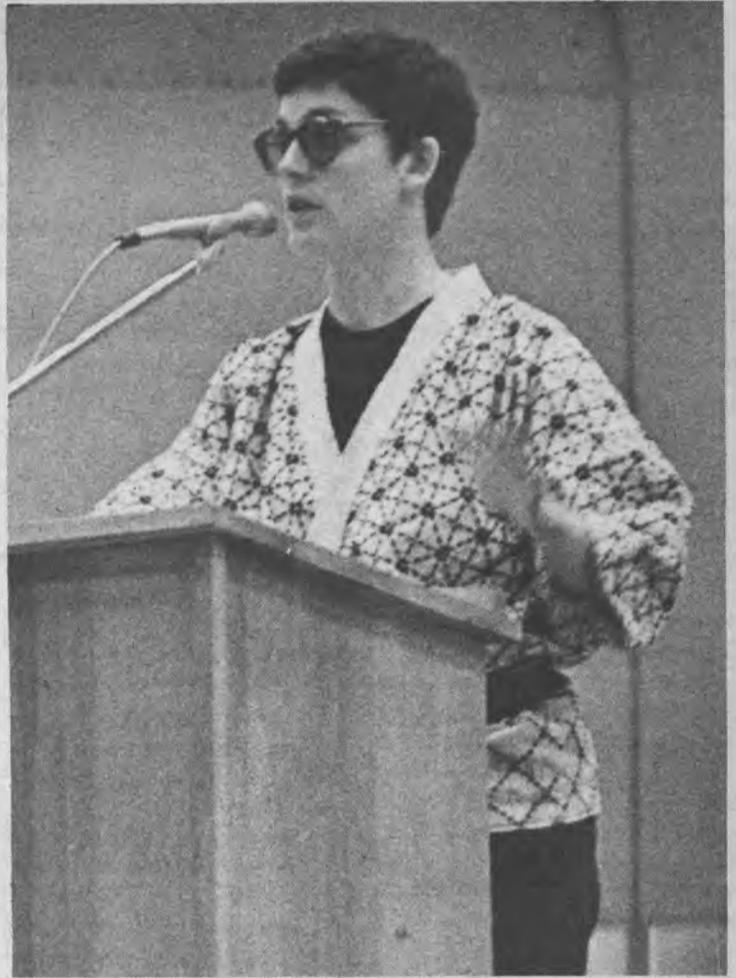
"Have an awareness of your own body," she adds, "only you can define your space and decide when it is being invaded. Then you can protect yourself. Everything around you can be a weapon. You can role a garbage can behind you and let the attacker trip on it,

which will give you a chance to run. Be committed, run as fast as you can."

However, if a man attacks you from behind, putting his arms around you, remember that you are the one who is being attacked. Don't worry about his health and safety. It's your responsibility to defend yourself. Remember, you're number one.

There are three primary targets in the body which a woman could strike in a rapist: the knee, the throat and the eyes. These areas have no natural defense and the man is likely to let go then. Again, hit as hard as you can.

In her lecture and in the question-answer session afterwards, Dragonfire emphasized on the importance of the feeling that a woman has of herself. She also reminded the audience that getting away is always safer than fighting because even if a woman wins a fight, she will still be hurt. But she left with this self-defense creed that says, "Contain rather than hurt, hurt rather than maim, maim rather than kill, and kill rather than be killed."



Wendi Dragonfire, guest at the second ASLU speaker's chair, demonstrated self-defense techniques and spoke on the importance of being ready for anything.



Dragonfire raps with interested students after her presentation.

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# The Back Side...

## When Jesus Cursed

by Steve Daily

At the beginning of a New Year, I am always reminded of one of the most unusual stories in all of Scripture. It is the only recorded instance where Jesus actually curses something. And we might well ask the question, what kind of provocation does it take to prompt someone like Jesus to curse? It is difficult for me to imagine something serious enough to provoke a man like HMS Richards to curse, so how much more inconceivable is the prospect of Jesus cursing something?

The story is told in Mark II. Jesus is traveling from Bethany to Jerusalem during the last week of his life, when suddenly his body cries out for food. Lacking the luxury of a walk-thru Del Taco, he settles for a fig tree which he hopes will be pregnant with fruit. But to his disappointment, after groping through the dense leafy foliage, he discovers it to be barren. Therefore, he curses it to eternal sterility and continues on his way leaving his disciples quite perplexed.

This simple act could be misinterpreted as a mild temper tantrum were it not for the fact that Jesus was acting out the completion of an unfinished parable that he had told his disciples earlier in his ministry. The parable is found in Luke 13, and refers to a vineyard owner who had expected a particular tree, which had been carefully fertilized and watered, to bear figs. But for three straight years he had been disappointed by the totally unproductive results. So he said, "Chop it down! It is wasting valuable space." But his gardener pleaded for one final year of probation, fertilizer, and tender loving care. And so the owner granted his request. But the parable ends here and we are never told what happen-

ed at the end of that year, until the final week of Christ's life when he cursed the unproductive fig tree which represented the unproductive Jewish nation.

However, we are kidding ourselves if we think the story ends with the Jews. The parable of the fig tree has a direct application to all of us as individuals, who are professed Christians. It tells us plainly that God is not impressed with the leafy foliage of outward ritual or religious observance which masquerades as Christianity, but by its lack of productive service betrays itself as nothing more than pretense.

At the beginning of a New Year we may well ask ourselves the question, how long has God been watering and fertilizing my little tree. If I have failed to be spiritually productive, in service to others, in spite of the fact that God has granted me a Christian environment in which to grow, how long will he allow me to occupy the valuable space I have been wasting. The one thing that disappoints Jesus more than anything else is a wasted unproductive life.

On a college campus it is so easy to become fixated on our own personal goals that we expend virtually all our productive energies in a self-centered manner. Grades, honor roles, and degrees are important, but they are also potentially dangerous when they begin to become obsessions which rob us from balanced growth. At the beginning of a New Year it never hurts to ask the question, how would I change my priorities in 1982, if I knew for a fact that this was to be my final year on earth.

Such reflection is not valuable if it simply motivates me to become involved in some

spiritual activity, or service, as a result of guilt or fear that God may indeed apply the hatchet to my tree. But if I can appreciate the gift of God, as Jesus challenged the woman at the well to do, my cup will overflow with gratitude to God for what he has done. I will come to realize the gift of life, which we all share at the beginning of this New Year, is really nothing more than a tremendous opportunity to meet the needs of my fellow human beings through a spirit of productive service.



They say, "A picture is worth a thousand words." Nevermind who "they" are but instead, gear your brain cells to interpret this young lady's smile. Try to imagine the thoughts creeping through her gray matter.



The Modern Brass Quintet livened up the Alumni Pavilion Saturday, January 9. The quintet blended great music with acting and comedy.

## Brass livens gym

by Ted Mills

Loma Linda University was definitely fortunate to have had the Modern Brass Quintet on campus, Saturday, January 9.

From Los Angeles the group has been around for quite some time now. The members of the group are William Booth, trombone; Michael Carl, trumpet; Calvin Smith, horn; Donald Waldrop, bass trombone tuba.

The Modern Brass Quintet opened with a popular number, "Rondeau" by Jean Mouret, made famous by the British Broadcasting Company series, "Masterpiece Theater." This piece was enhanced to its fullest potential because the part usually played by the french horns was performed by the higher-pitched piccolo trumpet.

In "The Blue Bells of Scotland" by Arthur Pryor, William Booth took the trumbone so gracefully through such extreme ranges, the audience gave him an enthusiastic round of applause. During the four Irish Folk songs, arranged by Keith Snell, "I wish I had the Shepard's Lamb", brought

The quintet gave us "Bluebeard Lives" by Norman Simon, which contained a large amount of sound effects and superb acting. The "Delerium Stomp," as the name suggests, was a song straight out of the forties. One thought the Andrew Sisters were going to come out on stage any second.

The Black Student Association (B.S.A.) were the ushers for the night. Mrs. Karin Bonnet, in charge of ushering at all the pavilion functions, had this to say about the ushers, "This is the largest group of ushers we ever had. Most of the ushers caught on fast to their various duties."

The Modern Brass Quintet are unique. Not only are they excellent musicians, but they also incorporate acting and comedy into their performance. They never give the audience a chance to get bored.

laughter as the instruments mimicked the bagpipes with the help of mutes.

"The Next Market Day" gave the impression of a conversation. "The Galway Piper" was lively and ear-tingling.

# The Criterion

of Loma Linda University La Sierra

Vol. 53, No. 8

Friday, January 29, 1982

## Senior class has very loud voice

by Michael Goryan

The graduating class of 1981-82 met for the first time Thursday, January 21 in Matheson Chapel and elected their officers.

Elected president of the senior class was Steve Kolpacoff. Running against stiff competition, Kolpacoff beat out six other candidates, five men and one woman.

The vice-presidency fell into the hands of Cecilia Hall. Hall was chosen from a field of five other veep nominees.

Eileen Claveria carried the vote for secretary. Yutoka Nihara sewed up the office of class treasurer.

Class pastor went to Earl Jones. Jones had the heaviest competition as seven other can-

didates vied for the position.

Two sargeant-at-arms were elected. Asked to keep order were Randy Boyd and Kevin Moore. Their job may be tough as Harold Fagal, associate academic dean, stated, "This is the noisiest senior class we've ever had."

Social vice-president honors were voted onto the shoulders of Linda Myers.

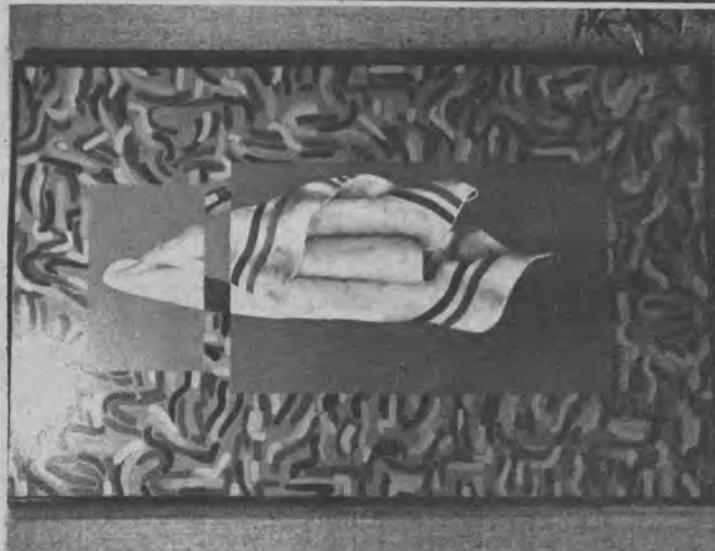
Gary Bradley, assistant professor of biology, was chosen to be the class sponsor and teacher-of-the-year honors were bestowed upon a lucky faculty member who'll be named at the Alumni banquet in March. One hint: it is a member of the faculty.

The senior class voted to dispense with the

parliamentarian formalities, thus one was not elected.

Approximately 90 seniors attended the meeting and Fagal commented this was the most seniors ever to attend the first meeting.

Plans are already being laid for the newly elected officers to meet and schedule the first social event.



The Gerald young exhibit continues in the Little Gallery in the Ad building. It is truly a viewing experience. The CRITERION advises you to "take it all in."

## Family Feud-It's over

by Dana Stevens

The office management club's plans finally worked out. On Thursday, January 21, 50 students departed for ABC studios in Hollywood to see the taping of "Family Feud," a popular daytime and evening game show.

The planned outing was long in coming. It took two office manage-

ment club "administrations" a year-and-a-half to finalize ticket and transportation problems with the television studio.

La Sierra students stood outside the studio for an hour with a UCLA group and a congregation of Latter-day Saints. When all were seated, Gene Woods, a former game show host and "Feud" announcer,

warmed-up and entertained the audience with non-stop jokes. He found two representatives from La Sierra in Benjamin Melendez, and Eric Morris.

With two others from the studio audience, Woods directed a short rendition of Tarzan, with Melendez playing Cheetah, the Wonder Chimp and Morris as jungle sound effects. When Richard Dawson, the show's host, came out on stage before taping, Woods introduced Melendez as La Sierra's most eminent graduate. As soon as Melendez said, "Hi, Richard," Woods said, "Yeah, and that was his entire thesis".

It was Richard Pershing, public relations director, who asked Dawson when he would be coming to Loma Linda. Dawson merely asked, "What time is it now?"

Taping began shortly thereafter and as soon as the cameras began rolling, Dawson looked over at the first family contestants and said, "Let's get through this game. I have an appointment in Loma Linda with a younger woman."

Two shows were taped that night and will be aired on the daytime portion of the show, March 15 and 16.

## Church leader makes claims

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### Inside the Criterion:

**Missionary to Africa talks about 1888 and salvation. See page 2**

**Last rites for Omega See page 6**

# Wieland talks about Africa and 1888

Robert J. Wieland is the All-African Division editorial consultant for the Seventh-day Adventist church. He has served as a missionary to Africa for 20 years and has authored several books including, *In Search of the Cross* and *The 1888 Message*.

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by Francis S. Green

**GREEN:** Elder Wieland, previous to your present work in Africa, I understand you and your wife spent some twenty years on that continent as missionaries. Have you found the people there receptive to such efforts?

**WIELAND:** Africans are ready to listen to anyone who can proclaim the gospel clearly and they'll come out by the thousands to hear it. The opportunities on that continent are enormous today. Those people are closer to reality than we are, closer to poverty, sickness and suffering. Because of this, many of them are thinking very clearly.

**GREEN:** What is the nature of your work in Africa today?

**WIELAND:** My work consists in composing new literature and revising successful older books for our colporteurs to sell. I am also condensing Ellen White's "Conflict of the Ages" series for publication in Africa. So far, I've finished *Patriarchs and Prophets*, *Desire of Ages* and *The Great Controversy*. My goal in this project has been to reduce the length of these books by, at least, fifty percent. To learn the proper techniques for book condensation, I consulted with the staff of the *Reader's Digest*.

**GREEN:** Why do the people of Africa need condensed versions of Ellen White's books?

**WIELAND:** Nearly all Africans who read English at all, do so as a second language hence, they find it very difficult to read books written in the rather verbose, somewhat Victorian, style of Ellen White.

**GREEN:** How did this project come about?

**WIELAND:** I've had something like this in mind for nearly fifteen years. So when it became my responsibility, two years ago, to plan and conceive literature that would reach the African mind, I decided the time had come. Mrs. White's grandson, Arthur, told me before her death, his grandmother wanted something like this done with her books. She often said she'd rather many people had a half loaf of her writings than to give a whole loaf to just a few.

**GREEN:** Has anything like this ever been tried before?

**WIELAND:** In Mrs. White's lifetime, C. C. Crisler tried to reduce the overall size of her books by abridgement, removing whole chapters and paragraphs. The books I've been preparing are condensed, rather than abridged, which means there are no missing chapters but every sentence is condensed, if possible. The idea is to get across every essential thought while eliminating unnecessary verbiage.

**GREEN:** What was the reaction from the Ellen White Estate when you demonstrated your idea?

**WIELAND:** When I presented a sample of this to the White Estate, my proposal was accepted. Now, Pacific Press is anxious to publish the condensed versions in America as well.

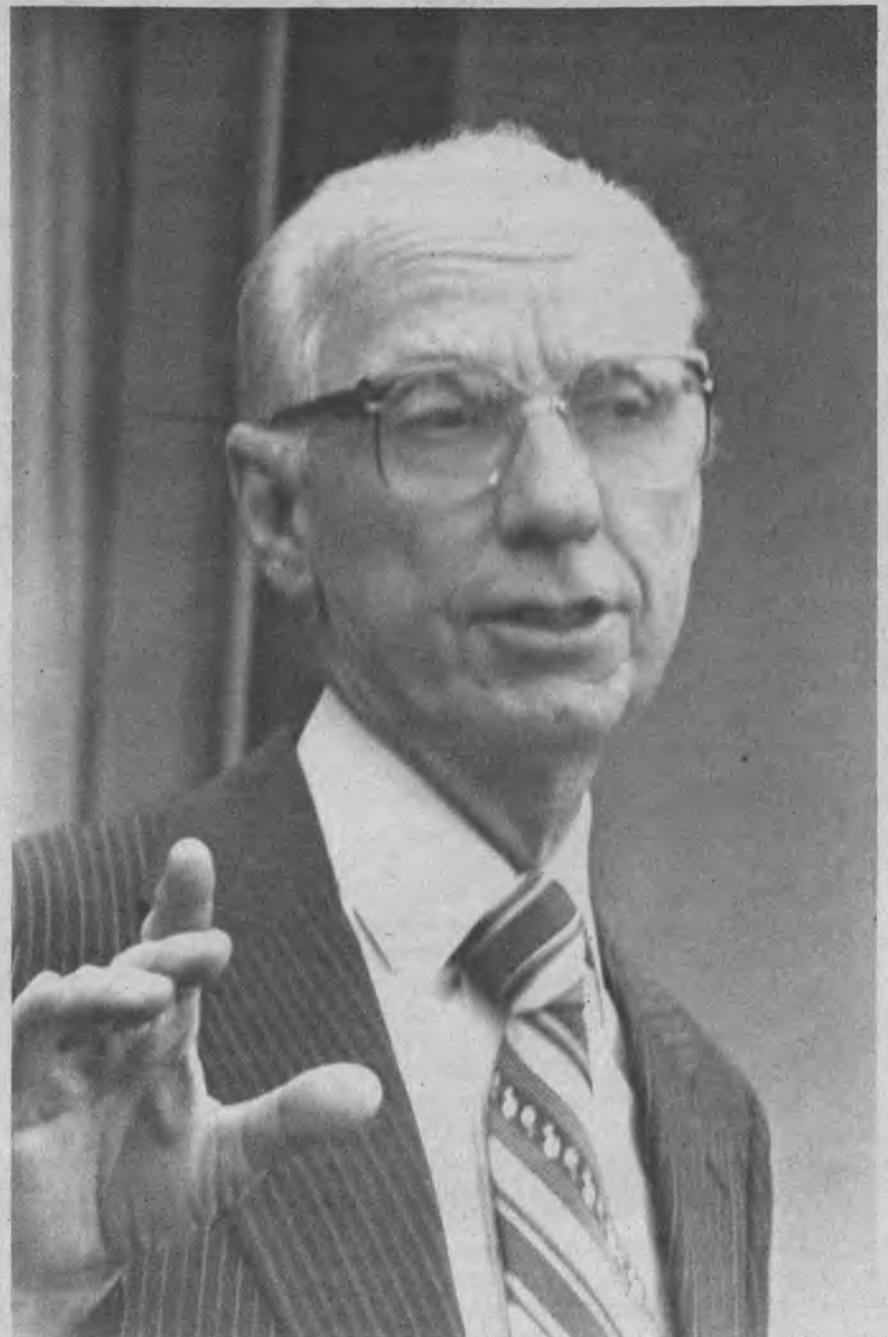
**GREEN:** What purpose would there be for such condensed books in this country where English is not usually a second language?

**WIELAND:** Ellen White wrote for an age that had no television or radio, when people spent long winter evenings with nothing to do but read. In those days, people actually read through Gibbon's *Decline and Fall of the Roman Empire*. Who does that today? To Adventists, accustomed to Ellen White's style and believing in her inspiration, it's all very beautiful. Most modern readers, though, are in a hurry to get to the point.

Pretend you are one of today's busy, non-Adventists, who decides to read *The Great Controversy*. With the lengthy introduction and the first chapter, you'll have to read through fifty pages just to get to the fall of Jerusalem. I think very few modern people are doing that. Today's reader is looking for books that are short and easy to read.

**GREEN:** In many of the sermons and articles you have prepared, you speak of salvation itself as something easily achieved. While this may appeal to the modern mind, doesn't it conflict with Bible texts that speak of the Christian's struggle?

**WIELAND:** I appreciate that question very much, because every time I preach on that subject I get questions from



In a recent interview, editorial consultant to Africa, Robert J. Wieland, voiced his thoughts on many church doctrines and historical events. Wieland has undergone criticism for his work on the "Conflict of the Ages" series by E.G. White.

good, earnest Adventists who want to remind me the road to heaven is really difficult and they quote and study it in context. An example would be Matthew 7:14, "Strait is the gate" the one that leads to eternal life. The word "strait" does not mean difficult, merely narrow. The way to life is narrow but not necessarily difficult. The only problems are those created by our unbelief. Without the truth of righteousness by faith, it is impossible to reach heaven because unbelief will create obstacles for us and make them real. I'll admit, as Bunyan wrote in *Pilgrim's Progress*, there is indeed a hill called difficulty, the Christian must climb on his knees. But if the gospel is understood as good news, news in which we believe, then every hill of difficulty will be leveled before us. It is indeed easier to be saved than lost.

**GREEN:** Will the Spirit of Prophecy support the idea it is hard to be lost?

**WIELAND:** The truth of this matter is expressed most beautifully in *Thoughts From the Mount of Blessing*. On page 139 she says, "All along the road that leads to death there are pains and penalties, there are sorrows and disappointments, there are warnings not to go on. God's love has made it hard for the heedless and headstrong to destroy themselves."

When the good news gets into people's minds, they realize God is on their side; He actually loves them and will not let them be lost unless they interpose a rebellious will.

We need to realize our salvation does not depend upon our holding on to God, but in our belief God is holding on to us. He's not standing back with His arms folded, saying, "Well, I hope you make it, but only a handful ever do." God loves us actively, not passively.

Cont. page 3

## Wieland

**GREEN:** In the last analysis, though, isn't it man's own decision to be saved or lost?

**WIELAND:** The power of choice is ours and we must exercise it, but to make that choice is extremely difficult if you don't see the cross. All crossless religions make the way to heaven an impossible ordeal. We need to center both our preaching and our meditations upon Calvary. When we come to an understanding of the nature of Christ's struggle on our behalf, then the choice will become easy and we will obey, not for the reward, but because we can no longer bear to add to the sufferings of our Saviour.

**GREEN:** Isn't a person who is concerned about his own behaviour automatically under the law?

**WIELAND:** When Paul spoke of being under the law, he was referring to the obedience that springs from a compulsion imposed by an egocentric search for security. When we are anxious to save our souls and get to heaven, yet worried sick we may go to hell (and this becomes our motivation for serving God), then, we are under the law. There, you have true legalism.

**GREEN:** If the ego-survival experience is being "under the law," then what is the grace experience?

**WIELAND:** To be under grace is to be under a new motivation, a new compulsion, imposed by a heart appreciation of the sacrifice of Christ. That appreciation picks us up and moves us. The love of God, in other words, constrains us.

**GREEN:** If the power of God is that strong, then why are so many of our young people lured to their spiritual deaths by the glitter and sin of this world?

**WIELAND:** Young people today, in the midst of an affluent, sex-saturated society, still respond beautifully when the true gospel is presented, because that gospel is stronger than all the devils of hell. The reason amusements and sex and materialism have such a tremendous hold upon professed Christians, young and old, is they don't understand the gospel. They have not seen Christ as He is revealed in scripture. A false Christ has taken His place. Theologians and preachers have contributed to this misunderstanding and the Lord's people are destroyed for want of knowledge.

**GREEN:** How have theologians and preachers made their contribution to the sin problem?

**WIELAND:** In reformationist theology, the concern is for self. The evangelical-style emphasis upon the necessity of the assurance of salvation is rooted in an egocentric attitude. Getting ready to die and go to heaven is an egocentric concern. Getting ready for translation is a bride getting ready for her wedding. No true bride, who loves her husband to be, marries him for a meal ticket. She loves him as a person and she is prepared to stand by his side through suffering and poverty, if necessary. Only when our chief concern is for such a union with Christ can we be prepared for our Lord's coming.

Paul did not spend a great deal of time trying to satisfy anyone's sense of security about getting to heaven. His emphasis was not upon man's need but upon God's deed. His preaching began with the cross and the people responded with tears, eager to give their hearts to the one who gave Himself for them. Their primary motivation did not consist in getting. The true New Testament faith is not an egocentric grasping for reward. It is, as I said earlier, a heart appreciation of the sacrifice of Christ. It was a Message centered in God's glory rather than self, that comprised the precious light given this church in 1888, through Elders Waggoner and Jones.

**GREEN:** What aspects of that 1888 message caused its rejection by such prominent Adventists as L. R. Conradi and Frank Belden?

**WIELAND:** Rejection of the 1888 message centered in the call for a complete humbling of self. The glory of man, to borrow from Ellen White, was truly "laid in the dust." The overall impact was such a devastation to human pride these men reacted against every phase of the message. I believe they reacted against the Lordship of Christ. They were like the woman who tells her husband, "Don't come to near me. I like you as a friend, but I don't want to submit myself to you." There were, of course, theological problems as well. Some disputed Waggoner's contention Christ became one of us. There was an essential humbling in this concept. If Christ took upon His sinless self our nature and yet did no sin, then there is no excuse left for us to continue in sin if we have faith in Christ.

**GREEN:** It seems before 1888, many in the church misunderstood the purpose and place of law in the Christian experience. Is there a similar misunderstanding among Christians today of the word "love," as commended in the Bible?

**WIELAND:** Our understanding of one key word in the New Testament is of supreme importance. That word is "agape." If that word is not understood then our whole doctrine of righteousness by faith will be out of focus. Immediately after the time of the apostles Satan worked to dilute the concept of God-like agape love with the Hellenistic concept of eros. Eros is self-centered love, a love wanting to go to heaven. Agape is a love willing to go to hell. The very definition of agape is found in the cross of Christ. Our Lord chose separation from God — hell in its very essence, to secure our salvation. It's a love more than human but it's also a love Christians must accept and assimilate, for we are admonished to love one another with agape.

Moses, in his attempt to intercede for his people, when he asked God to blot him from the Book of Remembrance if Israel must die, proved it is possible for a sinful human being to attain to agape. Paul gave a New Testament illustration in Romans Nine when he said, "I could wish myself accursed from Christ if I could save my countrymen."

**GREEN:** How then do you account for the sentimental brand of love offered by much of Christianity today?

**WIELAND:** The meaning of agape is nearly lost in modern evangelical theology. Wherever you have the doctrine of the natural immortality of the soul, there you have the basic theological concept of eros dominating all religious thought. That is why I say, with all humility only Seventh-day Adventists are truly able to preach the cross of Christ today. Adventists understand Christ withstood far more than mere physical death upon the cross. It was agape that sustained our Lord in that final hour and not the hope of reward or heaven. When Jesus cried, "My God, My God, why hast thou forsaken me," all hope of paradise was gone. He truly went to hell for our sake and agape led him there.

After the time of the apostles, the concept of agape was watered down and mixed with eros. When this was synthesized by Augustine, it became the basis of Romanism in the Middle Ages. Then Luther began to break up the synthesis and restore agape because he believed the Bible truth of the nature of man. He did not believe in the natural immortality of the soul. Luther understood the cross and was able to grasp what was involved, if only briefly. The moment

Cont. page 11



Robert J. Wieland

# Column' As I See It by Mike Goryan

## Church is creating its own problems

I find myself between a rock and a hard spot.

Last summer, I concerned myself with trying to obtain every scrap of information about all the problems besetting the church for print in the CRITERION.

I have been fortunate, as editor, to obtain many documents and stories dealing with some of these problems. Yet the more involved with these problems I get, the more I wonder what really are the problems?

Is it accusations of plagiarism? Questionable investments by the church and others? Academic freedom? Omega?

The main problem facing the church is how the church chooses to deal with what others see are the difficulties.

Does the church have to prove and justify itself?

No, not really. It just has to remember it is fallible. The church and its members are not perfect (would by now translation would have occurred). We should quit assuming the church is perfect. I know it's a grim reality.

Some members are starting to think for themselves and are questioning — questioning the absolute authority of red books (so exalted by the church) and are placing them under the only true source, God's Word.

Too long have members been gripped by the minors — wearing a ring or necklace, eating

cheese or eggs, going to a movie, listening to less than "sacred" music (the list can take up the rest of this page) — and the majors, righteousness by faith and Christ and Him crucified have been down-played.

Finally, from inside influences, someone has stood up and asked, "But, why? Is this really necessary for my salvation?"

If the writings of Ellen White didn't exist, the truth still would. Yet, since they do exist, if they weren't placed above the Word of God, the church's "problems" would be less intense.

The church is rapidly failing in its mission — to seek and save that which is lost (I sometimes get the feeling the church is the one who should be sought).

The mission emphasis of the Seventh-day Adventist Church has been, "Here brother, read this pamphlet and be saved. And while you are reading, let me give you this shot against polio."

The back door is swinging — put into motion by disappointed young people. They are tired of the church's lethargy.

The leadership of the church is getting hung up on all the alleged controversies because the majority of the members are too lazy to "look it up in Scripture" or to use the mind God gave them to think and reason for themselves.

The mind is one of the

Lord's most ingenious creations, yet man wants someone else to tell him what to believe. It is time to know why one believes. Remember, the church cannot

save anyone.

Uh, back to the rock and the hard place . . . The CRITERION will continue to print comments on the "problems" as I believe every-

one has the right to be informed. But, think and reason and search out for yourselves, the truth. The problems are not for our edification, but God's Word is.

Dear Editor:

Do sports belong on an Adventist campus? Yes, they do. Your article under 'Column' As I See It in the November 30 issue of the CRITERION rehashes an issue debated for many years with no answer forthcoming. I would like to add to it.

The E. G. White comments bring out four rather questionable points. The first states the influence exerted by sports does not tend toward refinement, generosity or real manliness. This is true, if by refinement you mean sipping tea with pinkie extended or by generosity you mean a constant giving. Real manliness is a matter of opinion.

The second point is sports (i.e. football and boxing) are brutal and their love of domination exerts a demoralizing force on youth. Once again, this is true. The last boxing match I attended at La Sierra was very brutal and I felt very demoralized after a recent football game.

Point three states many other sports are less objectionable but they stimulate the love of pleasure and excitement. So? What is wrong with pleasure and excitement?

The last point is sports foster a distaste for useful labor and the shunning of practical duties and responsibilities. Really? How many students go out to play soccer or baseball without planning when they are going to do their homework? Even a decision to do it "later" constitutes an admission of responsibility.

There was a question raised in the 'COLUMN' that was never answered: "What does a person engaged in a contest, a football contest,

## Letters

think and experience when the time comes to block an opponent?" I do not play football, but I would spend my energy thinking about how best to block my opponent without getting myself knocked out. And when losing badly, I would think of how best to improve my lot, as well as how to control the tempers of my lousy teammates who are cussing up a storm. Moral ethics come as close to my mind as do the answers to a history test for which I haven't studied.

Injuries are irrelevant to the argument. They are a part of sports and everyone thinks of them before even entering a game. Seriously, if students were worried about being injured, they would not take the risk. Injuries do not "disrupt" a future -- only the present. The future is not here to be disrupted yet.

Has the purpose of intramurals not been analyzed yet? It does not matter if the current program is or is not structured to teach how to relate competition to a Christian life. It is possible sports are something not related to the Christian experience. It may become so, but only if we choose to attach that sort of value to it.

James L. Zakrisor

Editor's note: Mr. Zakrisor's letter was edited due to its length. Several, if not all, major points remain. One is his careless regard for others: "injuries are irrelevant." Another point, taken: "it is possible sports are something not related to a Christian life."

Dear editor:

Mr. Richards' letter regarding the noise level in the library (Nov. 13 issue) makes an important point. . . "if others are aware of this (the noise situation, then maybe something can be done to make our library a quieter place." When students monitor their own behavior by asking if their behavior is disruptive or annoying to others, the library will be a quieter place. Mr. Richards is correct. The library is not a social club or a cafeteria.

His comment about "the librarian" is so general, I can only assume that he refers to the reference librarian. The reference area is not a place for quiet study. It is a working area where dialog must take place between students and reference librarians.

The library contains 272 chairs located throughout the building at individual study carrels, lounge areas and at tables where students may study or read. A very few of them are located in the reference work area on the west side of the second level of the library.

Making the noise level in the library the comparative distinction between "Christian" and "non-Christian" institution has the ring of a syllogism. At issue is respect for individual rights at this institution only. Mr. Richards and others who have a concern for a quiet library are under obligation to help create the desired quiet environment. It is they who must monitor the behavior of others as well as their own.

H. Maynard Lowry  
Director,  
University Library

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## Chemistry teacher has the right attitude

by Anne Pearson

Teresa Sajid was born in the Philippines on the island of Luzon. "I was the only one of five children born at home the rest were born in the city hospital." She began school in a convent but after a year-and-a-half went to the Adventist elementary school associated with Philippine Union College.

"When I was a junior in college, the faculty asked me to consider joining them and teaching chemistry. So, when I graduated the next year, I already had a job." The school sponsored her to graduate studies. "I was determined to finish in one year, and did. I wouldn't advise anyone to do it and I wouldn't do it again. It nearly killed me!"

When she came back to the college, the faculty appointed her chairman of the chemistry department. "I was the chairman from 1971 until the day I left for the United States in 1978."

Sajid says her department in the Philippines was known for its closeness. "We strived to help each other. We did a lot of things together such as worshipping, eating breakfast, jogging and just plain talking. I still get letters from students and faculty because of our efforts to help each other."

"I never really wanted to be a teacher," says Sajid. "Instead, I wanted to be a doctor. But when I began college my guardian said I should not even consider medicine. So, I prayed about it, opened the school bulletin and the first thing I saw was chemistry. I began chemistry but didn't do too hot the first year." After some consideration, she decided to try nutrition. The faculty was convinced she should stay in chemistry. "The department was small and I was the only female, but, I stayed."

When she was asked to teach, she took the job, not because she wanted to teach, but because there was a need for a teacher in the department. "I have learned to like teaching since then. It's not just the teaching of a subject that I like, but I like to help people learn."

Sajid met her husband on a gymnastics tour. She was a sponsor and he the doctor. "We started going together, but he soon went to the States. After five weeks, I received a letter saying he was coming back and wanted me to marry him. Well, I only had three weeks to get ready for a wedding. But, I made it. After we were married, he went to the States and I soon followed."

"I did not expect to

get a culture shock when I arrived in the States. I had grown up around white people and missionaries, but culture shock I got and it took two years to get over it."

Sajid noticed the classroom atmosphere was very different than in the Philippines. "Students in the Orient are more polite in the sense they have more respect for teachers and fellow students. Here young and old are equal whereas in the Orient, children are taught to respect their teachers."

"There is also less respect for the old people. They have many wise sayings. They have gone before a young person and can prevent a lot of bad experiences. You lose something when you have less respect for the old."

Here at La Sierra, Sajid teaches Introduction to Chemistry, General Chemistry, Biochemistry and Organic Chemistry. "Besides teaching, I am in charge of the stockroom, student labor and purchasing. I also have a family to take care of and am the sponsor for the Filipino Club."

Sajid likes to cook and would like to sew even though she knows little about it. "Unfortunately, I have hardly any time to learn because of all my other responsibilities."

"As a teacher, I'd like to see students learn and I try to help them do so. To me, everyone can learn, it just takes a little bit of time. "Chemistry is not easy and I'm not trying to make it harder. I am not an easy teacher, but wish my students to learn. I don't want them to just earn a grade. I want them to learn other values. I spend time with students, learn their names and know where they sit. If they seem to be having a problem, I will talk to them. Often times they have problems at home or at school. By listening I can help."

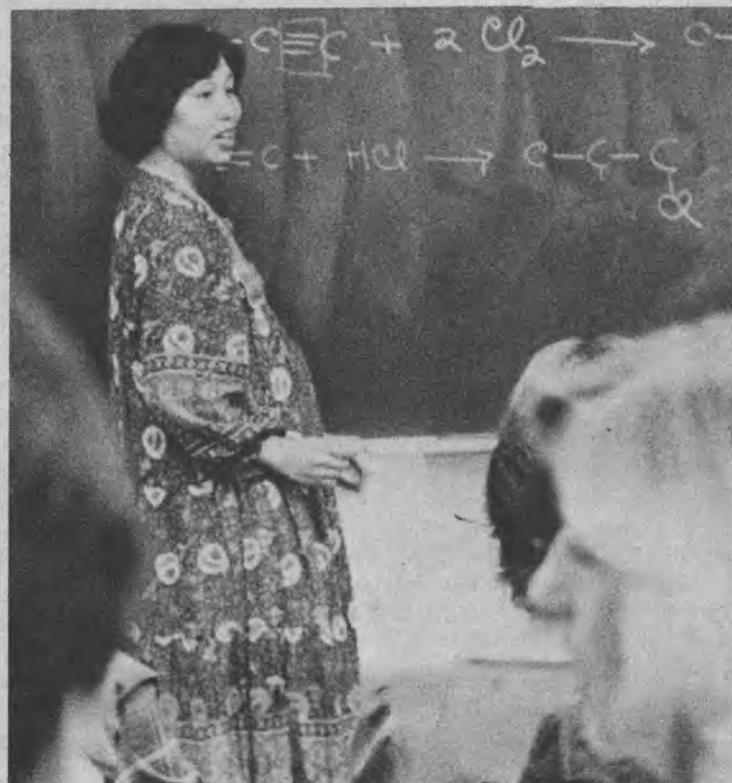
Sajid has worked hard and it has paid off. When she came to the States, she did not have to look for a job, the college had heard of her and asked her to teach. "My philosophy is, to



Teresa Sajid

work hard. No matter as much as I can bear. I where you are do the best you can. I can then through life hard, has made me a little more It may not be the best understanding to what compared to others, but young people go I can still feel I have through."

"I would encourage students to do their best. When and if they get discouraged remember, 'Whether it be, if everything is be happiness, joy, sorrow or pain, even this everything will turn out will pass away.' The right. There is always a Lord will give me only rainbow at the end."



Teresa Sajid, chemistry professor, is one very busy lady but takes the time for every student. She is more than just interested in students receiving good grades.



Caught making a hot date on a cold day, this young lady displays the proper phone etiquette and speaking technique.

# Last Rites for Omega

by Douglas Hackleman

The cloud of mystery which has settled around the Review & Herald book OMEGA ever since its Spring, 1981 release, only thickened following the CRITERION'S publication of Francis Green's interview with OMEGA author Lewis Walton.

It is a mystery nearly as inscrutable as the subject of the book itself what Ellen White meant by her brief allusions to an "omega" of apostasy.

Central to the mystery surrounding OMEGA has been the difficulty in determining how it came into existence and how it could negotiate the editorial process with so many misapplications of Ellen White quotations errors of fact.

The writer of this article did a little sleuthwork, discovering what he thought might account for the just mentioned liabilities in Walton's extended essay. If it could be shown the writer had woven someone else's lines of research into a flawed tapestry, the flaws could be blamed on a combination of the surrogate researcher's carelessness and the fact the weaver did not have access to the whole ball of thread while spinning his yarn.

A Review & Herald field representative, Ronald Spear, appeared at the Orlando, Florida campmeeting (5-27-81) claiming that proximate role and was subsequently quoted by "John the Investigator" (a nom de plume employed, in a four-page expose, by this writer to goodhumoredly avoid making himself an issue.)

John the Investigator had wondered in print, "Did Bakersfield attorney Lewis Walton write - or rather ghostwrite - the book OMEGA sporting his name?" adding the Spear's testimony "suggests that Walton is the ghostwriter." See what you think:

About a year ago, I was preaching at the Alabama campmeeting with Lew Walton who is an attorney in Bakersfield, California. I had with me a lot of my research material I had been working on for a number of years. I told Lew, I said, "Somebody needs to write this material." And I said, "If you write it, I'll get it printed at the Review." And he said, "It's a deal." And just about four-and-a-half months ago he mailed the document to me.

Whether Spear was telling the truth seems to be an open question. In a letter published by the Pacific Union College Student Association's CAMPUS CHRONICLE (11-5-81), Walton criticized those "who mindlessly repeat bizarre rumors about ghostwriting."

It was John the Investigator who was doing the "repeating" (however "mindlessly"), Ronald Spear who was the source of the "bizarre rumors" and Lewis Walton who was blustering in La Sierra's CRITERION (1-15-82):

There are charges in the document to which you refer that are not only false but libelous, still, its author showed some sense. It's better not to sign your name when you libel an attorney. (Walton has known who John the Investigator is for over three months.)

Hoping to discover a happy resolution, this writer queried Spear by mail (9-29-81) specifically regarding his role "in the research, development and publication of OMEGA."

Six weeks later (11-10-81) Spear wrote: "I had absolutely no part in the writing of this book," (emphasis supplied) but added, "Lou [sic] Walton is a very good friend of mine," and reported 75,000 copies of OMEGA had already been sold.

In a following note (11-29-81), Spear was gently reminded he had not been asked anything about his part in writing the book, rather about his participation "in OMEGA's research development and publication."

Using more diversionary tactics, Spear responded (12-4-81) by refusing to answer the question posed, asking one of his own: "Did you produce and/or distribute or have any part in a paper discussing OMEGA [sic], using the name, 'John Investigator'?"

Spear subsequently received a letter with explanations from John the Investigator, and, when he did not respond, a communication from this writer suggesting in the interest of a better new year he make a clean break of it.

Spear's friend, Lew Walton, was more straightforward with interviewer Francis Green (CRITERION 1-15-82) claiming, "OMEGA is the product of my own years of research and creative writing effort, though I am aware some irresponsible critics have claimed otherwise."

Walton himself had claimed otherwise in a letter to General Conference archivist Donald Yost (11-6-81) with copies mailed to several other individuals: "In fact, OMEGA was carefully researched both by myself and by a group of scholars who are most careful about historical detail." In an era sensitized by Ellen White's extensive, unacknowledged

use of sources for her writings, it is amazing Walton would not have acknowledged the help of these scholarly researchers in his book.

With Spear's campmeeting claim sounding equivocal from this distance, and the possibility it was the child of enthusiasm, another explanation for the misuse of source material in OMEGA was needed - and supplied.

Anyone reading Walton's book and then turning back a year to then Takoma Park Church pastor Roger Coon's six-page, April, 1980 MINISTRY article, "How Near Is The 'Omega'?" is arrested by the striking similarity. Their premise, rationale, argumentation and stories are identical, with many of Coon's 111 and Walton's 149 references overlapping. Additional references, melodrama, and brief vignettes from secular history and, Voila!

If Walton was often following Coon's MINISTRY piece, it could provide a charitable explanation for the many source abuses in OMEGA. (For exhibits of the close parallels between the two publications, including some examples in which Walton's "Nine Salient Points" of the alpha match Coon's eight point list, "Men of the 'Alpha'" see box titled "A Walton-Coon Connection?")

A blind alley perhaps, but something else Spear had said to his Orlando audience did contribute toward an understanding of Omega's deficiencies:

...about four months from the time the manuscript arrived, it appeared in book form. And that is a record, because it usually takes a year. From the time we get a manuscript until it becomes a book, takes a year.

Editorial haste, however, is not enough to explain how such a "spate" of Ellen White quotes in OMEGA could be wrenched so badly out of context.

Unfortunately the General Conference archivists, Donald Yost and Bert Haloviak, were not consulted during OMEGA's preparation for the press. Both are well trained historians and their jobs have afforded them the time and opportunity to familiarize themselves with much Seventh-day Adventist historical source material.

It was not surprising then, as Yost explained (11-20-81 letter), "When Bert first read the book, he recognized the picture painted of the experiences and episodes relating to John Harvey Kellogg, Ellen White and pantheism were not wholly consistent with the picture one gains from an objective reading of the historical sources."

The archivists examined a number of examples from OMEGA where, Yost explained, Walton "uses fragments of information in a way historians generally deplore." He added, "I would suppose some of Brother Walton's statements allege the opposite of what other readers would interpret the sources as saying."

Toward the end of September 1981, Yost and Haloviak provided General Conference President Neal Wilson with a 13-page sampling of misappropriated Ellen White quotes in OMEGA, isolating Walton's use of each example its wider context. (Or, See Archivist Exhibits.)

In lieu of these and other exhibits, Walton would do well to read, internalize and practice his own counsel expressed in an INSIGHT interview (11-17-81):

It's easy to mix apples and oranges; to take statements addressing a particular problem and broaden their application unduly. This is the very thing legal training fits one to deal with...When you unduly broaden the application from another's statement, whether you are dealing with a judge or a prophet, you make their words of no effect by applying his or her words in a way never intended.

On October 2, at Consultation II, one pastor/scholar, who had from his pulpit described OMEGA as "a book of innuendo," raised the issue with Neal Wilson. Later, another participant, Walla Walla professor of religion, Alden Thompson, described the moment for SPECTRUM (Vol. 12, No. 2, p. 48):

Louis Venden, Loma Linda University Church pastor, stood and carefully opened Pandora's box. The issue was OMEGA, the best-selling book by Lewis Walton which had caused strong reaction in the church...Venden was choosing each word with care as he referred to the back cover of the book and the description of Walton as one who was "rapidly" becoming a spokesman for his church. "By what procedure does one become a 'spokesman'?" inquired Venden. "And is it true the General Conference president is planning to endorse the book in the ADVENTIST REVIEW?"

Although Wilson appeared to sympathize with those who expressed concern about the polarizing tone of the book, he

# Last rites...

made no effort to remove the following paragraph from his REVIEW editorial (11-5-81) "Are Leaders Too Patient" which appeared five weeks after Consultation II:

We have been warned rebellion and apostasy will be in the very air we breathe. In this connection it would be well for all to read the lucid and very helpful 96-page book entitled OMEGA written by Adventist attorney Lewis R. Walton. This small volume clearly outlines the demonic forces at work in the early 1900s, during the alpha apostasy, and the subtle parallels that seem to be evident today and will characterize the omega apostasy of our times.

Archives director Yost had sent the results of his and Haloviak's source investigation directly to Walton, expressing concern for how it all might affect the lawyer's feelings. Walton's response (11-6-81) seemed a bit defensive:

Since you express concern I might feel perplexed by it, let me reassure you I feel no perplexity at all...That by no means discouraged me; I encounter challenges like that five days every week.

Regarding two of the many questions raised by the archivists, Walton wafted dust but little evidence. His closing, issues - avoiding reaction to the archivists' detailing of his source usage problems was:

Why do you seem to be trying so hard to discredit a book that merely reasserts God's evident supernatural guidance of this Church and urges people to retain their faith both in its historic mission and its world leadership?

That contrived sounding indignation suggests attorney Walton was playing not to the letter's addressee, but to a hand-picked jury of xerox copy recipients listed below his signature: Neal C. Wilson, Kenneth Wood, Harold F. Otis, Jr., Robert W. Olson and Robert Spangler.

Out of his field but clearly within his depth, Andrews University Seminary theologian Robert Johnston applied his personality litmus paper to the mindset of OMEGA and turned up a positive, red reading on the paranoia scale (SPECTRUM Vol. 12, No. 2, p. 57):

It is difficult to deal with someone who has a conspiracy mentality, for when you try to disabuse him of it, you only succeed in convincing him you are part of the conspiracy!

Writing the senior General Conference archivist, Walton crossed the T's and dotted the I's of Johnston's analysis:

Indeed, all the recent spate of rumors and "suggestions" regarding OMEGA have only confirmed my faith in the book's conclusions and in its initial scholarship.

Walton claimed, in the CRITERION (1-15-82), before publication, the OMEGA manuscript was "carefully and critically reviewed by a cross-section of Adventist historians, theologians and language experts." And one of these, he wrote the CHRONICLE (11-5-81), "was a man legendary for his demand authors use the Spirit of Prophecy accurately or not at all."

When asked, in the CRITERION interview, to identify these scholars, Walton pleaded the fifth, declining to identify even his "legendary" manuscript reviewer:

In the present climate I would not consider submitting people who were kind enough to give my book such careful examination, to the kind of irresponsible attacks I have received as OMEGA's author.

Whether he participated in either the conception or midwifing of OMEGA, Ronald Spear embodies none of the aforementioned scholarly categories; neither does the White Estate's Paul Gordon, who read the manuscript. Seminary professor C. Mervyn Maxwell, a trained scholar, read the draft copy, but only his father is "legendary." Jim Nix, curator of the White Estate outpost in Loma Linda, is a careful reader and offered Walton some suggestions, but he is not yet "legendary."

Arthur White, who read the manuscript, is notorious for having taught a couple of Seventh-day Adventist generations Mrs. White "ever sought to avoid being influenced by others." He recently withdrew his 1981 apologetic, "The Prescott Letter to W. C. White," in the face of more careful and thorough work on the subject by Seminary graduate student Gilbert Valentine, who identified "some major errors and a number of minor ones" in White's effort. ("A Response to Two Explanations of W. W. Prescott's 1915 Letter" June, 1981, p.3.)

Walton is here challenged to bring his scholars out of the closet to defend his OMEGA, so badly in need of fortification. The emergence of those scholars could do little to retrieve the reputation of a book posing as history but written in the sensational, adjectival boilerplate typical of the NATIONAL ENQUIRER. Phrases like "studded with hints," "mysterious road," "strange statements," "ingenious argument," "superficially persuasive," "shrewd eyes," "intense little man," "subtle error," "strange

ruthlessness," burden page after page.

Worse, although man looketh on the outward appearance, Walton looketh on the heart:

Throughout his life Kellogg staunchly proclaimed his belief in Christianity. Viewed superficially [Walton knows better], even the statements in his final interview with elders from the Battle Creek tabernacle sound [emphasis supplied] like the words of a devout Christian.

Walton presumes to read the motives of Canright, Kellogg and Ballenger, claiming their "tactic" was to "affect a bit of martyrdom" since they "understood that people will instinctively support the underdog." (p. 45)

The author of OMEGA seldom makes a clear assertion of fact, which is why Louis Venden called it "a book of innuendos." For instance, Walton says, "The Battle Creek Sanitarium is on a departure course from the church, its funds misapplied, its legal structure manipulated." (p. 16) What naive reader is not left with the false impression that malfesance is the modus operandi of that hospital's skipper?

Another instance: Having reviewed the alleged heresies and machinations of Kellogg and Ballenger, Walton, avoiding their names, charges, "The means used by the 'reformers' of 1905...is called dishonesty." (p. 58)

There seems to be an identity mix-up between the pot and the kettle. By leaving out very important facts, Walton has repeatedly mislead his readers. Some examples:

(1) In OMEGA, page 80, Walton claims, "A famous book attacking the Spirit of Prophecy came out of the Battle Creek Sanitarium, written by doctors on its staff; funding for the project occurred under the most mysterious circumstances."

Walton misses all the "salient points:" (a) The book, titled, A RESPONSE TO AN URGENT TESTIMONY (later dubbed "The Blue Book" after its cover), was originally a May 8, 1907 personal letter from Dr. Charles Stewart (b) responding to an emphatic, vision-based call by Ellen White: "I am now charged to request those who are in difficulty in regard to Sister White's work to let their questions appear now, before the great day of judgment comes..." (EGW to "those who are perplexed" March 30, 1906) (c) Mrs. White named seven of the visible men at Battle Creek "and their associates," promising, "The Lord will help me to answer these objections and to make plain that which seems to be intricate."

Readers are not helped to know (d) Dr. Stewart sent the letter to Willie White "so you can give it personally to your mother if you think best."

I do not wish to burden her with these things, but since she has said the Lord wishes them sent and He will help her to answer them, I shall leave the responsibility and results with her. (BLUE BOOK preface, p. 3)

How would most readers ever know (e) Ellen White never answered Dr. Stewart? that (f) whether Mrs. White saw it or not, Elder Daniells soon did and shared it with many people as an example of attacks on the Spirit of Prophecy, when it was a private response to an urgent testimony? (g) in the preface to the book its publishers maintain the letter was being published against its writer's wishes, and (h) no "person or persons connected with the Battle Creek Sanitarium are responsible for the appearance of this letter in print?" (ibid p. 4)

(2) Walton leaves the impression (p. 29, 30) Kellogg had published his book, THE LIVING TEMPLE, against Mrs. White's counsel, and its publication had brought the judgment of God - in the form of divine arson - on the Review & Herald publishing plant. But he ignores any witness hostile to his case, such as Dr. Kellogg's December 24, 1903 letter to Willie White:

I would have been glad to have had some good friendly criticism given in a way in which I could understand it before the book was out. I cannot help but feel that it might have been just as well if I might have known your mother's views of the book before they were published in the REVIEW. I sent her a copy of the book for that purpose last spring and I never got a line from her intimating that she did not fully approve of the book until after the publication of her article in the REVIEW.

Kellogg subsequently halted sales of LIVING TEMPLE's first printing and revised it to the best of his ability, republishing under a new title.

(3) Expanding at length on Kellogg's "pantheism," Walton failed to understand the real nature of the Battle Creek struggle which Loma Linda's Dr. Jack Provonsha explained (9-13-80 SS):

Much of this conflict really had very little to do with theology. And the charges of pantheism regarding John Harvey Kellogg theologically are nonsense....In terms of the technical meaning of pantheism, the man was not a pantheist. [He] in fact

Cont. page 8

# Last rites...

denied it and was willing to rewrite his book if that would make them happy. He said so in so many words: "If you don't like what this book says, I'll rewrite the whole thing. You just tell me what to write." But that wasn't what they were really after.

(4) On page 47, Walton pictures Dr. Kellogg in 1905 as "in the process of leaving the church...." But Dr. Kellogg never wanted or tried to leave the church. He was disfellowshipped against his wishes on November 10, 1907 for "obstreperousness." Not long before the Battle Creek church took action, Kellogg explained to two of its elders (George Amadon and A.C. Bordeau) how he would respond "when this Battle Creek church gets ready to turn me out:"

I don't ask them to do it, don't want them to do it and don't want anybody to think I have gone back on what I know is true. And that is why I have never made any such request and shall not make any such request.

And, as if he had Walton's OMEGA in mind, Kellogg added, "It will be represented so to the world when it is not the truth."

Kellogg was in a bind and recognized it:

If the Seventh-day Adventist organization is not good enough for me there isn't any other that is....My little boy Robert, a bright little fellow, got into a fault the other day, and I took him up into my room and talked with him and prayed with him. And as I got up from my knees I said, "What am I going to do with this boy? What church can I introduce him to?" You see, I am in a hard fix. (Amadon-Bordeau interview with JHK Oct. 7, 1907, p. 79)

If Walton knew any of the above, still keeping it from his readers, he appears to be guilty of the first of his "Nine Salient Points" (p. 77):

1. DECEPTION: One of the major characteristics of the alpha was deceit. Sometimes outright untruths were told. Sometimes only part of the truth was given, and thus even truth could be made to give false impressions.

Most odious among Walton's theses is his assertion of a casual relationship between deviations from Walton's understanding of SDA doctrinal orthodoxy and unChristian - even kinky - lifestyles:

"The behavior of those who advocated the alpha provides some fascinating insights into the effects of false doctrine and gives some extremely useful signals for recognizing it when it reappears." (p. 57) Citing "'confusing ideas of free love,'" (p.33) [Walton adds] "Kellogg's era saw notorious immorality among some believers." (p. 73)

The same could be said, of course, for A.G. Daniell's "era" or Lewis Walton's "era."

Beyond all this, the very logic undergirding Walton's attempt to identify the omega was refuted, back in 1953, by Dores Robinson, a personal assistant to Mrs. White, who transcribed many of her handwritten letters and manuscripts into type for readability and preservation. In 1953, as associate secretary of the White Estate, he commented on the view of another omega speculator whose rationale was very similar to Walton's:

The omega he illogically declares to be of the opposite nature [to the alpha].

When we consider the high position once occupied by Dr. Kellogg, A.T. Jones and some others who followed them, that seems to me an omega that is of a "most startling nature." I suppose there will continue to be speculations regarding this, but to my mind there is enough seen in the apostasy and extreme views of Dr. Kellogg and his followers to warrant all that is said by Mrs. White predicting an omega. (D.E. Robinson to Mary McReynolds, Feb. 1, 1953)

Walton's facile judgments of individuals, their theology and characters, combined with an authoritarian dogmatism, brings to mind another review of another book:

Out of a lifetime of reading, I can recall no other book in which a tone of overriding arrogance was so implacably sustained. Its shrillness is without reprieve. Its dogmatism is without appeal...resistance to the Message cannot be tolerated because disagreement can never be merely honest, prudent, or just humanly fallible. Dissent from revelation so final can only be willfully wicked. (Whittaker Chamber reviewing ATLAS SHRUGGED quoted in DID YOU EVER SEE A DREAM WALKING? introduction p. xxi)

Laymen reluctantly accept the propriety - within the American judicial system - of lawyers employing any legal tool or technicality while defending public endangering criminals deserving of the severest sentence. But are the same marginally ethical methods - innuendo and historical sleight-of-hand - so common to the courtroom appropriate when arguing theological dogma in the wider arena, before an uninstructed jury?

That is why, Brother Walton, the most informed members of the court are crying, "Foul."

Coon  
"How Near Is The 'Omega'?"

On December 12, 1899, Mrs. White wrote the leader of the denomination's medical work "as a mother would write to her son. I would help you if I could." Then in conclusion, she injected a note of solemn urgency: "As one who knows, as one who has been permitted to see the results of the work that you have taken upon you, I call upon you to stop and consider . . . Cast not behind you as of no consequence the warnings that as yet you do not understand. If you receive the messages of warning sent you, you will be saved from great trial."<sup>44</sup>

Three weeks later, on New Year's Day, 1900, Mrs. White wrote to General Conference President G.A. Irwin, "Seek to save Dr. Kellogg from himself. He is not heeding the counsel he should heed."<sup>45</sup> P. 14

Walton  
Omega

Soon a letter, penned by Ellen White a few days before Christmas, will reach Dr. Kellogg's desk. "I write to you as a mother would write to her son. I would help you if I could . . . I would go to see you if I could . . . If you receive the messages of warning sent you, you will be saved from great trial."<sup>10</sup> P. 16

Mrs. White takes a clean piece of paper, lifts her pen, and the words begin to flow to President George Irwin of the General Conference: "Dear Brother Irwin: . . . Save Dr. Kellogg from himself. He is not heeding the counsel he should heed."<sup>8</sup> P. 15

3. Personality. Ellen White trenchantly characterizes these leaders as men with "MISCHIEVOUS TONGUES AND ACUTE MINDS, SHARPENED BY LONG PRACTICE IN EVADING THE TRUTH . . . CONTINUALLY AT WORK TO BRING IN CONFUSION and to carry out plans instigated by the enemy."<sup>36</sup> She predicted that the distinctive truths held by SDA's would be "criticized, scorned, and derided,"<sup>37</sup> and this seems to have been chief among the intellectual activities of these misguided men. P. 14

1. Deception: One of the major characteristics of the alpha was deceit. Sometimes outright untruths were told. Sometimes only part of the truth was given, and thus even truth could be made to give false impressions. P. 77

Perhaps Ellen White put it most graphically: "MISCHIEVOUS TONGUES AND ACUTE MINDS, SHARPENED BY LONG PRACTICE IN EVADING THE TRUTH, ARE CONTINUALLY AT WORK TO BRING IN CONFUSION."<sup>1</sup> P. 78

Particularly did Mrs. White warn that some people would be dishonest about their belief in the Spirit of Prophecy and in the basic doctrines of the church. P. 77

6. Anti-Ellen White. Of even greater concern, however, was the fact that the leadership of the "Alpha" in general, and Dr. Kellogg in particular, rather frequently ignored the counsel of Ellen White, either neglecting to implement her written instructions from the Lord or actually working against them. P.14

(c) Inspiration/Revelation: The leaders of the "Alpha" totally scorned at worst, and damned with faint praise at best, the contribution of the gift of prophecy in the remnant church through Ellen White. In essence "they MAKE OF NO EFFECT the truth of heavenly origin, and rob the people of God of their past experience. P. 16

6. Special attacks on the Spirit of Prophecy: Few elements of the church draw so much fire during apostasy as does the Spirit of Prophecy. "The very last deception of Satan will be to MAKE OF NONE EFFECT THE testimony of the Spirit of God . . . Satan will work ingeniously in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony."<sup>11</sup> P. 82

We can be virtually certain that attacks on the Spirit of Prophecy, both directly and indirectly, will be part of the end-time omega apostasy. This is, after all, THE "VERY LAST DECEPTION OF SATAN."

But it is an attack we can truly expect to see. "There will be A HATRED kindled AGAINST THE TESTIMONIES WHICH IS SATANIC . . . Satan cannot have so clear a track to bring in his deceptions and bind up souls in his delusions if the warnings and reproofs and counsels of the Spirit of God are heeded."<sup>15</sup> P.83

## Coon

*"How Near Is The 'Omega'?"*

7. Authoritarian Coercion. Dr. Kellogg would brook no interference with his ideas or his plans. He surrounded himself with "yes men"; some of his counselors were even men "under the reproof of God." The only test was that of personal loyalty to the chief physician ("You were willing to link up with them if they would second your proposition").<sup>47</sup>

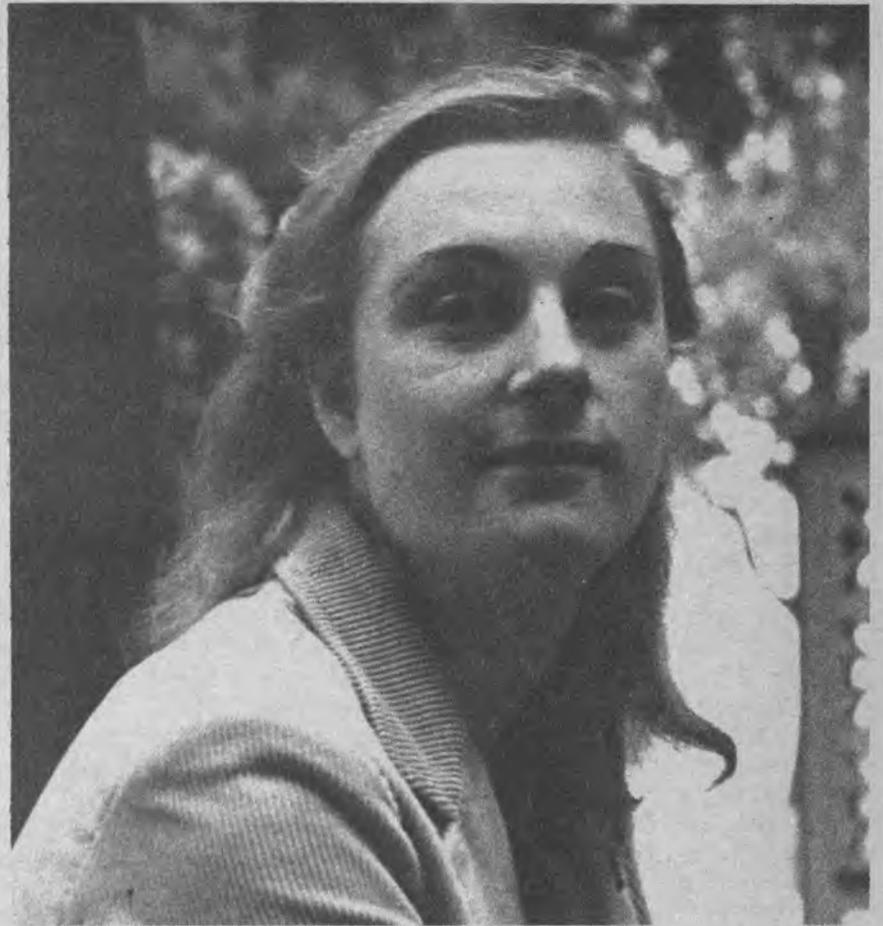
Opponents were ruthlessly thrust aside. Concerning the "Alpha," Ellen White wrote directly, "NOTHING WOULD BE ALLOWED TO STAND IN THE WAY OF THE NEW MOVEMENT."<sup>48</sup>

## Walton

## Omega

7. A climate of personal attack: Repeatedly in the alpha one sees AUTHORITARIAN COERCION on the part of those advocating the new teachings. Opposition to their ideas seems to have evoked a very personal reaction, to which they responded with personal attacks. In describing this unique feature of the apostasy, Mrs. White said that "NOTHING WOULD BE ALLOWED TO STAND IN THE WAY OF THE NEW MOVEMENT."<sup>14</sup> This is borne out as we recall the incident when the General Conference leader was threatened by a young worker avidly supporting the new theology.

Opposition to the alpha seemed to be the signal for an attack against anyone, including the highest levels of church leadership, who opposed it. That too is a type of behavior for which Adventists should be watchful as the omega approaches. P. 84



Sierra Vista Apartment RA, Debbie DeBooy, was caught by our own Susan Guy. Debbie enjoys people and is very much full of life, love and friendship.

## General Conference Archivists' Exhibits

*"Questions Regarding Lewis Walton's Use of Evidence in OMEGA"*

Author (Walton) states: "The omega: a mysterious danger that waits for the church at the end of time. Ellen White saw it and 'trembled for our people.' And she left behind for us a legacy of hope to carry into that great challenge. 'To stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few — this will be our test.'"

The initial point: i.e., that the "omega is a mysterious danger that waits for the church at the end of time," seems contradicted by the very immediate context of a statement where the author selects only the words "trembled for our people." The full statement suggest the "omega" is neither "mysterious" nor something we should be striving to apply to the church today. Mrs. White, in speaking of her initial reading of the book LIVING TEMPLE writes: "As we read, I recognized the very sentiments against which I had been bidden to speak in warning during the early days of my public labors. When I first left the State of Maine, it was to go through Vermont and Massachusetts, to bear a testimony against these sentiments. LIVING TEMPLE contains the alpha of these theories. I knew the

omega would follow IN A LITTLE WHILE; (emphasis is supplied) and I trembled for our people. I knew I must warn our brethren and sisters not to enter into controversy over the presence and personality of God. The statements made in LIVING TEMPLE in regard to this point are incorrect."

The author likewise misapplies the second statement since he is using it in reference to an "omega" apostasy within the church when Mrs. White was speaking of attacks from without the church upon God's people. Note her statement in 5T 136-37, from which the author draws a portion: "... to stand in defense of truth and righteousness when the majority forsake us, to fight the battles of the Lord when champions are few — this will be our test. At this time we must gather warmth from the coldness of others, courage from their cowardice and loyalty from their treason. The nation will be on the side of the great rebel leader. The test will surely come. Thirty-six years ago I was shown what is now transpiring would take place, that the observance of an institution of the papacy would be enforced upon the people by a Sunday law, while the sanctified rest day of Jehovah would be trampled underfoot."

## DeBooy: Comfortable amid the crowds

"Debbie Debooy? Oh, she's a very bubbly, spontaneous person," states one student.

Another friend describes Debooy as being "a dynamic and vivacious person."

Debooy, a senior secretarial administration major, is one of the two resident assistants in the Sierra Vista Apartments. "Room-check is my favorite part of being an RA," says Debooy. She explained it usually took her 30 minutes to check 13 apartments. This is longer than is expected, but she enjoys taking the time to stop and talk with the residents each evening.

Speaking to a student when they have done something wrong is the most challenging part of Debooy's job. She describes the most rewarding aspect as being "the personal support I get from the girls, even when I have to confront them. I only hope I do half as much for them as they do for me."

During Debooy's first three years of college, she worked as a desk monitor in South Hall and lived in the apartment behind that dor-

mitory. She became accustomed to the "physical convenience of living in an apartment," and because of this, she chose to be an RA in the Sierra Vista Apartments rather than in Angwin, South or Gladwyn Hall. "I like the closeness we have down there," she says.

Debooy's immediate goal after graduation is to be an assistant dean at an academy. "I've always wanted to be an RA or a dean," she explains. Eventually Debooy would like to work as a personal secretary for a large corporation executive.

For five summers Debooy worked at Pine Springs Ranch, a Seventh-day Adventist Youth camp in southern California. She performed various jobs at the ranch including crafts assistant, counselor and store manager. Her favorite position is program director, which she has held for the past two summers.

"Programming is definitely a challenge," says Debooy. She explains, "Program directors plan all the evening programs, rodeos, Sabbath afternoon ac-

tivities, coordinate registration and set up any type of decorations for special meals."

Pine Springs Ranch operates with two program directors who work closely with the boys' and girls' directors. The program directors also evaluate class instructors and help in handling camper and staff problems.

The hardest part of Debooy's job as program director was "confronting staff on pulling their own weight. I hate to have people upset with the system, but if it's affecting the program, it's something you have to do."

Debooy does not plan to work at Pine Springs Ranch during the coming summer. She states, "Right now I've been there so long my enthusiasm for the program is dying down a bit."

Two years ago, Debooy spent 12 months in Japan as a student missionary. She worked near Tokyo as a secretary to the manager of a Seventh-day Adventist food company. She also taught English and Bible classes.

G. Arlington turns to crime

## The shadow deepens

Once again, it is time for The Deepening Shadow.

Yes, The Deepening Shadow, winner of the Calabazas Frog Jumping Contest, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is the true-to-life story centering itself in Farilee City.

Night has befallen Farilee City, killing six and injuring ten. Yet, not a creature is stirring save a mouse or cockroach.

We span the darkened city and focus on a window located on the third floor of Farilee City's Hospital and Internment Center. The dim light is streaming from the office of Gunther

Arlington Farilee, the hospital's administrator.

"I'm a desperate man," says G. Arlington. "My daughter has been missing for three episodes. I didn't know where she had gone until a ransom note was deciphered. Kidnapped," (interpretation of ransom note for those a little slow on the up-take).

"The kidnapers want a hefty ransom, 5000 cans of vegeburger. Just two episodes ago, the Farilee City Council outlawed the bean-food because of its alimentary canal disturbance qualities. If I buy the health deforming 'food', I will be put to death. Oh, what's a man to do?"

This is definitely a downer for G. Arlington.

"I must get my hands on these 5000 cans. I wonder if the kidnapper wants the stuff made in California or Ohio? I can't buy the food, so... I guess... I guess I'll just have to STEAL it!

Oh no... G. Arlington Farilee, fine, up-standing citizen of Farilee City, is turning into a common desperate. Can it be the great-grandson of the city's founder is becoming a thug?

"I have the blueprints of the only store nearby which still has vegeburger in their stockroom. Yes, Bailey's Betray 'Em, Bookstore and Collegiate Market. Let's see... the store

borders Ripoff and Cheat streets. Ah ha!

What has G. Arlington discovered?

"There's a manhole cover right next to the market. I'll travel through the sewer system and tunnel my way into Bailey's storeroom. That's how I'll get the 5000 cans of vegeburger!"

Well, G. Arlington Farilee has divulged a diabolical plan to get the needed ransom for the hopefully safe return of his daughter, the deaf, dumb and blind nurse, Marilee.

Be sure to read us next time as you'll contemplate G. Arlington say, "It sure is dark in here."



## Student missionary relates experience

*Editor's note: The following is an in-field report from John Elder, a student missionary in Texas.*

by John Elder

Born amidst the many challenges of the South Texas borderland, BIESDA (Bee-ez-dah), the Border Institute of English, Seventh-day Adventists, has thrived far beyond anything originally expected. The founders of the first school didn't doubt God's ability to miraculously overcome any obstacles in the way of His gospel.

When Cyril Miller, president of the Texas conference, visited our Korean English language schools in 1976, he was impressed by evangelistic impact. He speculated with Dan Serns, one of the Student Missionary teachers, about the possibilities of founding a similar school on the Texas-Mexico border. Three years later, Dan was in Brownsville, transforming Elder Miller's dream into a working reality. As Dan and three other volunteers prepared to launch the school, they figured on enrolling about forty-five students the first term.

They exercised their faith and prayed for ninety. When registration ended, the Lord had guided nearly two-hundred students to the new school.

As time passed and BIESDA established its reputation, the enrollment grew until it consistently surpassed three-hundred each term. Success in Brownsville led to another school in Hidalgo, sixty-five miles to the west, one year later.

In 1981, another school opened in Laredo and plans were laid for schools in El Paso and the Mexican interior.

The BIESDA program is more than just a religious hook, baited with English to lure Catholics into the "remnant." It seeks to act as a bridge between two cultures, helping both to better comprehend each other. As Mexicans learn English and BIESDA teachers learn Spanish, a firm bond of cultural understanding grows. Through these bonds also grows shared friendship and BIESDA seeks to do its part to help heal a world torn by strife and misunderstanding.

But, BIESDA is more than just a cultural ex-

change program. Along with English classes, it offers Bible classes to interested students. These classes usually fill up quickly (at times, students have to stand) but still they come to learn the truth about God and His love for them. Emphasizing the need for a personal relationship with Christ, these classes help BIESDA change the world, not only socially, but spiritually as well.

With only a few full-time staff members, BIESDA relies on student volunteers to carry out its balanced program of evangelism. No matter what the opportunities for growth, it can expand no faster than students accept God's call to dedicate a part of their lives to changing the world.

What are the requirements for working at BIESDA? The first is a growing personal relationship with God. Secondly, the desire to fit into what's happening and help it grow. Finally, all BIESDA teachers must speak English as their native language. Although a prior knowledge of Spanish is helpful, it is NOT a requirement.

Student volunteers live a busy and challenging life. BIESDA provides them with room, board, a standardized living allowance and the

## DeBooy and people

Debooy had several fidence in myself." opportunities to travel When Debooy has free time she enjoys "talk- "Your students take ing with people, playing you everywhere," she badminton, swimming, says. "They want to camping, bicycling and show you their coun-reading books I want to try." read." She describes

For Debooy, one of the herself as a warm, hardest parts of being a friendly, and outgoing student missionary was person. "I like to think coming back to the of myself as someone United States. "I was who'll accept anyone for treated very respectful-who they are."

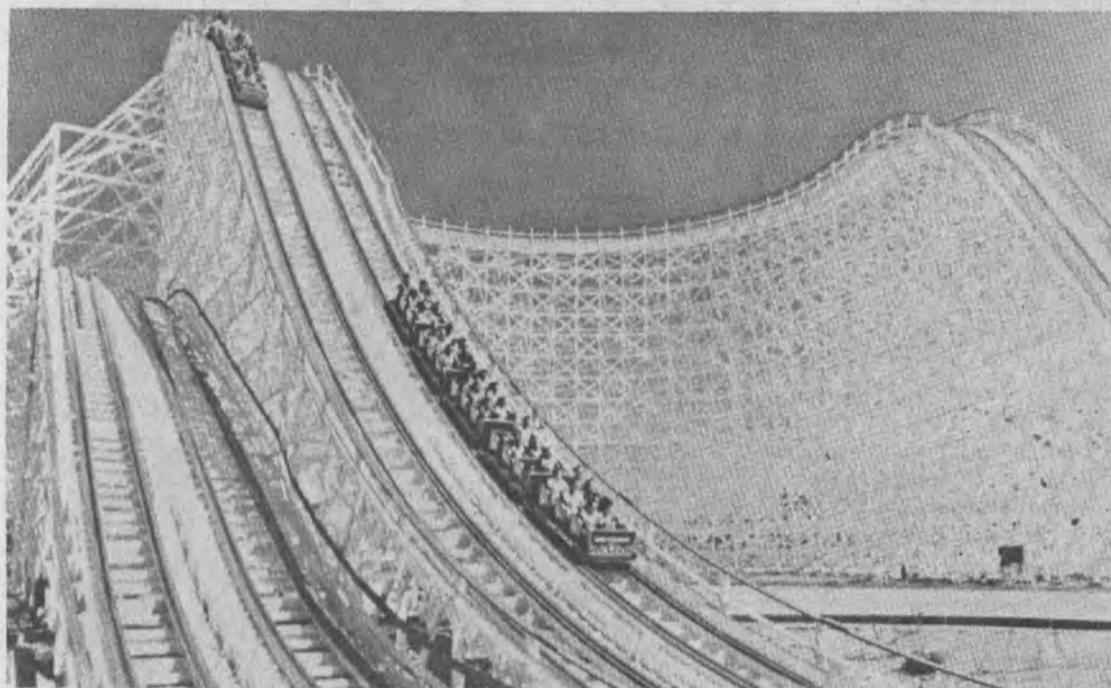
Debooy's experience as a student missionary was beneficial for her in several ways. "Japan calmed me down," she states. "Now I sit back and watch more. It helped me relate more on a one-to-one basis and I built a lot of con-

A close friend describes Debooy as an individual who "loves to be in a crowd of people, she likes to be the life of the party."

"She has a way of making you feel good about yourself," states one student.

"She really enjoys people," says another student. "She's in love with life."

# SIX FLAGS MAGIC MOUNTAIN



Six flags MAGIC MOUNTAIN welcomes Loma Linda University - La Sierra for Family fun days, Feb. 12-15 and Feb. 20-21 from 10:00-6:00. For more information and discount tickets, contact Jacqui Patt in the personnel office, ext. 2088.

## Wieland

Luther died, his followers returned to believe in natural immortality and agape was again watered down with no full revival until the time of Ellen White.

**GREEN:** Adventists are set apart from other denominations, not only by their rejection of the doctrine of natural immortality, but by beliefs such as Christ's ministry on our behalf in the Heavenly, sanctuary. Is there any connection between our uniquely held sanctuary beliefs and other distinctive teachings and practices of Adventism?

**WIELAND:** The practice of abstinence from unhealthy food and alcohol, the laying off of jewelry and immodest apparel, the concept of self denial among us finds a strong base in the fact we are today living in the antitypical Day of Atonement. In Leviticus 16 and 23, we read often of afflicting one's soul. The meaning of the phrase is simply self denial in every areas of the life.

There are, of course, many good reasons, both physical and spiritual, for abstinence from harmful practices and denial even in areas not directly related to physical consequences. The central motive in self denial, however, as far as the Day of Atonement is concerned, is the mind might be absolutely clear, to follow by faith, the ministry of our great High Priest during a time of crisis. This is our answer for those perplexed by our practices, for example, of leaving off jewelry. Today is the Day of Atonement.

**GREEN:** On the typical Day of Atonement, the people did no labor for gain. What would be the antitypical fulfillment of that practice?

**WIELAND:** Antitypical fulfillment is found in the last-day Christian so caught up with the beauty of the gospel. He has lost the carnal man's obsession with material gain. A simple lifestyle has been adapted. He works to make a living, yes, but his real vocation is sharing the glory of the gospel and winning souls for Christ.

**GREEN:** There are religious elements that consider the Adventist Day of Atonement theology, with its emphasis upon Christ's present High Priestly ministry, not only inaccurate, but a positive hinderance to an understanding of our Lord's finished work at Calvary. Is the Day of Atonement all that essential to a correct understanding of the gospel?

**WIELAND:** The doctrine of the sanctuary is the foundation of our very existence as a church. Through this teaching we are able to identify the true Christ as one preoccupied, not with mere ritual, but engaged in a definite work effecting the hearts of His people, preparing them for His second coming. It is when we become confused concerning these truths that we begin to borrow our theology from

Cont. from page 10

opportunity to grow. Each volunteer teaches five English classes and one Bible class per day. Filling the morning and evening, the class schedule leaves the afternoons free for recreation, gourmet cooking or class preparation.

Beside teaching, the volunteers participate in other forms of outreach: regular Friday night Bible meetings, branch Sabbath Schools, temperance programs and local church services. There are special social events planned by the school, as well as other spontaneous outings with the students. And then, there's the yearly trip to the Mexican interior, a week long opportunity to live with church members and participate in Mexican culture.

But perhaps the most exciting part of BIESDA is seeing your students take an interest in

spiritual things. It's an unbeatable experience to watch them being reborn into the Truth and to grow with them into a closer relationship with God.

## Art Fair Gallery

### ARTISTS' MATERIALS

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popular evangelical churches which do not fully understand the gospel. It is the High Priestly ministry of Christ and his people's acceptance of that ministry which is the source of the agape with which we are commanded to love one another.

**GREEN:** Ellen White strongly supported the church's sanctuary teachings but her books have come under heavy criticism for their use of the words and phrases of others. Does such criticism shake your reliance upon her support of our distinctive doctrines?

**WIELAND:** I think Ellen White's great concern was to convey the messages the Lord gave her. Her whole soul was caught up on this and she seized upon whatever telling phrases she could find. Like Sampson, she fought the battles of the Lord with any jawbone readily at hand. My confidence in her theology is wholly intact. The real question, I suppose, is whether Ellen White had the capacity to produce creative writing and thinking apart from the ringing phrases of others. Did she try to mask a basic incapacity to produce creative thought by plagiarism? I believe the record proves conclusively she possessed the ability, not only for creative thought and writing, but extremely effective public speaking as well.

I have been privileged to read thousands of pages of Ellen White's unpublished materials, including letters in longhand, intended only for the eyes of those to whom they were addressed; beautiful letters that would qualify as literature for all their misspelled and crossed out words. Ellen White read heavily and as Bob Olsen, at the White Estate once pointed out to me, she always spoke extemporaneously, never from notes. Still, phrases she had previously read would come tumbling out, stored in a retentive mind, ready to express the truths God gave her. Much of this material, taken down by stenographers would eventually find its way into articles, books and later compilations.

**GREEN:** Are there any areas of her books, other than personal experiences, that could not have been drawn from other sources?

**WIELAND:** There is no possibility she could have plagiarized the closing chapters of *The Great Controversy*. Nobody was writing that sort of thing in her day or before. In my condensed version of that book, I've left the closing paragraph completely intact. It's a glorious passage in beautiful language and she wrote it herself. She was not trying to mask literary incapacity by secret borrowing from others. She only enriched an already fabulous gift.

# The Back Side...

## The mating game is not just a prayer

By Steve Daily

"I'm through with men!" This was the solemn declaration which echoed off my office walls recently. I was trying to listen attentively to a young lady who was rather depressed. She had just been jilted by a boyfriend she had grown very attached to. This was not the first time it had happened.

She was finding it difficult to understand why God was putting her through such agony. "I always thought the Lord had a special person picked out for me," she said. "But every time I think I have found the right one, our relationship ends up falling apart." The despair in her voice convinced me she was not joking about choosing a life of celibacy and was seriously determined to pursue such a course. After all, what else could she do when she was persuaded this was God's will.

It is amazing how often God ends up getting the blame for life's broken relationships. I can remember a Bible teacher in academy telling us God had a perfect mate picked out for each one of us and we needed to be patient and wait for Him to show us that person. He had a text from Genesis about Isaac and Rebecca to prove his point. But you can also "prove" the validity of polygamy, wife swapping and prejudice against women with similar texts (read Gen. 12-26). The point is, we need to be maturing and growing in our understanding of God and reality.

The idea that God has a "perfect mate" picked out for me, or my marriage was "made in heaven" logically leads to the potentially harmful conclusion I selected my spouse by divine inspiration and, therefore, we are destined to

a life of marital bliss. Such a conclusion is harmful. It tends to make people less tolerant of the imperfections of marriage, which are always present, and tends to eliminate the notion of personal responsibility both in selecting one's mate and in making a marriage work. Such an attitude also produces unrealistic expectations in a marriage and magnifies feelings of guilt, resignation or disillusionment when things are going wrong.

Adventists, more than most sociological groups, are likely to meet their future spouses while attending college (according to sociologists C.C. Crider and R.C. Kistler). Therefore it is important college students understand how God's will fits into such a decision. Marriage is not by arbitrary divine selection, but by OUR choice. God does not choose your mate anymore than he chooses your profession. Instead, God gives us all certain gifts and talents and then allows us to determine the particular line of service for which our abilities are best suited.

So, in the same manner we are to prayerfully choose a mate, if we are so inclined. The decision of whom to marry should be based on how well one's personality, interests, and values are suited to another's. Unfortunately, as humans, we tend to choose a mate primarily because that person "attracts" us. As one disillusioned female put it, "I'd rather be beautiful than intelligent because American men can see much better than they can think." Touche — but a perceptive comment nonetheless. The period of courtship is notorious for being a time when people are caught up in ecstasy rather than

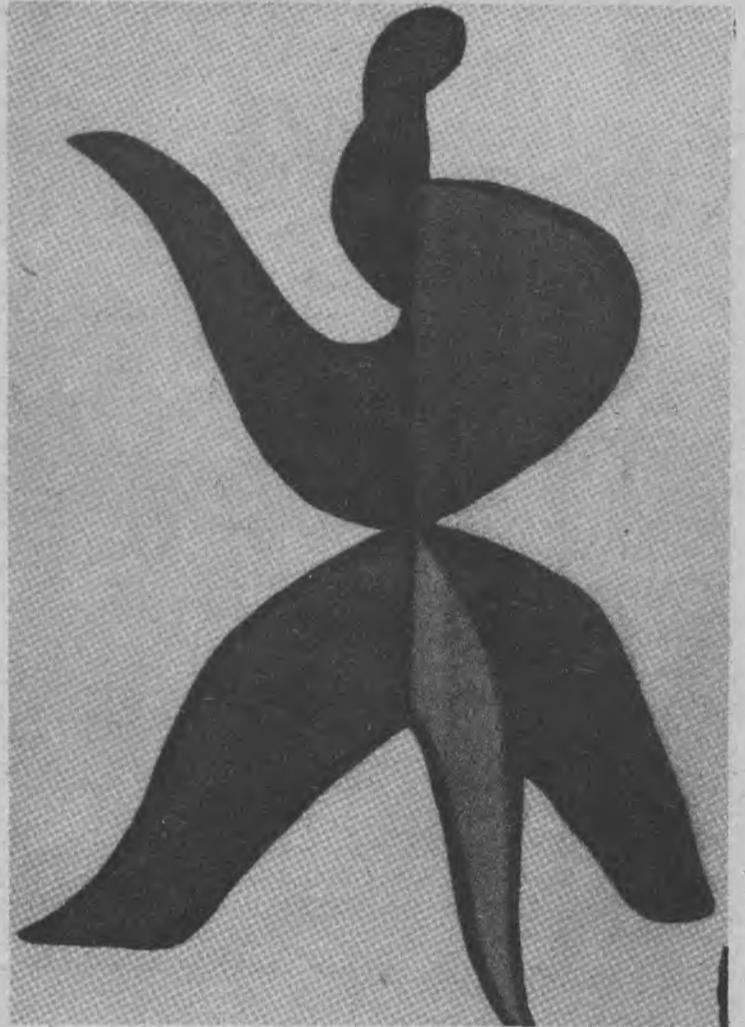
reason. The English word "ecstasy" comes from a Greek word meaning deranged, without selfcontrol, reckless or dizzy. This is a good description of many a courtship. But if we are to maintain any objectivity in choosing a mate we need to recognize marriage is a commitment not an investment.

Many people choose a mate as if they were buying a car. They want to get the best deal they possibly can. Someone who measures up to that perfect "10" they have fantasized about so often. Such an approach to marriage is extremely self-centered and destined to produce problems because it measures people as if they were objects or possessions. The individual who approaches marriage as an investment consistently asks the question, "Who will make me the happiest in life?"

The person who approaches marriage as a commitment will ask the question, "What person can I best compliment and grow with in life?" This is a much better question because no one can find happiness by finding a mate. This is a popular myth. The truth is, no mate can make me happy.

If I am an unhappy person before marriage, this will not change simply because I have become married. The problem of unhappiness and low self-esteem is NOT solved by changing outward circumstances.

A good book to read on this whole question of choosing a mate is THE MIRAGES OF MARRIAGE by W.J. Lederer and D.D. Jackson. And a good activity in which to participate (if you are already married and want to make a good thing even better), is to attend our Marriage



This original color lithograph by Alexander Calder is one of the many original prints to be presented by MARSON GRAPHICS in the library, February 16, from 10 a.m. to 4 p.m.

Enrichment Retreat at Pine Springs Ranch on February 4. I couldn't resist the commercial. It will be a weekend well spent! We hope to see you there.



Students continue to jaywalk despite the possibility of receiving a costly ticket. These three gentlemen take their chances with the police and a semi.



# The Criterion

of Loma Linda University La Sierra

Vol. 53, No. 9

Friday, February 12, 1982

**Black History Week**  
**February 16-21**



DOES GOD HAVE TO DO EVERY-  
THING HIMSELF NOW, DADDY?

Wide World Photo

**Martin Luther King, Jr.**  
born Jan. 15, 1929  
died April 4, 1968

## Ski ramp unveiled

by Glenn Jeffrey

A sixty-foot long ramp opened for Loma Linda University, La Sierra campus, beginning skiers 10:00 a.m., Wednesday, January 13, according to Robert Schneider, associate professor of physical education.

The ski-ramp stands eight and a half feet high at the top and takes up one whole side of the old warehouse on campus. Starting early this fall quarter, Schneider began "spending every spare minute" assembling the ramp and, with the donated labor of fellow PE department members, physical plant staff and students, now has the large wooden structure practically completed.

"A few things need to be done still," says Schneider, but the forty students from the four sections of his Skiing I

(PEAC 130) class will spend almost all their class time this quarter using the ramp. Students taking PEAC 130 must be "true beginners" and to take the class must sign an affidavit saying they are non-skiers.

In the class, they'll learn the "feel" of snow by sliding down the ramp's surface of plastic bristles on skis waxed with a silicon material. Later in the quarter, when they get their first chance at the real slopes, Schneider says, "They should have little trouble adjusting."

The PE department bought the \$10,000 worth of materials and lumber from Far West Ski and Sport in Arlington when the firm went bankrupt three years ago. The department had been taking their ski students to Far West's ramp the

previous three or four years and, before that, as far as Anaheim for practice. Schneider remembers back in 1967 the students had practiced on campus with a base of straw, an experiment that yielded mixed results.

Schneider says, "It's been a lot of work, but very enjoyable." He also constructed a small equipment room on the other side of the warehouse. Schneider says he would appreciate any donations of "good-quality ski equipment," especially ski boots.

To finish out the project, Schneider plans to carpet the equipment room, carpet the concrete wall on one side of the ramp, set up fluorescent lights over the ramp, and hopes to paint a ski mural facing the bottom of the ramp. With the ramp, the department may begin offering ski classes in the fall and spring quarters also.



A student enjoys practicing a "dry-run" on the newly-built ski-ramp. The ramp is located behind fast-back and is adjacent to the geology building. Majestic two-bit is not seen nor ready to be skied.

## LLU accepts 35 La Sierra grads

The admissions committee of the school of medicine at Loma Linda has granted admission to the following students:

Bishara, Rima; Borg, Randall; Butler, John; Christensen, Chris; Christensen, Todd; Dharmakumar, Perin; Ghelfi, Larry; Glendrange, Ray; Green, Monica; Henry, Cheryl; Ho, Michelle; Hughes, Jill; Kaye, Sarah; Kolpacoff, Steve; Lo, Takkin; Lorenz, Kristin; Matsumoto, Norris; McNair, Arlene; Niihara, Yutaka; Norton, Richard; Oliver, John; Peters, James; Poh, Michael; Reeves, Mark; Robinson, Lawrence; Sheild, Steve; Sin, Arnold; Speyer, Denita; Stottlemeyer, Debra; Taylor, Greg; Vannix, David; Vasantachart,

Prakob; Vu, Khanh; Wang, Marilene; Woods, Mark.

At the present time our work is not completed and we are still in the process of reviewing other applications. Some of the students will be considered at the end of the school year when we can evaluate their work for this year as well as, possibly, the April MCAT.

## Book folds

by Robert Sciulli

The dream of having an "activity book" for this year will not become a reality. The reason: Time. It is just not possible to put together a book of any quality and submit it to the printer by an April 1 deadline.

We had hoped we could get a May 1 deadline, but after several negotiations with several printers, we were not able to extend the deadline. The decision not to have a book for this year came only after long discussions with the ASLLU cabinet, senate and publications board.

This does not dampen the possibility of having a book for next year. I am actively making plans for such a book. If next years cabinet decides to have a year-book, they will not have the problem of too little time. This does not help us seniors, but the students next year can benefit from such plans.

Roger Bothwell and Dr. R. Neil Secular — Alan Alda, Jane Fonda, Ed Asner, Henry Winkler, Jackson Browne and Mike Farrel. Political — Mayor Tom Bradley and Tom Hayden. Students are asked to pick two names from the total list. The top five names will be submitted to the administration. They will make the final decision and advance the senior class \$25 toward paying for the speaker.

Kolpacoff says future plans for senior activities may include, "another car wash, beach vespers, class T-shirts and a grad night at Disneyland."

by Glenn Jeffery

"A lot of spirit" is what the seniors of LLU-La Sierra have, according to Steve Kolpacoff, newly-elected class president. Steve is heading the seniors' drive toward graduation and the blessed relief beyond.

The first senior class project, a car (and dog) wash at the tennis courts on February 5, saw about "25-30" seniors participating and a total of \$80 earned. Kolpacoff praises his vice-president, Cecilia Hall and social vice-president, Linda Myers, for their "top-notch" planning that made the event a success.

The officers of the senior class have been circulating ballots around campus, finding out who the seniors want for their commencement speaker. Last year's speaker seems to have been less than inspiring and Kolpacoff says students have been pushing this year for somebody "with a little more fire."

The ballot names and their headings include: Religious — Morris Venden, Jerry Davis,

## Senior class plans activities



Workin' at the car wash are officers and members of the senior class. The "dog and car wash" took place last Friday. The seniors raised approximately \$80 from the vent.



# Alex Haley converses about Roots and life

**GREEN:** Mr. Haley, your book, *ROOTS*, and its television dramatization have been admired by millions of people from many ethnic groups. Why should there be such wide interest in the black race?

**HALEY:** The only way we can really know the history of this nation of immigrants is to understand something about the various groups who formed this country in the first place. Black people happen to be one of the groups who make up a significant segment of our population. If one feels they want a sense of the history of this country, there's going to be an obvious gap in their knowledge if they learn virtually nothing about ten to twelve percent of the population. If a person truly wants to understand America, he needs to know something about its Latinos, its Blacks, its Orientals as well as its Caucasians.

**GREEN:** Do you credit *ROOTS* with the current enthusiasm for "ancestor hunting?"

**HALEY:** I'm certainly not saying *ROOTS* was the whole answer but I think it has had an influence. I recently received an invitation from Ireland to take part in the opening of a genealogical tourist program in that country. They tell me, before *ROOTS*, about twenty-five thousand Irish Americans would come to Ireland each St. Patrick's Day. Since *ROOTS*, the number of such visitors has averaged about a quarter of a million. It pleases me very much that I, who happen to be black, can go to Ireland to aid in a project that will help Irish American families know more about their own ancestors.

I'm a great believer in our need for a good deal less polarization among races and ethnic groups. We human beings of every stripe and kind happen to be sharing one planet. There isn't anywhere else to go. So, if we don't learn how to live together, then it looks to me like we'll all go up together.

**GREEN:** What has been your greatest reward in success of *ROOTS*, other than the money you made?

**HALEY:** Money wasn't my biggest reward by any means. Of course, I'm glad for the royalties, too; it's a lot better than being broke. But the greatest pleasure has been the large number of people, like those Irish Americans, whom the book seems to have inspired to find out more about their own families.

**GREEN:** What does it do to a person when they start looking into their past and find out some of what's gone into the making of themselves and their family?

**HALEY:** I think it adds to one's psychic security. There's a solid feeling that comes with the knowledge of who and where you came from. It's the kind of security you feel when you have a chance to visit grandparents.

**GREEN:** If people want to know more about their own backgrounds but have limited financial resources, how can they begin an effective search into their family's past?

**HALEY:** It isn't necessarily a question of money. It's a question of existing records. I've talked to a man who could buy me out of his hip pocket. He has told me he would give anything if he only knew how he could trace his family beyond his grandparents and learn more about them. Yet, there's no way, with all his means, that he can buy what he would already possess if somebody had only asked his grandparents, before they passed away, for the name their family had before they came from Europe.

The first step for anyone who is fortunate enough to have elderly people in their family who are still living, is to go to them. Get to them as quickly as you can and ask them to tell you all that they can about the generations that preceded them. Information from a grandmother or grandfather may take you back four, possibly five generations.

**GREEN:** Isn't it difficult, though, to get young people interested at all in the past, much less to get them to lead out in questioning relatives?

**HALEY:** It is said, "The pity of youth is wasted upon the young." When I was fifteen, I was deaf to all manner of things I now wish I had done. Young people who do get involved in their family's genealogy are often those who have attended family reunions. At these functions some of them get quite taken with the whole idea of learning more about their ancestry. Young people who take such an interest find their status with older family members has risen considerably, because they are taking upon themselves the age-old position of family historian. Young people who were once looked upon by their elders with



"Roots" author Alex Haley

something less than wild enthusiasm find they now have a place of respect in the family.

**GREEN:** What are some of the signs that awareness of family history is greater today in America than, say, ten years ago?

**HALEY:** One measure of that interest would be the activity in places that keep any kind of public records; places like county courthouses, archives and census record bureaus; places where the kind of information is kept people need to research their own family. Almost any of these, from Vermont to Idaho, will tell you, since *ROOTS* was published, usage of their records by the public has increased tremendously. I am often told the increases range from one hundred to three hundred percent. I'm not saying that to snap my own suspenders but *ROOTS* has tended to activate that level of interest.

**GREEN:** What has kept the common man from seeking out his roots in times past?

**HALEY:** For a long period, genealogy was viewed as a kind of "snob thing," just for the blue bloods. History has always tended to emphasize royalty, nobility and the great conquerors. This has seemed to imply people who were not considered among the "important" were not really worth keeping track of.

In Europe, for centuries, the only records we have of the vast majority of the population, are pernicious references to the "serfs" or the "peasants." We know nothing of their lives, their joys or sorrows, yet the serf had just as valid a life to record as any prince. His blood lines were certainly as strong, stronger probably, because of the tendency of royalty to interbreed. Most of the people in this country, generically called "white," descend from the strong blood lines of those "serfs" and "peasants."

**GREEN:** *ROOTS* won the Pulitzer Prize in 1977. Where were you when you first heard the news?

**HALEY:** I had just gotten out of customs at Kennedy International when somebody showed me a copy of the New York Times with the story on the front page.

**GREEN:** What was your immediate reaction?

**HALEY:** Wow!

**GREEN:** Was this an honor of which you had dreamed?

Cont. page 7

# Column'As I See It by Mike Goryan

## Petty is as petty does

The CRITERION has routinely published eight consecutive issues without missing a deadline.

Thus far, three have been twelve page issues, an accomplishment not met by last year's staff.

As editor, I feel compelled to view objectively and subjectively these eight issues.

Honestly, we have made some mistakes. I and my staff have never claimed infallibility. Yet, the CRITERION has attempted to exceed bounds of limitations imposed upon it by previous editors and various other positions of authority.

As an example, the banner or masthead (stating the name of the publication appearing on the front page) is different this year. Yet it is not unique to this staff. The staff of the 1945 COLLEGE CRITERION also used old-English script or wedding text.

I have wished for an evolving CRITERION, a paper not afraid to change or print material deemed controversial by some but dull by others. (For instance, the Robert Wieland interview was considered of no importance by

many, yet, those tied more closely to church politics appreciated the article.)

What is most disturbing to me, as editor, is the pettiness of people on this campus. The publishing board, I assumably must answer to, wishes the print-type changed. That's petty. The board also wishes to see more articles dealing with "Joe Student Stubs Toe" as it relates more to campus life.

I admit, I have been lax in dealing with campus life occurrences, yet in our third issue, (Oct. 30, 1981) a "content policy" was printed and no one spoke to me about what it had to reveal.

Our policy states, "We (The CRITERION) wish to bring you an over-all view of Adventism, and that, more than it is here on campus."

True, the balance of campus vs. off-campus has not been equal, but the import of such articles dealing with church-related matters relates to this campus. (I'm amazed everyone would rather read it in other papers or magazines.)

And to top off the pettiness or petties, the student senate has even

discussed impeaching the CRITERION editor! I believe the rabble is caused over an unfortunate incident involving an advertisement not sought after by yours truly, but that's a whole other issue.

I don't ask, "How high?" when someone yells, "Jump." I don't plan on jumping for the student senate. I'll listen to constructive criticism and take suggestions. Not all suggestions will be heeded, but I'll try to incorporate those most suited for the paper.

I have made some enemies on this campus. That's unfortunate for both them and myself. I do not apologize for the content of the CRITERION nor do I apologize for occasional misspelled words, lay-

out errors or other various slip-ups. (More professional newspapers also make such mistakes.)

I do possess some arrogance and for that, I apologize. If I've offended anyone in that sense, you do have my apologies. (That is something the Lord and I have struggled over for a long time.)

As editor, I have taken a stand and to relinquish that stand is something I will not easily do.

I do wish our readers to understand, the CRITERION will try to be more balanced in its presentations.

Sincerely,

Love,  
So many have lost it,  
Intangible, but so real,  
It's the resource, the nucleus of life.  
It calls forth the highest and noblest  
Worth giving to mankind:  
The ability to reach out of one's self,  
With smile and heart,  
To touch with celestial significance,  
Another

Love, its potential limitless,  
When connected with the Divine —  
Its concentrated energy focused  
Outside one's self.  
It's the overflow,  
Of inner strength,  
To another's soul.

by Suzanne Hirst

### G. Arlington goes underground

## The shadow deepens

Well, it's time again for The Deepening Shadow sponsored by the cold-handed people at Stiff Slab Mortuary who feature no exit service.

The Deepening Shadow, winner of Super Bowl VI, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is a true-to-life story centering itself in Farilee City.

We're in the office of G. Arlington Farilee, hospital administrator, as he continues plotting a burglary, a burglary involving Baily's Betray 'Em Bookstore and Collegiate Market and 5000 cans of vegeburger.

"Let's see," says G. Arlington. "The man-hole cover is in the parking lot. I can enter there, find the tunnel leading directly under the storeroom, break through the floor, load the 5000 cans of pseudo-food and, then," he takes a deep breath. "Then, make my

escape."

This plot to steal health deform in cans came about when G. Arlington Farilee's daughter, Marilee, was kidnapped. The ransom is 5000 cans of vegeburger. (The kidnaper must have a strong intestinal fortitude).

"I'll need a flashlight, shovel, a pick, rope, TNT and a very large shopping bag," says G. Arlington while taking inventory of the hospital's supply room. "I'll now skulk across town to Baily's parking lot and embark on my diabolical plan.

G. Arlington laughs maniacally. The seeds of unreason have taken root.

The dim light in his office goes out. With a flashlight, shovel, pick, rope, TNT and a very large shopping bag, one G. Arlington Farilee leaves his office donning a black stocking cap, black paint on his face, a black shirt and black leotards.

Across town he skulks

until finally reaching a vacant parking lot. Carefully he searches for a man-hole cover but has to sit down. "It gets harder and harder for a man with atherosclerosis to go sulking, especially in this smog."

The sounds of night surrounds G. Arlington as he finds the manhole cover. "I hope I paid my hernia insurance premium." Grunt, groan, sweat...

"There. Let me shine my flashlight down this hole. It sure is dark down there. Well, here I go. I wonder what's to happen."

Many questions arise in G. Arlington Farilee's mind. He enters the sewer smelling like a rose but, what will he come out smelling like? Will he be successful in appropriating the necessary ransom of 5000 cans of vegeburger?

Be sure to join us next issue when you'll read G. Arlington Farilee say, "Oh no. I think I put a run in my leotards!"

### The Criterion Staff

- Editor.....Michael Goryan
- Asst. Editor.....Nanci Gayed Geriquis
- Photo Editor.....John Gay
- Lay-out Editor.....Jo Lynn de la Torre
- Religion Editor.....Steven Daily
- Reporters.....Susan Guy, Afife Issa, Glenn Jeffery, Annie Pearson, Ted Mills, Liz Thompson, Susan Waterhouse
- Advisor.....Gary Shearer

The Criterion Office ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

## ASLLU elections

# File now for office

The ASLLU elections are March 4. Filings for the office of president, vice-president, treasurer, campus ministries director, social activities director, CLASSIFIED, and CRITERION editors open February 11 and close February 22. All filing is done at the student affairs office.

The following are job descriptions written by this year's officers.

by Robert Sciulli

According to the ASLLU Constitution, "The ASLLU president shall be the chief executive officer of the association. He shall act as presiding officer of the officers. He shall be responsible for maintaining the working policies of the ASLLU."

The position of president is one of great responsibility. He has to keep up with the duties of his office as well as making sure all the other officers keep up with theirs. The president must be able to work well with students, faculty and administration.

This is a demanding job which may take anywhere from 15-50 hours (or more) a week to keep up with it. He must be able to organize and plan activities and presentations. Above all the president must have a strong commitment to do the best job possible.

by Jeff Stephen

The vice-president serves as the chairman and must organize the meetings of the senate. He also organizes and directs the ASLLU speaker's chair. He names the student center director and serves on the president's cabinet, meeting as required by the president.

He must act as president in the event the president becomes incapable. He also serves on various committees, as recommended by the president and must have regular office hours to be available to his constituency.

by Susan Pai

The job as the treasurer of ASLLU requires some knowledge in the area of account-

Some of the functions of the treasurer are as follows:

1. "Daily" recording of transactions.
2. Monthly replenishment of petty cash.
3. Quarterly: Stipends to be given to cabinet members. : Financial Statement.

The treasurer becomes familiar with A/P and purchasing departments (payment of invoices), personnel and payroll (payment of work done and stipends), Harvey Johnson's office (computer printout of transactions), cashier (reimbursements, cashier's check and petty cash), student affairs & business department to discuss transactions with advisor & sponsor) among other departments.

The treasurer gains experience in the area of bureaucracy and some of the steps involved in carrying out transactions (i.e. payment of expenses and receipt of revenues) of an organization.

by Mark Duarte

On a Christian campus like LLU/LS it is vital to offer and maintain a variety of religious oriented programs and activities students can participate in on a voluntary basis. Campus Ministries (CM) seeks to offer outlets for students to get involved with their school and the surrounding community in both unique and traditional ways. These activities hopefully help to make one's time at La Sierra more meaningful and memorable.

Campus Ministries Director is the coordinator of such on- and off-campus activities/programs are: vespers, spiritual retreat, Sabbath afternoon activities, afterglow, prison ministries, spring week of prayer, child evangelism, upper room fellowship, witnessing groups, singing bands, student missions, community services, worship groups and other religious programs. Since Campus Ministries is a part of the ASLLU, the Campus Ministries director

serves on the Cabinet, works on and keeps tabs of the CM budget, and is involved in student government in general. He works in conjunction with the Chaplain's office and also is a

member of vesper and other committees. He organizes CM staff meetings, spends a lot of time doing business over the phone, helps various churches find students to help with their Sabbath programs and is kept busy with many other everyday tasks.

As director this year, I

have been especially grateful for the dedicated help and support of fellow students who have donated countless hours of time and energy to help make CM run smoothly in serving the students. I pray for the continued support of all the students at La Sierra as we continue our year together.

Cont. page 6

## Potatoes: Mashed or scalloped?

by Ken Dickey

One afternoon, I sat in the commons with a friend, assuming my usual observation post at a corner table. They were serving potatoes that day — with gravy, that necessary brown lubrication. My friend had mashed potatoes, mine were scalloped.

That was fine with me while they were on my plate, but when I swallowed for the first time, my taste buds screamed, "Cruel and unusual punishment!" No amount of lubrication could have helped me. Those potatoes just tasted BAD, period. My friend, however, actually enjoyed his potatoes — the mashed ones, remember?

Perhaps it was delirium caused by the "food" trauma, but something strange started to overcome my senses. I hallucinated, I think. The people at surrounding tables began to grow potato heads, potato arms and potato bodies. Some were fancy Idaho potatoes, some were Russets and some were common taters (like Dan Rather, get it?) Potatoes huddled together by types into little groups throughout the room. They weren't all mashed together into one big glob. Instead, they were clustered about — sub-groupings within the larger groups — like scalloped potatoes. And they just tasted BAD.

At this time, reality came along and burst my bubble of "hallucination" and I began to see the room as it really was. With few scattered ex-

ceptions, the commons was almost entirely segregated, by tables, with respect to type. It wasn't potato types though, it was race types.

Now this came as a big shock to me. Coming from South San Diego, in a naturally desegregated high school. I had never experienced anything like it before. It prompted me to storm into the administration building where Arno Kutzner, director of admission and records, proudly revealed to me the student breakdown at La Sierra:

Number of students: 2227

Caucasian: 60 percent

Oriental/Pacific Islander: 16 percent

Black: 11.4 percent

Hispanic: 11.1 percent

Asian Sub-continent: 1.3 percent

Indian: 0.2 percent

This doesn't seem all that bad — especially for a private college. It could be a little more evenly spread still, but overall, I'd say the recruiters did a pretty good job at providing us with the opportunity to interact with people from various cultures. So what's the problem?

The problem is we are not interacting. We sit, like scalloped potatoes, afraid to blend with one another and maybe even swap butter for gravy. And because of it, we taste bad.

"I'll tell you a secret: I like good food. (I don't like bad food). Next time the commons serves mashed potatoes along with scalloped, I'm getting into the line for mashed.

Where are you going?



Presenting the newly-elected senior class officers: Top row, from left to right, Earl Jones, class pastor; Yutoka Niihara, treasurer; Steve Kolpacoff, president; Gary Bradley, class sponsor (faculty); Randy Boyd and Kevin Moore, sergeants-at-arms. Bottom row, from left to right, Cecilia Hall, vice-president; Linda Myers, social vice-president and Eileen Claveria, secretary.

Don Israel's

# Sports

## "A" league drives into full swing

### TEAM STANDINGS

	W	L
Faculty	6	0
Warriors	5	1
Suns	4	2
Sonics	4	2
Bucks	3	3
Lakers	1	5
76'ers	1	5
Celtics	0	6

There are eight teams in "A" league this year. Seven are composed of students and one of faculty members. Each student team has a professional basketball name. The games are played on Mondays and Thursdays. Two games at 5:30 and two games at 7:00 p.m.

### WARRIORS

The team led by Coleman and captain Peeler got off to a strong start. Winning four straight games, they made an early bid for first place. Only two other teams have stayed close to the Warriors in the win column.

The offense is triggered by unstoppable Gary Coleman who averages in the twenties. C. Jordon adds caliber to the team with his points. Cary Shakespeare balances the team with key rebounds while Erik Hertzog sets up the plays. I predict the Warriors will end up in first place or a strong second. With just one loss, they are well on their way to the top.

### FACULTY

It's a team that raises a lot of eyebrows. How can a bunch of old men beat younger athletes? Simple.

First of all they are not all old men, but rather, older men. Second, they are quite tall. Third, they slow the game down to their own pace. Their knowledge of the game pulls them through the final important

minutes. J. Halderman runs the offense along with Nelson Thomas. Warren Halversen contributes hustle and a share of points.

K. Beamen and Bruce Peifer both display they can't be overlooked when it comes to scoring.

With an undefeated record, these "older" men are no pushovers. They look to be number one.

### SUNS

Rookie Jay Ardon is a key factor in the Suns offense and defense. He is not shy in taking the ball up, nor is he shy when it comes to shot blocking. Meanwhile, veterans P. Iglar and B. Bradley play the game with a lot of intensity. Iglar with his power "drives" and Bradley with his power "bombs" (which range from 15 to 30 feet) have stunned a lot of teams including the Warriors.

Bradley shot a "bomb" in the final seconds to beat Coleman & Company. With a 4-2 record, Robin Meckstroth's team is knocking on the door for first place.

### BUCKS

Lawrence Harris played "B" league last year. This year he is averaging 20 points per game in "A" league. How does a 5'9" little man do this? With quickness and strength.

Harris has a special ability to get up in the air. He gives his team momentum when they slow down.

Russell Hoxie, 6'6" plays the high-post man. By shooting his turn-around-shot, he paralyzes the zone defense.

Power-forward Otis Dorton senses his responsibility on the team and plays a well-rounded game, getting important rebounds and

driving the baseline with authority.

Losing by just one point in a breath-taking game against the Warriors, the Bucks are keyed up for the rest of the season.

### LAKERS

After playing 3 minutes, scoring 2 points and blocking Gary Coleman's shot, 6'6" center Brent Shakespeare grabbed two rebounds before he went down in the first game with an ankle injury, sidelining him for half the season.

Also sidelined was the hope of first place for the Lakers. But this didn't stop the team's effort. The slack left by the injured center was picked up by team members hitting clutch shots and grabbing rebounds that kept the Lakers close to their opponents. The 1-5 record doesn't do justice for this team. They've lost three games by two points. The captain of the Lakers, felt they would have won more games if they had their center. Shakespeare will return in the second half of the season.

### CELTICS

Plagued with a losing season, the Celts just can't buy a win. D. Stevenson, 6'1" center, scores in the twenties while Abner Sabino averages 18 points.

The team lacks balanced scoring. Point-guard M. Wagner needs to find his range and shoot the ball more. Randy Borg grabs most of the team's rebounds, never giving up hope for a win. Celtic's captain claims attendance has hurt the team a lot. I must agree with him. It is hard to play with just four players. (Due to work conflict, Stevenson has missed three games).

They can still pull



"A" league basketball action happens on Monday and Thursday nights. This action is typical of what one can see.

together and play the role of spoiler. They have only two chances for first place, slim and none.

### 76'ERS

"Bob your holding" can be heard by the fans on the sidelines of the 76'ers games. This team draws the biggest crowd to the games. They come to see 6'2" Bob Griffiths' slam dunk. He never lets them down, averaging 18 points with one or two "dunks" per game.

But the team suffers a 1-5 record.

Captain Terry Bond has the job of telling his team the importance of defense and team ball. B. Hall, 5'9" guard, playing the point man, does more than his share while in the game. The 76'ers have the talent of Brian Daniel, T. Morrison and Pete Thomas.

Fundamental ball player, David Reeves, needs to get the ball more and shoot. The

team has to pass and pass at the right time.

### SUPERSONICS

Six-foot-six-inch tall center, Sam Westney, means business.

Averaging ten points and ten rebounds per game, he is hard to stop when he gets down into the "paint" (area of the key). Rich McCune leads the team in scoring, firing from a range of six to eight feet. Captain Holloway and Brian Richardson put in double figure scores to help the team out.

Playmaking guard, Paul Johnson, with speed and quickness, balances the Sonic offense.

Scoring 12 points against the Lakers, Gordon Skeoch proved when the going gets tough, the tough get going.

Tied for third place, the Sonics are looking for a foothold to get to the top. It's going to be a hard climb.



Gary Coleman hustles the ball up-court.

Cont. from page 5

by Carol Blaine

"The ASLLU director of social activities shall plan and direct the ASLLU social activities on the campus."

All activities must be planned and arranged for with the approval of the associate dean of students, Ken Hansen.

Arranging for help, places, PR and all other duties involved in planning activities is the responsibility of the director, with help from the social activities committee of the ASLLU senate.

by Michael Goryan

The CRITERION editor's "job" is not an easy one. The pay often averages to less than a dollar-an-hour. Doing it for the money should not be a motive.

One should possess a large knowledge of writing straight news, news-features and features; know how to edit properly, do lay-out and have caption and headline writing ability.

One should know how to manage people, money and time and be sure to know which per-

sons are reliable. Assemblage of people who can produce quality writing is also needed.

Know in advance, the CRITERION takes away private and study time but its personal rewards make it time well spent.

### Art Fair Gallery

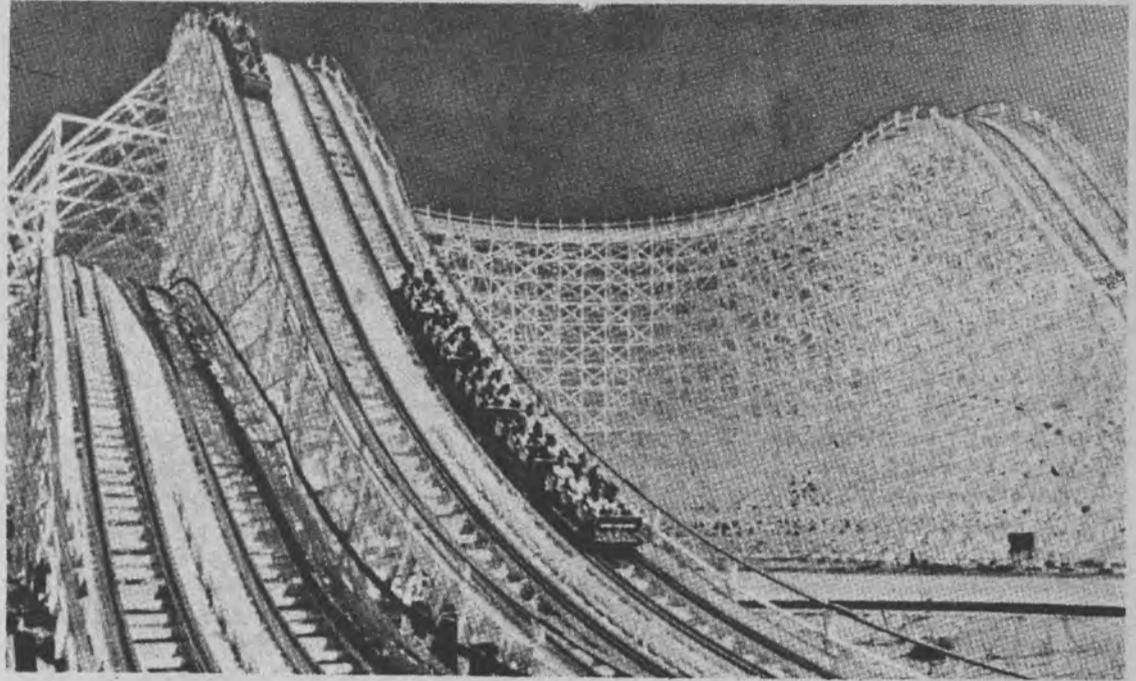
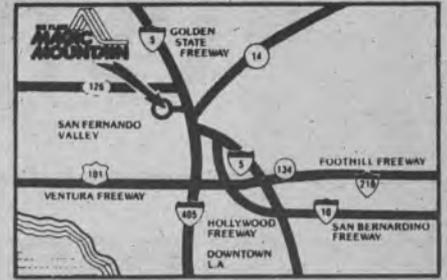
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Cont. from page 3

HALEY: It was something I had never thought about or expected. For me, the dream had always been to have things I wrote filmed. That's the sort of thing most writers think about, though, of course, the Pulitzer Prize is a great honor and one that stays with your name for life.

GREEN: Does a Pulitzer Prize help a writer sell books or increase his income?

HALEY: Not really. There's writers who've never come within fifty miles of a Pulitzer Prize who could buy and sell many of the winners. Danielle Steel, a friend of mine who lives in San Francisco, writes romantic novels and makes, at least, a million dollars a year from her paperback romances. The type of thing she writes would never be considered for a Pulitzer Prize but Danielle does very well for herself.

GREEN: As a bestselling writer yourself, have the accusations of plagiarism leveled against you as the author of ROOTS affected the way you research a book?

HALEY: I just received notice of another lawsuit the other day. A lady has filed suit against myself, ABC Television and the Doubleday Publishing Company. She alleges she sent Doubleday a manuscript in 1974 which they supposedly kept for seven months, while I was writing ROOTS. She feels Doubleday gave me her manuscript from which I "largely copied ROOTS." Defending this thing in court is going to cost thousands of dollars.

One effect of such suits, at least in my case, has been to make me a more defensive researcher. Where I would have once been content to get information from a single source, I now look for four. I also get letters of affidavit from every information source and from everyone doing research for me.

I attended a large writers' conference in New York and sat at a table reserved for the country's top bestselling authors. There were about two dozen of us talking and joking when one writer who was currently in court stood up and requested everyone at our table who had not yet been sued for plagiarism raise their hands. Not one hand went up. If you have a really successful book, you are virtually guaranteed someone will claim you stole it.

GREEN: How do such lawsuits affect an author's feelings about other writers?

HALEY: The real tragedy of such suits is their effect upon a successful author's attitude toward beginning or aspiring writers. Most name authors receive a good many unsolicited manuscripts from literary hopefuls. I receive about a dozen a

week. As far as we're able, most of us would like to offer help and suggestions. Though most of the material sent to us is pretty bad, now and then we'll see something worth reading. In the past, I've been able to get a few people published who just didn't know how to go about it . . . but no more. From now on, when I receive a manuscript in the mail, as soon as I recognize it for what it is, it will be sent back to its author. I can no longer afford the potential risk.

GREEN: Have you ever become involved in writer's workshops that offer a chance to help aspiring writers in a less risky environment?

HALEY: Once in a great while. Writing is a jealous mistress and a writer who wants to accomplish anything has to spend as much time in front of his typewriter as he can, working as hard as he knows how.

GREEN: How does a writer top a success like ROOTS?

HALEY: There's no way I could even try to write another ROOTS. That was a phenomenon, it just happened. A writer's books are his children and when he's done with them he has no idea if other people will consider them a success.

GREEN: What will be your next literary product?

HALEY: It will be a book about my little home town, Henning, Tennessee. That's the title, HENNING. It will be a nostalgic sort of book about my growing up. Doubleday hopes to have it out by the end of the year.

GREEN: We've talked a lot about delving into the past, do you have any thoughts on the future of America?

HALEY: As a member of the older generation, I ask myself, do we have a future? Not that long ago, there were three generations living under one roof as a norm. Today, the divorces and broken homes are staggering. I am told that twenty-seven percent of the nation now lives alone.

GREEN: I understand you grew up in a strong religious environment, is that true?

HALEY: Yes, but there was nothing unique in that. In Henning, where I grew up, you were either a Methodist, a Baptist or a sinner and I happened to be a Methodist. Religion was part of the culture.

GREEN: Now that you no longer live in that culture, is your religious background still important to you.

HALEY: I'd say it's a deep basic thing in me. I don't mean I read the Bible daily but that background still plays a part in my ethics, the things I will or won't do. I think we are all influenced to one degree or another by our early molding.

# The Back Side...

## Keeping Cupid under control

by Steve Daily

Saint Valentine would probably roll over in his grave today if he could see the way his name has been identified with sweet tarts, sweet hearts and the dangerous little projectiles that fly from cupid's bow. The innocent little "valentines" we send to friends, which speak of love and sexual attraction, would be not only embarrassing, but disgusting to this Roman priest who was martyred for his faith in approximately 269 AD during the persecution of Claudius the Goth.

The Christians of Valentine's era were not given to viewing sexuality as a thing to be celebrated. Jovinian, and early Christian heretic, was excommunicated because he believed marriage was not inferior to virginity. Church fathers, such as Athanasius, solemnly declared, "The supreme message of Christ is the need for virginity." Tertullian and Saint Ambrose preferred extinction to sexual intercourse and Saint Augustine taught any pleasure in the sexual act was sin.

Can you imagine these gentlemen throwing a Valentine's day party? Anyone who attended would be kicked out of the church. So how is it we have come to associate the fourteenth of February with a third century martyr who was anything but a playboy?

Some scholars connect the day with a pagan festival of Lupercalia (mid-February) at Rome. Others believe the late medieval custom of sending love notes on Saint Valentine's day stems probably from the commonly held opinion it marked the mating season of the birds. THE NEW CATHOLIC ENCYCLOPEDIA Vol. XIV (1967 Ed.) p. 517. See

Valentine, St. During this same period the church was known for Christianizing, or "moralizing," pagan figures. Cupid, the god of love in Roman mythology, the son of Venus and constant companion of his mother, became the angel of the Annunciation (Jean Seznec, THE SURVIVAL OF THE PAGAN GODS: THE MYTHOLOGICAL TRADITION AND ITS PLACE IN RENAISSANCE HUMANISM AND ART, Princetown University Press: Princeton, N.J., 1922, p. 105.), and was often pictured with the infant Jesus or the virgin Mary. We can see our Valentine's day, like so many other holidays, has come down to us as a mixture of Christian and pagan symbols.

What does all this mean on the La Sierra Campus in 1982?

First of all it means we can be thankful for the fact that views of sexuality have changed down through the ages in the Christian church. Today, there is a new willingness to speak frankly about sex and to recognize it as a valuable, positive aspect of Christian living. We no longer need to apologize or feel embarrassed when we address the topic candidly.

For some this new openness is disturbing. After our two recent chapel talks on sexuality, which I thought were very well presented, certain students questioned me about the overemphasis on sex. Some seem to feel it is a mistake to address this issue publicly because the very suggestion of such a topic will only contribute to the sexual permissiveness so pervasive today. We all have a right to our opinions, but I personally cannot believe devoting two of our 25 chapel talks during the year to

this subject constitutes an obsession.

It is my belief the majority of you who are students found these talks to be interesting and relevant. We would appreciate your feedback. But who can deny that sexual conflicts are a major concern for many college students?

Problems relating to dating on campus, or the lack of it, are among the most common I hear as campus chaplain. Adventist couples who have grown up with conservative values concerning sex before marriage often struggle with the question, how far is too far? Where do you draw the line when it comes to keeping cupid under control?

I've heard some Adventist pastors answer this question by declaring that "window shopping" is the only appropriate policy before marriage--look but don't touch! Others will draw the line at the other end of the spectrum allowing for every kind of sexual experimentation short of intercourse itself. But the truth is NO ONE has the right to draw these kinds of lines for other people. Every person must draw these lines individually and when a couple does not agree, it is important to communicate and possibly to reeducate ones' thinking (but never to violate the more conservative conscience).

If you are having trouble dodging cupid's arrows during this Valentine season, the answer may not be a cold shower, but a more balanced view of what dating is all about. Too many relationships are one dimensional, focusing primarily on the physical. This always causes a problem because we are four dimensional creatures.

A balanced relationship is one that will be growing mentally, socially and spiritually

## Whisky-named band to perform here

by Nanci Gayed Geriguis

The Original Silver Cornet Band, gathered by Jack Daniels, will be performing an affectionate re-creation of a circa 1905 band concert on February 27, 1982 at 8:30 p.m. in the Alumni Pavilion.

Thirteen superlative musical artists under the direction of professor and conductor Dave Fulmer will create an exciting and entertaining evening of theatrical and musical performances entitled HOMETOWN SATURDAY NIGHT.

When Jack Daniel bankrolled the first Silver Cornet Band in Lynchburg, Tennessee back in 1892, he had planned to liven up political rallies, July celebrations, and saloon openings which quickened the pace of that quiet Cumberland foothill hamlet.

To re-create Daniel's Original Silver Cornet Band now, about 80 years later, meant importing some horns from France, hand making others and even searching through the attics of antique collectors. The whole process required almost 15 months. But in spite of that the band members like to think that it was worth it.

The 13 professional musicians will perform an echo from another

at the same rate it is growing physically. The spiritual growth will help to act as a check on the physical aspect of the relationship. When this kind of balance is maintained, the physical aspect of the relationship will bring enjoyment and pleasure rather than guilt and anxiety. As Dave Larson so ably pointed out in chapel, love itself is a four dimensional concept. It is epithymia,

era... the happy, naive sound of the final decade of the last century, before modernization hit the peacefulness of those times.

The Original Silver Cornet Band is a turn of the century concert in the park complete with gazebo, authentically-costumed musicians, a crusty conductor and narrator, superlative sound and lights, and significant track record.



Dave Fulmer, member of the Mr. Jack Daniels Original Silver Cornet Band, goes through his antics during a recent performance. The band will be performing here February 27.

eros, philia and agape.

Our present manner of celebrating Valentine's day does not always do justice to this well rounded view of love and the same can be said for the antisexual extremes of the church fathers.

May each of us find the happy medium between these two extremes this weekend as we celebrate Valentine's day in the true spirit of the word love.

# Guess what — Tuition's up

## The Criterion

of

Loma Linda University La Sierra

Vol. 53, No. 10

Monday, March 1, 1981

# Tuition soars!

by Michael Goryan

It's bad news for all returning students.

Loma Linda University's quarterly tuition has increased for the 1982-83 school year 10.48 per cent. In dollars and cents, the increase is \$165 bringing the cost of yearly tuition to \$5,220.

Room and board costs are also increased but by 9.4 per cent. Again, in dollars and cents, room costs will stand at \$355 a quarter. Board costs stand at \$426 for the 21-meal plan, \$386 for the 15-meal plan and \$352 for the 10-meal plan.

At the very least, a resident student will have to pay \$7,341 for a school year. The cost can go as high as \$7,563.

"It was a very painful decision," says university provost, R. Dale McCune. "Students think we can just hold the tuition down, but our costs just don't stay down."

"I hope people understand this was not a lightly made decision," says Vern Andress, dean of the College of Arts and Sciences. "We

didn't want to raise tuition and tried to keep it at a minimum."

In an effort to save the university money, Tracy Teele, vice-president of student affairs, says, "The university has decided to decrease the number of contract teachers and will not replace those teachers retiring or leaving. That's a savings of almost \$400,000."

Andress also outlined ways the university is trying to save money. "We are trimming the 'fat' off departmental budgets. We are taking a good, hard, serious look at what the university offers in academics and evaluating the possibility of combining classes now offered twice a year or at different times."

Other cut-backs include the releasing of some staff members.

The tuition increase is attributed to several factors: the increased cost of energy, the increase in faculty salaries, equipment, books and general maintenance.

Although the faculty's

salaries are being increased, the percentage of the increase is far below cost-of-living increases as reported by the government. The salary increases stand at 5.9 per cent.

There was a rumor circulating on campus about the faculty's willingness to take a cut in the pay-raise increase if tuition would not increase. Several faculty members were willing but not all were.

Teele explains: "The increase in salaries is not the cause for the tuition increase. If we were to reduce the faculty's pay increase, we would be that much farther

behind next year.

"Now some faculty members have diverted a part of their salaries into endowments or student loans."

The university is planning ways of developing more endowments specifically to help students meet tuition costs.

"The student endowment fund now stands at approximately \$40,000 and the administration hopes the figure will reach \$100,000 by the start of next school year," says McCune.

The university receives 1.4 million dollars from the union

to aid in expenses. However, this is only a small percentage of the budget.

"Ninety per cent of our operating costs are from student tuition and only ten per cent comes from the church, gifts or grants," says McCune. "Our intent is to put more of the union dollars into operating expenses and less into building. This should help keep tuition down in the years ahead."

The union is apparently unable to increase the amount of money allotted for the university because of a decrease in the revenue.

Cont. page 2



**Inside the Criterion:**

**Roger Churches unveiled**

**Senate does something**

**Little Richard tells of homosexuality and his now new life**

# Tuition's up!!

Cont. from page 1

The university is quite concerned over the economic uncertainty of the Reagan administration's student loan cut-backs. "The state's funds have basically stayed stable but the availability of federal funds have changed," McCune says. "Because of questionable funding by the government and questionable economic conditions, the university has budgeted for a decreased enrollment," says Teele. "But we don't expect a drop in enrollment for next year. The 1983 and 1984 school years will probably have a decrease in enrollment."

The 1983 and 1984 school years will (or are anticipated to have) a decrease in graduating high school seniors.

"We've made budget adjustments in earlier years to help cope with any possibilities of a decreased enrollment," says Teele. These adjustments have made the tuition increases lesser than what they

could have been." Another rumor biting the campus: Loma Linda University had to raise tuition because Pacific Union College (PUC) had to elevate theirs to keep pace with their increasing debts.

In an article printed in the CAMPUS CHRONICLE, PUC's newspaper, Robert A. Strickland, vice-president for financial affairs at PUC is quoted to have said, "The decision to raise the tuition (at PUC) had been made at an earlier board meeting, but was not final until Loma Linda University's board agreed to the same figure."

The article continues to say, "La Sierra and PUC charge the same tuition because they are both in the Pacific Union."

Andress, Teele and McCune all denied LLU's tuition increase was influenced by PUC's need to do so. "It was because of rising costs," states Andress.

For whatever reasons, attending LLU next year is going to cost a very pretty penny.



Tracy Teele



G. Arlington has close encounter

# The shadow deepens

You've waited for it and here it is, The Deepening Shadow.

Yes, The Deepening Shadow, winner of the 1976 Presidential race, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is a true-to-life story centering itself in Farilee City. "Well, here I go."

G. Arlington Farilee has embarked on a mission to steal 5000 cans of vegeburger in hopes of paying for the safe return of his daughter, Marilee Farilee, who was ruthlessly kidnapped.

"It sure is dark in here," says Gunther Arlington. "Better turn on my flashlight."

G. Arlington discovered a sewer line going under Bailey's Betray 'Em Bookstore and Collegiate Market. This is where the story finds him.

"Let's see. The storeroom is toward the back of the store. The vege-junk should be right by the staircase. That's about 20 feet

that way." The sewer line is barely large enough for G. Arlington to walk in although, to do so, he must crouch a great deal.

"Wait a minute. (Pause here one minute.) What is that large shadowy figure?"

What's this? G. Arlington has run into a large, shadowy figure encamped in the sewer. As he draws nearer...

"It has a very peculiar odor, much like we have at the hospital. I must get a closer look. I certainly don't need a closer smell."

"It has no definite shape or outline, but, being so large, it's blocking the sewer. I must get past it to reach the storeroom."

Has G. Arlington reached a snag in his plans?

"I did snag my leotards!"

If you can withstand the smell, you must be here next time when you'll read G. Arlington Fairlee say, "Oh, horse manure!"

# Whales, truly a beautiful sight

by Rosemarie Doran

Once again our coastline is being graced by the spout of the California Gray Whale. Traveling from the Bering and Chukchi Seas to the lagoons of Baja, California (where the calves are born and mating takes place), this group of mammals has the longest known migratory route.

From the days of Captain Scammon, who guided his ship into the nurseries, killing both adults and newborns and almost driving the whale to extinction, to the present day of Greenpeace and whale watching boats, this specie of whale has most assuredly made an impressive comeback (estimates of the present population range around 11,000).

If you have never seen a Gray Whale you are

depriving yourself of an exhilarating experience. "Thar she blows" has taken on a new meaning, that is, at least for Californians. Massiveness and grace are synonymous with the word "whale." A spout reaching a height of up to ten feet is your first indicator you are in the vicinity of an animal who can reach forty-five feet in length and weigh thirty tons.

Whether inferior or superior in intelligence to humans, images of wide-eyed faces, the noise of clicking cameras coupled with boat engines, must leave some kind of an impression on these leviathans. What does this creature feel about our newfound concern for his well-being?

If a whaling moratorium comes to pass,

the next problem that must be dealt with is protection of vital habitat. Pleasure vessels vs. feeding humpback whales in Glacier Bay, Alaska; hydrofoil boats vs. humpback calves in the waters off Hawaii; offshore oil drilling and the dumping of toxic wastes into the ocean vs. the health of the marine ecosystem are key issues to be reckoned with if the largest children of the sea are to survive.

All life on earth is intertwined with the sea. Therefore her health and the health of all life within her should be our top priority. No one species has the right to exterminate another. If we remain stagnant and apathetic about the saving of the whale nation, their existence will end. What a sad and lonely day it will be if all that is left is a memory--a grandeur memory--but a memory nonetheless.

## Farewell to Cartwathie

Farewell to Cartwathie, ado Morlanville  
And the dear land of Krinin, I bid you farewell.  
I'm bound out for Greenland, I'm ready to sail  
In hopes to find riches in hunting the whale.

Farewell to my comrades, for a while we must part.  
And likewise the dear lass who first won by heart.  
The cold coast of Greenland, my love will not chill.  
And the longer my absence, more loving she'll feel.

Our ship is well rigged and she's ready for sail.  
The crew they are anxious to follow the whale  
Where the icebergs do flower and the stormy winds blow;  
Where the land and the ocean is covered with snow.

A cold coast of Greenland is barren and bare,  
No sea time nor harvest is ever known there  
And the birds here sing sweetly in mountain and air.  
But there's no bird in Greenland to sing to the whale.

There is no habitation for a man to live there  
And the King of that country is the fierce Greenland bear.  
And there'll be no temptation to tarry long there  
With our ship's bumper full, we will homeward repair.

Farewell to Cartwathie, ado Morlanville  
And the dear land of Krinin, I bid you farewell.  
I'm bound out for Greenland, I'm ready to sail  
In hopes to find riches in hunting the whale.

Words by Judy Collins

# Only three candidates submit a platform

## Are the others just plain apathetic?



by Glenn Jeffery

As a junior English major planning a career in journalism, I feel I could serve the students of LLU La Sierra in a very qualified way as *Criterion* editor next year.

I have news-writing experience. I work in this campus's Public Relations office where I've written news stories that appeared in the *Pacific Union Recorder*, the *Riverside Press-Enterprise* and the *Loma Linda Observer*. I've been the *Criterion's* most active staff reporter this year.

I have experience in student government. As director of the ASLLU film society this year, I've contributed to on-campus activities for students. I've been a two-year member of the student publications board.

The ASLLU *Criterion* is a permanent record of our presence here. It should reflect the interests of the whole student body. For it to truly do this, however, we need a *Criterion* that is open to all students, that smoothes out the ruts our different professional plans, residence halls, ethnic backgrounds, etc., have gotten us into. The *Criterion* should help students express their concerns to each other,

the faculty and the administration.

If elected editor, I want to have as many reporters and as much student input as possible. Let's discuss great issues, yes, but let's do it listening to the opinions of informed students. And issues — what about on-campus anxieties like dating, cheating, worships, tuition, etc.? Above all, I want to be responsible. Let's play up ideas, tone down personalities and respect other people's views.



by Ken Dickey

You know, the act of politicking really rubs against me. I'm a philosopher, not a politician. We tried really hard to arrange a special assembly for all of the candidates—including myself—to express their views before the entire student body. We even obtained over 300 students to sign a petition for it. But, of course, the collective dream of over 300 students will, for now at least, remain just a dream that vanishes at dawn.

Now I'm resigned to condense an entire lifetime's philosophy into a few paragraphs. Well, so be it:

"No taxation without representation!" Or at

least that's what I've always heard. Webster defines tax as "the payment of money to support a government and its services." Well, the ASLLU is a student government, and we support that government with our tuition, so let's face it: We pay tax.

There's nothing really wrong with that so long as government upholds its half of the bargain, giving us what we truly deserve. But that's where we run into the brick wall and the locked iron gate.

Fair and competent representation for every group is the skeleton key to every locked door which restrains us as a student body. We've lacked it in the past, but now the time has come for us to realize proper representation is the only way for the voice of every student to be heard in the senate. The V.P.'s most important job is to maintain proper representation by compensating, with his voice, the ideals of any oppressed, unrepresented groups—to act as the skeleton key. After all, with fair and competent representation, group interaction will be heightened more and more, the quality of social education will increase and student interest in school activities will make substantial gains. Eventually, La Sierra will be nothing but a school filled with unified Christians! Not a segregated school with sub-groups of unified individuals but an integrated outcropping of humanity that is united in God!

Never underestimate the power of Unity.

Never, ever...



by Ariel E. Drachenberg

I am currently a junior double-majoring in accounting and business administration. I feel I have acquired the necessary knowledge in accounting to fill the

position of the ASLLU treasurer.

As a senator for two years, I'm aware of the necessity of presenting the ASLLU financial statement on time as required by the constitution of the ASLLU, as well as being up to date, so the senate can evaluate the performance of the various offices and officers in the ASLLU.

I want to be the student that manages the financial policies and activities of the ASLLU and provides fair and reliable presentation of the financial policies of the ASLLU to the student body.

# One-third not coming back

by Susan Guy and Michael Goryan

In light of the tuition hike, the *Criterion* interviewed 100 students, 50 male and 50 female. Freshmen, sophomores, juniors and a few seniors were included in the interview.

The *Criterion* has found more than one-third of the students will not return to La Sierra next quarter because of the higher cost of attending this institution.

Many students who said they would return will do so only if the state comes through with a high enough grant. Those students depending on federal loans are really in a quandry. They don't know if federal monies are going to be available and, if there is money, will it be enough to attend La Sierra?

Some of the responses of students were:

"I'm coming back, but this means two others in my family will probably not be able to come," says a junior girl.

"I'm not coming back if I have to worry about grades and my bill too,"

says a freshman girl.

"If the state doesn't come through, it's forget LLU," a sophomore boy stated.

Many of the juniors stated they had to come back as they are too far involved in their major to change schools. Comments from juniors: "I'm graduating next year. I can't go anywhere else," and "It's difficult to change schools your last year."

The administration is expecting a returning populace of 95 percent and overall, a minor decrease in enrollment. If this sampling is a true representation of student sentiment and there is a one-third drop, where will Loma Linda University be?

"What are they looking for," asks a freshman girl, "enrollment or tuition money?"

"A Christian education is great, but give me a break!" states a freshman girl.

"I sometimes wonder," speculates a sophomore boy, "if the university wants to give us a Christian education or just take our money. I can go to state college, pay less and get the same education."

# Community to sing with LLU choir

by Glenn Jeffery

Have you ever wished to burst into glorious song, your sweet notes serenaded by a lush orchestra, your melodious voice entwined with those of a select chorus?

According to John Dennison, assistant professor of music, community people with

singing experience are invited to join the university's Choral Union and University Singers in performing the "Stabat Mater," Rossini's sacred Easter piece in ten movements.

Dennison, backed by the Loma Linda University Community Orchestra, will direct the

hour and a half long work Saturday, April 3 at 4 p.m. at the White Memorial Seventh-day Adventist church in Los Angeles and Sunday, April 11 at 4 p.m. in the La Sierra Collegiate Seventh-day Adventist church.

"Stabat Mater" translates as "Mother

was standing" and the piece recounts Mary's anguish as she stands at the foot of her son's cross.

Dennison says, "It's a very popular, singable piece with some very nice solos." Maurita Phillips Thornburg, a soprano with the Roger Wagner Chorale, will be

one of the soloists.

Rehearsals will be held at the La Sierra Collegiate church on February 27, 3:30 p.m., March 13, 2 p.m., March 27, 3:30 p.m. and March 31, 7 p.m. The music department will provide singers with transportation to both performances. For more information, call (714) 785-2036.

# Column'As I See It by Mike Goryan

## Is this the BEST investment?

It was apparently unavoidable. There is justification for it just as there is justification for it every year. Nothing can be done about it, or so it would seem.

I had been waiting the whole year for it to happen. Yet now that it has, I don't feel so "pent up" to come down hard on anyone in particular.

Tuition went up for the 1982-83 school year. Did anyone of us really think it wasn't going to increase? Hopefully, there is a sense of realism and not so much naivety and idealism on this campus. Higher prices are the product of the times we live in.

How many cliches have you heard dealing with education? "A mind is a terrible thing to waste," and "Education is the best investment," and "America's energy is mindpower."

A college education is suppose to be one of the best investments a person can make. It is a sure thing. No one can take away a degree or the knowledge obtained. It is a good investment.

Yet there are good investments and bad investments. One must invest wisely and with insight.

Next school year, the investment figure is \$5,220 just for tuition. Room and board boosts

the figure to the \$7,000 mark. Is this a wise investment?

Is paying that sum of money the best investment one can make?

Reason, if you will, the advantages and disadvantages. If your Christian experience is weak and you need the assurance of a Christian environment to "keep you straight" then maybe that is an advantage.

Meeting your future spouse, hanging out with your academy friends, looking for the prestige of graduating from Loma Linda University, obtaining a fair education--these could all be listed under the advantage column

(although are these truly advantages?)

ly advantages?)

This university is far from being "just another college." There are several good, quality fields offered here. Yet, there will be cutbacks and some of the smaller majors may be injured. This is an area worthy of exploration by everyone pondering the return to La Sierra.

Is there a difference between freshman English here and freshman English down the road? No. Are the state required subjects different here than down the road? No.

This is possible heresy and may cause me a few more problems but, maybe, just maybe, investing dollars

elsewhere is the thing to do. (One can transfer in their junior year after all the required subjects are out of the way.)

If a true pinch is felt by this and other universities, maybe tuition will go down or at least stay where it is. The only voice being listened to, is, the voice of enrollment. If enrollment goes down, the income of a university goes down. Once income goes down, things become more realistic.

Instead of pricing people out of an education, there will be more attempts to keep educational costs affordable, and that, more than just for the rich.

## Letters

Dear Editor:

I do not mind being edited or severely criticized, but I do have a thorough distaste for a moralistic, condescending judgement. Your comments at the end of my letter were just that.

Contrary to your statement, I do not have "utter disregard for the safety of my fellow students." What I did say was this: injuries are an inseperable part of sports. No one participates in a sporting

event without consciously or unconsciously accepting the risk of injury.

Thus, the plea for banishing sports from SDA campuses on the basis of injury risk is a fallacy of A D MISERICORDIAM, an appeal to the sympathy of your reader. It is irrelevant to the argument, because it is an accepted and acknowledged fact.

I do believe sports are an activity that may not be related to Christianity. My attitude on the

soccer field is the result of my Christian experience, not the cause. The game merely provides me with a chance, if I decide to take it, to improve on my personality. Nothing of this world promotes the virtues deemed proper for a good Christian experience, unless I choose to use it for that purpose.

I do not believe your judgement and misinterpretation of my letter was warranted. I welcome your criticism, but please keep your judgement out of THE CRITERION.

James L. Zackrison

Walton claims "a group of educators at one of our colleges had attempted to block a speaking engagement the church's pastor had arranged for me on campus." There follow several typical Walton statements about "academic freedom." This is a thinly-veiled reference to PUC--he names us explicitly in the Andrews University STUDENT MOVEMENT (20 January 1982, page 13).

I made the first of two relevant motions in the PUC church business meeting at which Walton's up-coming visit was openly discussed. My motion recommended (1) the PUC pastoral staff (we are between head pastors) withdraw its invitation for Walton to preach on Sabbath morning, and (2) the Sabbath afternoon meeting at which OMEGA would be discussed continue as scheduled, but an expert panel be convened to dialogue with Walton following his presentation.

The reason for the first part of the motion was quite a number of PUC faculty and staff felt making the pulpit available for the author of a book which has proven so divisive could be viewed as a tacit endorsement of his opi-

nions and conclusions.

However, Walton is simply wrong--and with a characteristic flourish--in claiming academics unfairly attempted to bar him from campus. After my motion, which specifically provided an appropriate forum for Walton's OMEGA presentation, had been discussed for well over half an hour, it was padded by a large majority (though not unanimously).

Immediately thereupon Mr. Robert Strickland, vice-president for financial affairs at PUC, moved, in the light of the present climate and the previous action, the invitation to Walton be withdrawn entirely. Surprisingly, this more radical motion also carried, but CRITERION'S readers need to know I abstained from voting on Strickland's motion and colleagues of mine who are now accused of trying to stop Walton's visit voted AGAINST disinviting him entirely.

Both they and I wanted to hear what Walton had to say. Apparently a panel of experts responsiding to an expert presentation is somehow inimical to academic freedom. Larry Mitchel Religion Department, PUC

## The Criterion Staff

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The Criterion Office ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

Dear Editor:

As readers of PUC's CAMPUS CHRONICLE know, La Sierra is not unique in its mixed reaction to Lewis Walton and his controversial volume OMEGA.

I read with interest the opinion, charges and clarifications you reported (CRITERION 15 January 1982). I was particularly interested in the CRITERION'S interview with the Bakersfield lawyer, especially regarding his comments about scholars at PUC. The readers of the CRITERION may be interested in a balancing perspective.

# Former rock star talks about drugs, sex and rock 'n' roll

by Francis S. Green

Richard Peniman is best known as "Little Richard," pioneer superstar of rock and roll in the 1950's and 60's. Peniman has accepted Christ and became a Seventh-day Adventist. The following is an account of the new life and philosophy of "Little" Richard Peniman. Peniman has been invited to speak at many churches and tells of his past and present life.

**PENIMAN:** I know a lot of people come just to meet me out of plain curiosity but I think God can and does give them something more than they may have come for. I leave the results in His hands.

**GREEN:** Do you feel God has called you, chiefly, to minister to non-Adventists in Sunday keeping churches?

**PENIMAN:** I think the Lord has called me as a kind of "secret apostle" to the gentiles. Most "first-day" people have no idea "I'm an Adventist, yet I am speaking in their churches and enrolling them in Faith for Today Bible courses.

**GREEN:** What have been the tangible fruits of your lay ministry in other churches?

**PENIMAN:** Everywhere I go I see people coming to Christ through this ministry. We've enrolled thousands in Bible courses and have seen hundreds of baptisms. Just a few days ago I spoke at Huntsville prison in Texas and the response was tremendous. I think my ministry is a needed one.

**GREEN:** Is your ministry in any way officially connected to a church-sponsored program? Are you employed by the Seventh-day Adventist church?

**PENIMAN:** My ministry is entirely self-supporting and I wouldn't have it any other way. I'm free to say whatever God tells me and I can say it to whomever needs to hear it without worrying about my next paycheck. I think all of our church workers themselves for a

payless ministry. We're all going to be self-supporting sooner than we think. The time is coming when conferences won't be able to pay anybody and we'll all have to be like God's colporteurs, who've often had to live on nothing.

**GREEN:** It's a long way from rock star to self-supporting evangelist. Do you ever find yourself yearning for the old days of big money and a big name?

**PENIMAN:** No, I'm quite content. I was really sick of the fame and fortune thing. I found out a long time ago the greatest gift a man can possess is the Lord Jesus Christ. He gave me a real reason for living. I've been there making ten thousand dollars an hour and I can still say this world has nothing to offer.

**GREEN:** Isn't it fashionable for entertainers today to call themselves "born again?"

**PENIMAN:** There's a lot of hollering today by people in and out of show business about being born again without any real change in lifestyle. Second Cor. 5:17 says, "If any man be in Christ, he is a new creature: old things are passed away."

**GREEN:** Speaking of change, I understand you no longer care for the music that made you famous. What's wrong with rock and roll?

**PENIMAN:** Rock music is something everybody ought to run from because it's demonic. I've said that on national television and I'll continue to say it. I'm constantly meeting kids, both in and out of the church, who are hooked on the voodoo beat of Satan's music. Rock is hypnotic and can take control of your senses. The devil uses it to lull people into wasting God's precious gift of time. He knows Jesus is getting ready to come. Soon even the devil's time is going to run out. There's a lot of other tricks too: like jazz, blues and country. We all need to break away from Satan's time wasters and rededicate

ourselves to God and those things which are pleasing to Him..

**GREEN:** If rock is all that bad why do so many people enjoy it?

**PENIMAN:** It's desirable when you are hooked on it. Rock gives the feeling you can just shake off all your problems, but it's a false hope. Some may think it's a good way to get rid of tension or excess energy but I've seen people at rock shows foaming at the mouth and taken over by the devil. When you witness people in this punk rock, sticking pins through their noses and breaking glass just to watch the blood flow, you know that sort of thing isn't from the Lord. The lyrics of a lot of rock songs speak against God and openly praise the devil. There are songwriters and entertainers today who are, literally, worshipping the god of damnation.

**GREEN:** Has it occurred to you that Little Richard's old performances probably drew young people away from God?

**PENIMAN:** I know I've led a lot of people away from the Lord, not only through my music, but by people I inspired to become rock singers, like the Beatles, Jimi Hendrix, James Brown and others. That's one reason why I'm determined today, by His grace and power, to live for God. I want to draw back as many as I can and let them see Jesus really does change people and can keep them from falling again just like He promises in Jude 24. I want them to know the peace they're looking for can't be found in rock or drugs, but only in God. This world may offer them a "piece of the aciton" but Jesus offers the "peace that passes understanding."

**GREEN:** Why do so many miss out on establishing that sort of relationship early in their lives?

**PENIMAN:** A lot of young people are scared to death of peer pressure. They figure if they don't fool around, cuss and drink a little



Twenty-five years ago, Little Richard rocked the nation and the world with his music. The above photo shows him as he typically performed.

like everybody else, slip off to dances and shows, sneak a few smokes now and then and try the newest drugs, they'll be called squares. But the book of Revelation tells us the city God has prepared for His people is built foursquare and you've got to be a square to get inside. So there's nothing to be ashamed of in living a clean life.

**GREEN:** Your own life certainly seems to have improved. How did Jesus clean up Little Richard's act?

**PENIMAN:** Paul says in Gal. 2:20, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me." You see, Little Richard's dead. He can't sing rock because he was crucified with Christ. It's Jesus who's living my life in the flesh these days and Jesus won't sing rock, just after the flesh or smoke dope.

**GREEN:** The Lord has brought you a long way. I understand you left the church in 1965 when it was learned you had problems with homosexuality. How does it feel to come back to the fold?

**PENIMAN:** I can't tell you how grateful I am to the Lord for the opportunity He's given me to be washed again and return to the third angel's message. I'm so

glad for a second chance to walk in this marvelous light. My prayer daily is for the creation of a clean heart within me, so I can live above lust and pride and do the will of the living God.

**GREEN:** Since you made public you were once gay and your characterization of that way of life as a grievous sin from which God delivered you, have you received criticism for your stand by those who speak of homosexuality as an alternate lifestyle and a viable alternative?

**PENIMAN:** Definitely! I've been canceled off television shows over this and a lot of churches won't invite me now because I speak on the subject. I've also received opposition from gay ministers and gay prison chaplains. It's very fashionable to be gay today and everywhere you look, homosexuality is taking the world by storm. Jesus has told us when we see these things, look up, for our redemption draweth neigh. Some people think I'm too open in discussing these things, but sin is open today, and bold, and I think we should be bold in speaking the truth.

**GREEN:** Do you feel  
Cont. page 7

Don Israel's

# Sports

"B" League		
	W	L
Beavers	8	0
Blue Demons	6	2
Running Rebs	5	4
Tar Heels	4	3
Faculty	4	5
Trojans	3	4
Spartans	3	4
Red Raiders	2	6

In "B" league's season narrowing, several teams have established themselves, proving to be tough competitors.

Beaver's Mark Burk picked a team with a lot of poise and a now 8-0 record. Much of their rebounding strength comes from forwards Beebe and Schneider.

Guards Grames and Adlawan play heads up ball and initiate a smooth fastbreak. This team plays good basketball as their undefeated record will demonstrate.

Center A. R. Drachenberg is the key factor to the Blue Demons attack and 6-2 record. He is strong on the boards along with Clyde Marriott, power forward. Captain Stocks is not short on talent. The Demons are a strong second place team.

The "B" team faculty

deserve a lot of credit. Although some are prematurely graying, their 4-5 record demonstrates their youthful attitude.

Playing three games into overtime (two of them into a triple overtime) they refuse to lose without fighting to the bitter end. Barnes plays center and has the only slam-dunk attributed to a "B" league player.

The Running Rebels, Tar Heels, Spartans, Trojans and Red Raiders round out the "B" league.

## On campus

### LLU to play PUC

What happens when two of the best Adventist colleges meet to play basketball? Lots of action.

Saturday, March 6 at 8:00 p.m., the question of who is the best will be decided. Pacific Union College vs. Loma Linda University — the game should be awesome.

Last year, in a game held off-campus, PUC defeated La Sierra. But this year, in our own Alumni Pavilion, the LLU basketball team should be ready.

Our varsity is the strongest in years. Bob Griffiths (Dr. Dunking) will be on call. Gary Coleman (The professor) will teach lessons and shoot out the lights. Lawrence (skywalker) Harris will also be on hand.

Come along or bring someone who can scream louder than you can. The cost is one dollar. Refreshments will be provided.



## Senate finally does something

# Criterion funds cut

The February 11 ASLLU senate finally saw the senate do something. It was not to present a new proposal to the administration (which has yet to be done) but a motion to temporarily cut off all funding to the CRITERION.

This motion entails stoppage of the actual printing and all subsequent payment to its staff.

The reason for this drastic action was over the paper's editor, Michael Goryan's failure to appear before the senate. Goryan was to respond to a grievance letter sent to him by the senate.

The letter of grievances originated after the senate conducted a student opinion poll concerning the CRITERION. Some of the grievances included: failure to have a sports section, too little on-campus news and too many lengthy articles on church controversy.

Funding was not to be restored until Goryan attended a senate meeting.

What is unusual about the motion and subsequent vote was the senate did not have a quorum or the minimum number required to conduct business. The ac-

tion taken against Goryan and the CRITERION was not acted out in accordance with the ASLLU Constitution, which requires 14 members to be present. ASLLU constitution, p. 2.

The senate meeting of February 11 was noted to have only 15 out of 33 senators present, 12 students and three faculty members. Two senators left the meeting prior to the CRITERION vote. Less than 40 per cent were present.

Goryan did attend the February 18 senate meeting, and, after an hour-and-a-half discussion, funding was restored to Goryan and the CRITERION, (otherwise, you wouldn't be reading this.)

However, funding may be stopped again if the editor fails to comply with senate standards of what the CRITERION should have as content.

Goryan did make concessions at the senate meeting promising to have more on-campus news, a sports section, less lengthy articles on church-related issues and to take a less sarcastic position.

Goryan stated he would not change this bold-type, his editorial platform and would con-

tinue to print church related matters and if the senate wished to have every article approved by them before printing, the senate could print the CRITERION by themselves.

Another point, which produced a temporary silence was Goryan's reference to possible censorship and the issue of prior restraint.

Lloyd Wilson, dean of men, also voiced his concerns over censorship as had Jon Hardt, reference librarian, at the previous senate meeting.

The vote to reinstate funding was also unconstitutional as only 11 senators were present to vote.

Is there not a rule about attendance?

According to the ASLLU constitution, if a senator "misses three consecutive senate meetings or a total of five meetings in a session, he shall AUTOMATICALLY be removed from office unless retained by a two-thirds vote of the senate members." ASLLU constitution, p. 3.

The following senators have missed three consecutive senate meetings: Brad Easter, Pam Johnson, Andy

Kerr, Hector Guzman, Bonnie Cyson, Edythe Joy Doggette, Jan Hirokane and Linda Webster.

Those senators missing five or more senate meetings are: Brad Easter, Pam Johnson, Andy Kerr, Edythe Joy Doggette, Jane Hirokane, and Jon Opsahl.

Every faculty senator has missed three consecutive meetings and those missing five or more are, James Beeches, Lee Wilson and Frances Gibbs.

The above figures are derived from the official approved minutes of the last nine senate meetings.

In the vote taken against Goryan and the Criterion, four senators should have been "automatically removed and should not have been in attendance.

Taking into account the suspension of funds, what else has the senate done?

Thus far, through eight senate meetings, major actions carried out by the senate include, voting in A. R. Drachenberg as chairman pro-tempore; Jerry Thrush was nominated chairman of the steering committee and Robert Kanter was voted in as chairman of

a reward trust fund to help cut down on acts of violence.

After the above committee were formed, Drachenberg was made chairman of the steering committee and Thrush was made a member.

The senate also created a social activities committee and approved \$3,000 in new furniture for the student center. (That figure now stands at roughly \$5,000. The senate will have to approve the new figure.)

The senate approved the ASLLU operating budget for 1981-82. Another committee was formed to judge the usefulness of the motivational film series being presented on campus. Three of the eight committee members have very poor senate attendance records.

A very pertinent proposal was carried out during the sixth senate meeting: only those students on the 21-day meal plan can obtain sack lunches.

Easter was appointed Parliamentarian (maybe in hopes of improving his attendance.)

And, of course, the grievance letter sent to CRITERION editor Goryan and subsequent cessation of funds.

# Handicapped put at disadvantage

by Phil Driver

The student handbook states, "Loma Linda University does not exclude any qualified handicapped person who meets our other standards for admission. Neither will the university discriminate or bar such a person from participation in, or from the benefits of, any academic program or activity. If a student has a handicap requiring special adaptation, please let the university know so that the necessary adaptations may be arranged."

Giving full aid and equal opportunity to handicapped people, IS NOT being accomplished by LLU. In almost all cases on the La Sierra Campus, we've put stairs at classroom building entrances to greet our handicapped friends.

Since no Ad Building elevators exist, the top floor must be reached from the Mall; however, the only curb ramp access to the Mall is by Angwin Hall. Delivering a complaint exhausts almost all their physical energy. And unless our friends drive from class to class, they must use the only ramp between upper and lower campus — the one at the bottom of Gladwyn Hall's sidewalk.

The library has elevators inside, but curbs and/or steps outside make entry difficult if not impossible. Even if the university offers chauffer service, an unnecessary dependence on personal orderlies will undoubtedly develop. Our friends are silently

screaming, "Give us liberty or get us out of here!"

The effects of this discrimination are discretely obvious.

Have you seen a few, if any, handicapped people here? Why must we silently discourage their attendance? They have just as much to offer and learn as we do.

I think it's time LLU does something to help our friends. They need help to function independently. We, as health-blessed human beings, cannot deny them easy access to the same academic opportunities we so freely enjoy. Our God-given Christian duty in life is to help others in need. There should be ramps beside most, if not all, stairs, for the handicapped. Elevators could and should be installed on every building so once our friends get in the building, they can also get between floors.

Many handicappers, eager to attend school, turn away discouraged when they see the stairs and steps. I'm tired of seeing our friends, the brave few that are here, struggling to get to class. It's not their fault and it's not fair for them to miss part of class (a class they've paid for) because it takes longer to get there! If you're appalled and a concerned Christian, (which I'm sure many of you are), write a letter to President Olsen asking him to take action.

True, it will cost, but shouldn't we as Christians be more aware of other's needs? Ellen White states in *Welfare*

Ministry page 187, "The more able should ever act a noble, generous part in their dealings with their poorer brethren and should also give them good advice, then leave them to fight life's battles through. But I was shown a most solemn duty rests upon the church to have an especial care for destitute widows, orphans and invalids."

## Little Richard

there are a significant number of Seventh-day Adventists involved in homosexuality?

PENIMAN: I think there's a lot more gay Adventists than anyone realizes and we need to recognize homosexuality for the sin it is. The gay lifestyle is as much a sickness of the soul as lying or stealing. But we've all sinned, so pointing fingers isn't the answer. Jesus and His power to recreate us with clean hearts is the real answer. Nobody needs to be a slave to lust if they've got Jesus. I know He can deliver. He did it for me.

GREEN: Your previous lifestyle must have put your mother through a great deal of grief. Has her loyalty played a part in you being where you are today?

PENIMAN: Oh yes! Even when I was way out she stuck with me. She's been a good mamma. It's not easy, having a son who's gay. I'd even come home in makeup, eyelashes and wigs. There were a lot of closet gays back then but I was what they called a "flaming homosexual." Mamma never gave up on me though. She never quit praying for me.

GREEN: You have quite a story and I understand a movie is being made of your life. Tell me about it.

PENIMAN: The film is called, "The Quasar," meaning "the brightest star" and Michael Jackson will play my part. The movie will show my climb to what I thought was the top of



Last year, physical plant removed street curbing and installed access ramps to ease getting to Angwin Hall and the old mall.

Giving the handicapped much needed freedom from barriers creates in them an independence like ours.

We are letting you know Loma Linda University? Now what are you going to do about it?

the heap and how I found out I wasn't really on top of anything, just at the bottom of a pit. The film will also portray my conversion and my prayer is that audiences will see it's not worth the cost of your soul, even if you get the whole world in return.

GREEN: As a Seventh-day Adventist you've seen the challenges, not only to Ellen White's role as prophet, but to basic church doctrines, such as those concerning the heavenly sanctuary. Have any of these shaken your certainty in the Adventist message?

PENIMAN: Some people will do anything to sink.

and they're deluded enough to think they're doing the right thing. The devil knows if you throw out the sanctuary you're throwing out everything. The investigative judgement shows us where we are today, with Jesus pleading His blood on our behalf. Other churches don't know their names are coming up in judgement and that's the way the devil wants it. We're living in a time when anything that can be shaken will be. I know the church may look like it's falling apart but this is one ship that's not going to sink.



The library steps pose a problem for handicapped person attempting to reach the library from the new mall. The heavy library doors also create problems.



Today, Richard Pediman doesn't look back with the fondest of memories but looks forward to the blessed hope.

# The Back Side...

## Churches has eye on the future

by  
Nanci Gayed Geriguis  
"My father was a builder, and I was a contractor, so I thought that I will be an architect," says Roger Churches, chairman of the art department.

"I didn't have a chance to explore my interest in painting," he adds. "There were no provisions in my school although my sixth grade teacher always encouraged me to draw and paint."

Not until Churches came to La Sierra did he begin to explore his talents. He took Beginning Drawing and Painting from Chloe Sofsky. "She helped me see things I didn't see before."

After that, Churches took a class in ceramics and got interested in the process of clay both the technical and the aesthetic, its contemporary as well as the ancient. "There is almost a primeval process when you're dealing with earth, fire and water. Changing material to different states and having fire and clay come together continue to fascinate me."

Four years later, Churches received his BA degree from La Sierra. He then taught art in a public school for

two years after which he received a call from Atlantic Union College where he taught for five years. During that time, he worked on his Master in Fine Arts degree at Rochester Institute of Technology in New York.

As chairman of the department, Churches looks back at the times when he was a student at La Sierra. "In 1959, the art department had its classes in the basement of the commons. In 1963, I helped them move to the present location after we had settled for a while in a closed-down printing press. Tremendous improvements took place since then," continues Churches who is very anxious to move to the new art building soon.

Beside his main interest in ceramics, Churches' second interest is in art history. "It provides different kinds of challenges," he says. "It makes art readily accessible and understandable to students."

"Churches has been very helpful to me," says Crystal La Grange, a junior art major. "He helped me figure out what I need to do and what classes I should take," she adds.

"I know what I want

from students," says Churches. "I demand a lot but don't hound them. I try to be quite informal with them." "Flexible," as La Grange puts it.

Allen Collins, art professor, believes that Churches' good rapport with students is one of the secrets of his success. "He is very kind and gentle, very considerate, which is why students feel comfortable around him. They feel they can go readily to him, and he is always there to help," expresses Collins.

However, Churches wishes that he could be more organized. "He forgets easily," says Collins, "and that is because he focuses on the interests, the questions, and the problems of the moment and forgets an appointment that he may have. I need to remind him of things that I need from him," adds Collins.

"Most artists have freer spirits," says Churches. We get lost in the process, the 'nitty gritty' bore me to tears so I keep them to the last."

The lack of cultural education within the church tends to annoy Churches. "We don't know much about our own culture and arts. By denying ourselves



Captured "live" during an art history lecture, Roger Churches demonstrate the ear-pencil holding technique.

Americans generally are impatient with creative people. We're very pragmatic, we value everything according to what money it will make. Some students might be discouraged because adults aren't able to understand the opportunities in the arts.

"Every Sabbath should have a kind of reminder of what God has done for us," he feels. "As North Americans, we are afraid to celebrate, afraid of feelings and emotions, afraid that we might find something of value outside of money. By denying ourselves

the experience, we are denying God from our lives. We should allow Him to put the creative impulse inside us and to take a hold of our lives and use them."

Churches and his wife Sharon, whom he met at La Sierra while he was a junior, like to encourage their children Andrea, 15, and Kevin, 12 to draw and paint and develop their artistic talents. They are both making comendable progress. We could say, it runs in the family.



Roger Churches, art professor, gives some helpful hints to one of his students and helps fashion clay into an object to be "fired."

### Who's who!?

The 1982 edition of *Who's Who Among Students in American Universities and Colleges* will carry the names of 17 students from Loma Linda University, College of Arts and Sciences.

Campus nominating committees and editors of the annual directory have included the names of these students based on their academic achievement, service to the community, leadership in extracurricular activities and future potential.

They join an elite group of students selected from more than 1,300 institutions of higher learning in all states and several foreign nations.

Outstanding students have been honored in the annual directory

Students named this year from LLU La Sierra include: Barbara Knauff, Deborah DeBooy, Dorothy de la Cruz, Duane Craw, Jeffrey Stephan, Jeffrey Killeen, Kenneth Losey, Larry Clonch, Loyda Bolivar, Margarita Salcedo, Mark Reeves, Paul Cahn, Richard Douglass, Richard D. McCune, Jr., Robert Sciulli, Rosita Salcedo and Sherwood Totten.

Editor's note: I wish to personally apologize to Francis S. Green for not putting his name as author of the Alex Haley interview in *The Criterion*, February 12, 1982 issue.

*Art Fair Gallery*

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# The Criterion

of

Loma Linda University La Sierra

Vol. 53, No. 11

Friday, March 12, 1982

## Alumni weekend

### Campus' past visits

by Michael Goryan

Loma Linda University, College of Arts and Sciences and School of Education are having their annual Homecoming activities March 11-14. The scheduled activities are in sponsorship with the La Sierra Alumni Associations.

Thursday kicked off the homecoming weekend with a religion symposium featuring Jack Rogers, professor of theology at Fuller Theological Seminary. Rogers entitled his talk, "Interpreting Evangelicals, Interpreting Scriptures."

Ruth Mitchel, Ph.D, conducted an English symposium. Mitchell, director of freshman English at UCLA, spoke on "Recent Trends in Composition."

The Commons was the locale for "A Festive Occasion," a banquet for alumni and this year's graduating seniors.

Today's events are highlighted by the groundbreaking ceremony for the fine arts center. The ceremony will start at 10:00 a.m. and will be on the upper campus mall by the Consumer Related Science building.

Charles Teel, Jr. will present the Harry Schrillo Faculty Report in Meier Chapel at 11:30 a.m.

The evening vespers in the College Church will feature Jon Robertson and Jose Dial. Vespers begin at 7:30.

Sabbath starts with alumni Marie Wahlman superintendent of Sabbath School and B.L. Archibald presenting the 11:00 service. A potluck will follow the service at 1 p.m. in the Commons.

A 3-D presentation on the High Sierras will show at 2 and 3 p.m. in CRS 101. Seating is limited. A campus tour will be conducted by

Viktor Christensen.

The Alumni Voice Choir will perform with the University Singers in HMA at 4 p.m. Joann Robbins is the coordinator.

The evening will be topped off by The John T. Hamilton Chorale performing in HMA at 8 p.m. The program is sponsored by "The Friends of Loma Linda University, La Sierra Campus" and all proceeds will go toward student scholarships. There is an admission charge.

On Sunday, the last day for homecoming, chosen athletes from Southern and Southeastern academies will attend a sports invitational. The invitational will start at 8:30 a.m. and terminate at 3:30 p.m. and will be held in the Alumni Pavilion.

At 9:30 a.m. a physics symposium will be held in San Fernando Hall.

### Inside the Criterion:

Who's the president?

He and Me converse

Omega still alive

### Library has new security

A new security system detector if a patron attempts to leave with a library patrons by preventing unauthorized borrowing of books and journals will be installed in the La Sierra Campus Library during spring vacation. Book losses, which are increasingly more costly to the library, will also be substantially reduced.

This system should be a welcome change to students and faculty who have submitted to manual checks of their belongings in an attempt to insure that all materials leaving the library were properly checked out.

The 3M book detection system sensitizes library materials to activate an electronic

## Jones gathers most votes

by Robert Sciulli

On March 4 the ASLLU held its cabinet election for the 1982-83 school year. The voter turnout was rather sparse. Only 669 people decided to cast ballots for next year's officers.

Claudette Jones was the choice for the office of president. Her 404 votes overwhelmed her closest competitor, Jon Opsahl, who received 185 votes. David Sukert was a distant third with 55 votes.

During the elections assembly on Wednesday, March 3, Jones promised better student representation before the administration. She also promised an annual and more frequent assemblies.

Malcolm Mumford ran away with the office of

vice president. He received 431 votes with Ken Dickey's 121 and Robert Kanter's 77. Mumford's speech built upon his past experience as a senator and BSA president. He said under his leadership, the senate would become a place of action.

The only other contested office was that of social activities director. Alan Woodson won easily over Jeff Locke, 387 to 227 votes. Woodson promised to have picnics, spirit week, beach vespers and more traditional programs such as Ours After Hours.

Glenn Jeffery received the nod of the student body to be next years CRITERION editor. Jeffery promised more on-campus news and a

sports page every issue. He said next year's paper will be more representative of the student body.

Next year's campus ministries director will be Brad Wykert. There was a strong write-in vote for Ozzy Osbourne, but Brad won easily in the otherwise uncontested vote.

A.R. Drachenberg won in an uncontested race for the office of treasurer.

The following positions will be appointed by next years president: CLASSIFIED editor, student services director, film society director and secretary. The Incoming vice-president will appoint the student center director. The newly elected officials take office in June.



Claudette Jones, junior psychology major, was elected president of the ASLLU for the 1982-83 school year.



THE COST OF  
EDUCATION

It's not Robert Sciulli

# Who is the ASLLU President?

Have you ever questioned Christian ethics on a Christian campus? Loma Linda University is a Christian campus assumed to have Christian ethics. On March 4, those Christian ethics were seriously questioned by those present at the Associated Students of Loma Linda University Senate meeting.

That meeting resulted in the removal of Liz Thompson as ASLLU secretary. Charges were leveled against her by Robert Sciulli, ASLLU president. Those charges were she had not written senate minutes in longer detail, had not transcribed cabinet meeting minutes and had failed to remind senators of meetings several days in advance.

During the course of the meeting (of which the discussion of her removal was being held), Sierra Vista Apartment's senator Linda motioned to vice-president Jeff Stephan, chairman of the senate, the discussion be limited to 15 minutes due to her class schedule. Senate approved and the discussion of Thompson's removal continued. After the charges were recited by Sciulli, senate requested an opportunity for Thompson to respond.

Thompson stated minutes were brief summaries, not brief stories and no mention of need for lengthier minutes were given to her. She also stated Sciulli had not made his cabinet meeting agenda's accessible to her (which is necessary for greater accuracy). Because of her schedule and conflicts in getting vice-president Stephan to approve senate minutes, posting was not possible within 48 hours. The 15 minutes were almost up.

Tower's senator Andy Kerr asked, "Does anybody have anything to say to shed more light on the situation?" Senate had no comment.

After being recognized by a senator, Danny Head was given the floor. Head stated, "According to the ASLLU constitution, Sciulli is unofficially president. He has not

been officially reinstated by senate upon returning from his absence winter quarter. And only the president has the power to remove an office with senate's approval and Sciulli's not president. Jeff Stephan is." A stir developed in senate; laughter even. No heed was given to the comment.

Within two minutes after senate regained order, a vote was taken and Thompson was officially removed as ASLLU secretary.

The meeting adjourned yet several senators gathered, not to question the removal of Thompson but to question the statement made by Head. Faculty senator Lloyd Wilson commented to senior mass media major Michael Goryan, editor of the Criterion, "We've accepted him (Sciulli) back."

Goryan replied, "Well, then the senate had made a mistake."

Wilson said, "Well, I guess we have."

Questions must be asked. Was the 15 minute discussion limit of Thompson's removal sufficient enough to

review all the facts on both sides? For what reason was Head's comment on Sciulli ignored in a room containing over 40 people? If there was a real need to end the senate meeting so quickly, why had a large group of senators remained afterward? Considering the order and the different attitudes represented, was the senate acting in a Christian, ethical way?

The senate meeting held on March 4 resulted in one settlement but aroused an unsettlement... that concerning Sciulli and the presidency.

On November 12, 1981, senate approved the reassignment of executive powers to ASLLU vice-president Jeff Stephan. This step was taken as Sciulli left school during the fall quarter. According to the ASLLU constitution, Article VI, Section 4, "The vice-president shall exercise the executive power should the president become incapable of carrying out his duties. He shall undertake these duties only after obtaining the consent of the senate, which shall confirm the

fact that the president is unable to continue in his elected position." The action taken by senate coincides.

Sciulli returned to Loma Linda University for winter quarter and resumed his role as ASLLU president. Two months have since passed. Only now has the question of whether Sciulli is president been made public.

Article VI, Section 4 of the ASLLU constitution states, "Should the president become capable again of exercising the duties of his office, the senate MUST THEN REINSTATE him to his elected position." The official senate meeting minutes approved by senate reveal Sciulli has not been reinstated. Head's comment made during the March 4 senate meeting is correct. Sciulli has not been reinstated by senate, therefore, the constitution speaks for itself — he is not the official ASLLU president. Executive powers are presently held by Stephan.

Stephan, though given executive powers, has remained chairman of the senate and has not

assumed his authorized role as president. The constitution of the ASLLU states in Article VI, Section 3, "The ASLLU president shall be the chief executive officer of the Association." According to senate rules, "Executive secretary of the senate shall be the president of the ASLLU. He shall act as liaison between the executive branch of the ASLLU and the senate. He shall preside over ASLLU general assemblies." Has Stephan carried through his responsibilities since the reassignment of executive powers? No. Stephan has not performed as senate secretary. Instead, Stephan has acted as chairman.

According to senate rules, the "chairman pro-tempore of the senate shall... fulfill the duties of the chairman of the senate if the chairman is unable to carry them out. Stephan is not fulfilling the duties as president assigned to him. He is still acting as senate chairman. The chairman pro-tempore as stated in Cont. page 7

## Fall Quarter's Dean's List

Greg Vincent Adams  
Jule Adele Agee  
Terence Alderette  
Mobarak Albakami  
Arr Allsod  
Miriam Alonso  
Mohammed Al-oraby  
Daphne Alvarez  
Rosaura Amaya  
\*Danette Anderson  
Jon Anderson  
\*Linda Anderson  
\*Lori Anderson  
Kimberly Andress  
Thomas Arase  
Carlos Arcos  
Gerard Ardon  
\*Norman Auit  
Vivian Avila  
William Alwin  
\*Lynne Baldrige  
Pamela Bartos  
Cherie Bell  
Douglas Bennett  
Lori Benton  
Erika Berryman  
Eesha Bhattacharyya  
Denise Bieber  
Teresa Blankenship  
Catherine Blue  
Kathlynn Bobat  
Kevin Bom  
Karin Bonnet  
Paul Boram  
David Borecky  
\*Julie Borg  
\*Randall Borg  
John Bowers  
Anthony Boyd  
Franki Braga  
\*Sonja Brandt  
Linda Brannis  
Stephen Breish  
Yolanda Brewer  
John Davis Butler  
Patricia Carson  
Samuel Carvajal  
Steven Case  
Ronald Chadwick  
Curtis Chan  
Douglas Chancellor  
Kathy Childs  
Lilly Choi

Gayle Christensen  
Todd Christensen  
Stephen Chung  
Eileen Claveria  
Patricia Clouzet  
David Coble  
Trenton Coleman  
Ardrienne Coombes  
\*Duane Crow  
Douglas Cunningham  
Bonnie Cyson  
Joanne Dalrymple  
Brian Danielsson  
Allan Darnell  
Kimberly Davis  
Mark Davis  
Simone Demiar  
\*Douglas Doran  
Kenneth Dickey  
Brian Dudar  
Gary Dudar  
\*Jonathan Duerksen  
Bridgette Duggan  
Walter Dugger  
Edwin Dysinger  
Scott Elliott  
Evelyn Espe  
Melanie Fernando  
\*Karen Filler  
\*Dolores Fisher  
Linette Fuentes  
Raul Garcia  
James Gearing  
David George  
\*Robert Ghelfi  
James Gibbs  
Clinton Gill  
Marlin Gimbel  
Ray Glendrange  
\*Barry Grames  
\*Monica Green  
\*Susan Guy  
Richard Guzman  
\*Kells Hall  
\*Mark Hamilton  
Zenda Hansen  
\*Eike Hardt  
Diedra Haughton  
James Heinrich  
Thomas Heinrichs  
Richard Heints  
Edwin Hernandez  
Leonardo Hertlein

Fred Hickman  
Edward Higa  
\*Karen Hill  
Richard Hilleman  
Donna Hinman  
\*Kris Hirata  
Linda Hoffman  
James Hogg  
\*Richard Holevas  
Marshall Hollingead  
Linda Holm  
Lori Holmes  
Deandra Hopkins  
Todd Horinouchi  
Russell Hoxie  
Lorita Hubbard  
Bryan Hurt  
Takekazu Inaba  
\*Marigold Jabbour  
Marilynn Jacklich  
Vicki Jackson  
Cheryl Jacobsen  
John James  
Kendall James  
Candice Jaqua  
Glenn Jeffery  
\*Angela Jeffries  
\*Suzanne Jessen  
\*Pamela Johnson  
Michael Jones  
Sammee Jones  
Linda Jordan  
Viki Kappel  
Jintana Kasavapanich  
Audrey Kelly  
Kwanecung Kim  
Susan Kim  
Walter Kim  
\*Karl Kime  
Steven Kialing  
\*Elizabeth Klum  
Carol Kolpacoff  
\*Stephen Kolpacoff  
Kathryn Kooreny  
Wendy Kroes  
Geni Krogstad  
Judi Krogstad  
Brad Kuhlman  
Brian Kuhn  
\*Michael Kutzner  
Tony Lam  
Priscilla Landaa  
Brian Lane

Evelyn Langga  
Leo Langga  
John Lanusa  
\*Julia Lawson  
\*Ronald Lazar  
Kelly Leiske  
Choon Liang  
Sin Lie  
Darryl Macias  
James Madson  
\*Safaa Malaka  
Sanaa Malaka  
George Matsuda  
Norris Matsumoto  
\*Marlene Mattson  
\*Sandra Mayer  
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Lanibelle Miguel  
Marcus Min  
Irma Mireles  
Paul Mitchell  
Gary Moore  
Migdalia Moreno  
Kazuya Mori  
Pamela Moulton  
Alvin Nakamura  
Charles Namihias  
Teresita Napal  
\*Hugh Neuharth  
Stanley Lun Ng  
Yutaka Nihara  
Mark Nishiyama  
Kelly Noble  
Sheryl Noel  
Nabil Noujaim  
Steve Oliveira  
Jon S. Opsahl  
Michelle Owens  
Linda Padilla  
Elizabeth Page  
\*Pamela Paglione  
Sarita Parham  
Eun Kyoung  
Cindy Parkhurst  
Ellen Pawluk  
Ronald Penington  
Sidney Pershing  
Lori Placial  
Leann Poland  
Faith Potter  
Brian Powell  
Tamara Prehoda  
Vicki Guan

Costin Radoias  
John Raffoul  
Mark Rafuse  
Trindy Rapp  
\*Ronald Rave  
Richard Rawson  
Jerold Reeder  
\*Mark Reeves  
Lorelei Repique  
\*Tracy Reves  
\*Brian Rich  
Stuart Rich  
\*John Richards  
Lisa Richards  
Lisa Richmond  
Curtis Robertson  
\*Lawrence Robinson  
\*Miriam Robinson  
Rose Robinson  
Yvette Robinson  
Susan Rubano  
\*Margarita Salcedo  
\*Ruth Sanchez  
Rebecca Saunders  
Michelle Savage  
Rosallind Savall  
Cynthia Savre  
Arek Sayrav  
Kristine Schulenburg  
Kristina Shaari  
\*Cary Shakespeare  
Charles Shobe  
Sawika Sirichotiratan  
Gordon Skeoch  
Graydon Skeoch  
Patricia Small  
\*Daniel Smith  
Suzanne Smith  
Carrie Souttere  
Denita Speyer  
\*Martin Spuehler  
Katarina Stanic  
Peter Strutz  
Lela Stygar  
Darwati Sutanto  
Shara Suter  
Tatsanee Suwantaveer  
Jeffrey Taff  
Miki Tagashira  
Maxwell Taylor  
Keith Teele  
Ivellise Tejada  
Gerald Tetz

Robert Thomas  
Timothy Thompson  
Jerry Thrush  
Jeffrey Tino  
Kochiro Togo  
\*Debra Totton  
Sherwood Totton  
\*Ervin Trilles  
\*Raynell Tsunokal  
Teresa Umali  
Rene Umali  
\*Abel Valenzuela  
Dwayne Vanderberg  
\*David Vannix  
Clyde Vanterpool  
\*Prakob Vasantachart  
\*Leonard Vaughn  
Tamara Vega  
Eli Villanueva  
Usanee Vongchanphen  
Ewart Vyhmeister  
\*Marlene Wang  
\*Greg Watkins  
Kirk Weber  
Susie Weischaide  
Marla Weiss  
Norman Whitley  
Owen Widmer  
Deanna Wilcox  
Paul Williams  
Brent Wilson  
\*Lori Wilson  
Rochelle Wisdom  
Michael Wong  
Alan Woodson  
\*Naomi Wooten  
\*Susan Wren  
Cathy Wright  
Corey Wright  
Karen Wright  
Kai Wu  
\*Lorna Yen  
\*Janette Yhip

\* denotes 4.0 GPA

# Column'As I See It by Mike Goryan

## Who's on first but who's the president?

It is history and most of the campus knows Claudette Jones is the ASLLU president-elect for the 1982-83 school year.

How many know who is the current ASLLU president?

If you guessed Robert Sciulli you are wrong.

When Sciulli was forced to leave school after a sports injury, the senate, on November 12, 1981, gave executive powers to Jeff Stephen, ASLLU vice-president. The ASLLU constitution allows this procedure if the president is unable to carry forward his duties.

Sciulli returned to school in January but his executive power was never restored to him by the senate.

Who is the current ASLLU president? Stephen.

Maybe this is just a technicality. Maybe it doesn't make any real difference. Maybe this is a sign of what has really been going on this year—technicalities.

The majority of persons usually despise technicalities and feel those technicalities do not make any difference. (Usually, that is the case.) But this time it is different.

Sciulli undertook the

"firing" of the appointed ASLLU secretary, Liz Thompson, for an apparent failure to perform ASLLU responsibilities. The ASLLU constitution states the president may remove an appointed official with consent from the senate. That senate consent was obtained March 4.

The action taken by Sciulli in his presumed role as president was not constitutionally legal as Sciulli is not the ASLLU president. Thus, Sciulli cannot remove anyone from office.

Since Stephen is the president, only he can remove or ask to have someone removed from office.

The technicalities get worse.

Since Stephen is the president, his role as chairman of the senate is to be given to the chairman pro-tempore, A.R. Drachenberg. However, Stephen is currently the chairman and was so even after having the executive powers given to him in November.

What exactly does that mean?

All the action taken by Stephen while acting as president/chairman are unconstitutional,

null and void. And everything Sciulli has done since his return as "president" are null and void.

The "firing" and subsequent removal of Thompson should not have been allowed nor even brought before the senate.

Wait, it gets even more interesting.

Thompson was never approved by senate to fill the role of ASLLU secretary. Thus IF she did not completely do her job, not being the secretary to begin with, it wasn't her responsibility to do so. Never being approved by senate, how could she have been removed by senate? And, IF indeed she was not doing all required of her, not being secretary, what she did was a favor to the senate and ASLLU cabinet.

What it all boils down to is technicalities, red tape, politicking and all "them rules." Yet the senate and ASLLU cabinet are bound by "them rules", red tape and technicalities.

It also boils down to the effectiveness (or lack of it) by the student political process.

Do you know a bill providing sack lunches, when necessary, to students on the 21-meal plan, has been stalled in senate for a duration to cover 7 senate meetings? Technicalities.

The campus is covered with accusations of apathy. Are the charges justified?

No!

All decisions governing the student body and campus are made



administratively. The student political process has little or no (most likely the latter) control over the decision-making process.

So why do we have a student political process?

It is a pacifier for students to suck on, plain and simple.

Students still want a voice on this campus and the pacifist way of having one is, you guessed it, the student political process. Yet if that body cannot govern itself correctly, what possible way do students have of getting anything accomplished?

Thus the CRITERION is asking for the immediate resignation of Robert Sciulli, as presumed ASLLU president, and Jeff Stephen as the president/chairman. Also, Liz Thompson should be reinstated as ASLLU secretary after senate approval is obtained.

sons should be reinstated as ASLLU secretary after senate approval is obtained.

Sciulli and Stephen should resign as both are not totally aware of the rules which govern them and have caused the senate and ASLLU cabinet to spin their wheels in futility. Everything these two legislative bodies have done are null and void.

Students cannot afford to pay for the continuation of these two officers if they are ineffectively doing their jobs. Both are paid by stipends made possible by student tuition.

It's your money and your decision.

Once these two officers are removed, maybe, just maybe, fair student representation will occur. And, hopefully, something will get done.

this paper are so anxious to discredit the ASLLU Senate that they have failed to adequately research this piece.

I am a faculty senator and, since my appointment at the beginning of the winter quarter, I have missed NO senate meetings. I strongly resent your statement to the contrary and I want the record set straight.

If you expect your paper to be credible, you must do more careful research.

Gary Bradley

Editor's note: It was not known at the time of printing faculty senators were excused from senate meetings. The author and the editor apologize.

### The Criterion Staff

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The Criterion Office ext. is 2156. The editor's home phone is 687-0128.

The CRITERION is the news publication of the Associated students of Loma Linda University. The CRITERION is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty, and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

### Letters

Dear Editor:

The March 1, 1982, CRITERION contained an article which stated that every faculty senator (of the ASLLU Senate) has missed three consecutive meetings. Apparently both the author of this story and the editor of

## New art complex finally a reality

by

Nanci Gayed Geriguis

"A visual arts center is one of the greatest needs on the La Sierra Campus of the Loma Linda University," says Norskov Olsen, university president.

As part of the campaign FOR A BETTER LA SIERRA the Board of Trustees of Loma Linda University has voted to proceed with the plans for the new visual arts center. Groundbreaking is planned for March, 1982 and occupancy within one year of that date.

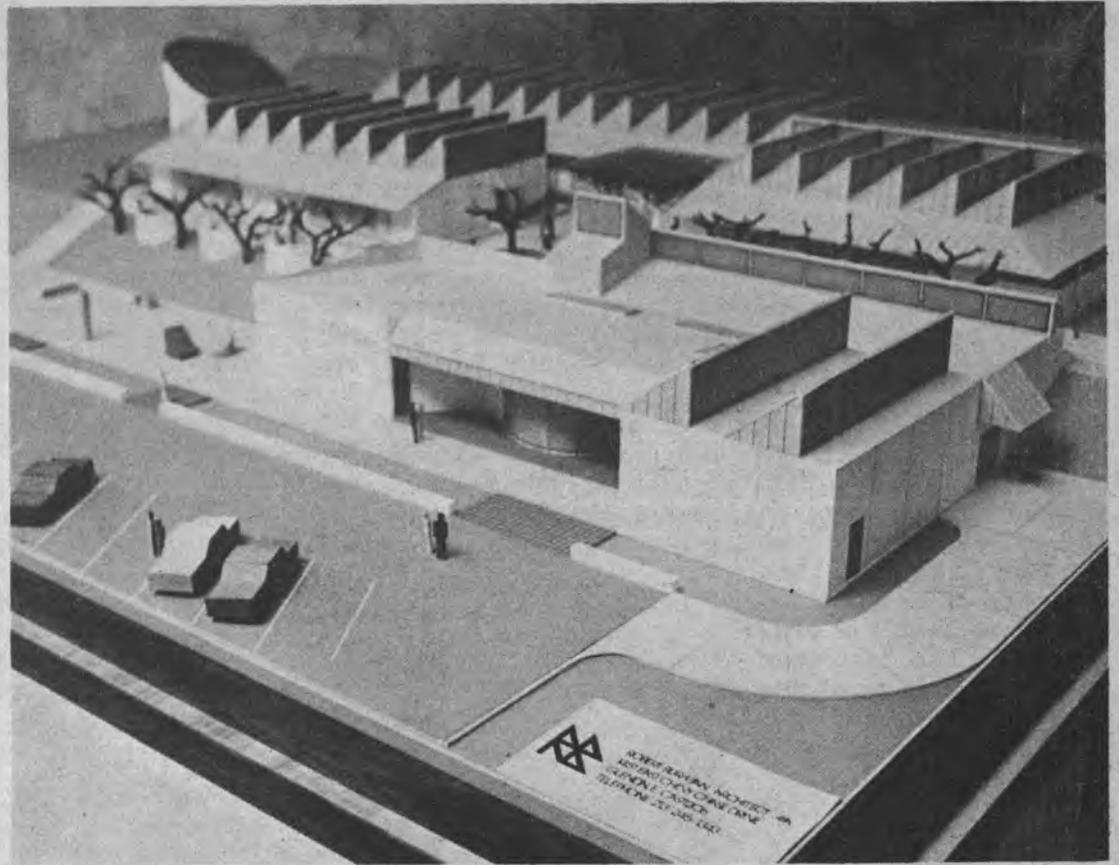
The Department of Art currently occupies in four separate buildings on the La Sierra Campus in order to meet the needs of its programs.

The main art building is an old wooden structure which was the "home" for a printshop until 1963 when the Department of Art mov-

ed into the facilities on a "temporary" basis. This building was never intended to be adequate in terms of size or design to fulfill the needs of programs being offered in arts.

The needs to provide a modern facility adequate to house the programs of the department has been a major concern of the university for several years. Increased interest in the programs coupled with an improved department curriculum are factors which have intensified the needs for better teaching quarters.

Construction of a new 19,000 square foot building at an estimated cost of \$900,000 is a logical solution to meet the needs for a functional facility to house the programs of the department. Plans are to build a three component structure: two



Groundbreaking ceremonies will commence today at 10 a.m. for the new visual arts center. Above is a scale model of the building as it will appear upon completion.

units will house a variety of specialized studios for drawing, painting, ceramics, crafts, printmaking, graphics, and sculpture. The central component will house a gallery and a museum with the support space to provide both a learning experience for the students and an aesthetic experience for the public. There will also be a lecture hall and a seminar room as well as faculty offices and a media center to house and display the department's 12,000

slides which are used in reaching the history of art.

A building site for the new art complex has been selected on the upper campus. It will be located on the old ball field above the communication building where there is already ample parking for students and faculty as well as for the public at special events and exhibitions.

According to Roger Churches, a newly-constructed visual arts

center will assure that future generations of students will be able to pursue their studies in surroundings that are compatible with the quality of teaching in the art department. It will also provide better avenues for creative teaching, and it will offer to the community opportunities for viewing major exhibits of work by regional and nationally-known artists as well as work by students and faculty.

## Friends to perform

The Friends of Loma Linda University, La Sierra Campus will present the John T. Hamilton Chorale in concert with guest soprano, Maurita Phillips Thornburgh, Saturday, March 13. The benefit concert, organized to help raise scholarship money for worthy LLU La Sierra students, will start at 8:00 p.m. in Hole Memorial Auditorium on the university's La Sierra Campus.

The concert, entitled "It's Spring," will feature the 50-member chorale's performance of a wide variety of music: folk songs, church music, contemporary romantic songs and even a little Christmas music. The chorale, directed by John T. Hamilton, as associate professor of music and former public relations director at LLU La Sierra, is composed of professional, semi-professional and amateur singers from the greater Riverside area. The chorale is best known for performances in the Mission Inn and at the Mt. Rubidoux Easter sunrise service.

Thornburgh, an LLU La Sierra alumni, is a

soloist with the Roger Wagner Chorale and chairman of the voice department in the School of Music at the California Institute of the Arts. She has performed with the Los Angeles Philharmonic and has given concerts in the United States, South America, Europe, the Middle East, Japan and Korea.

This is the chorale's second annual benefit concert for the Friends, a group of community residents and university personnel formed to support the continued development of LLU La Sierra and its relations with the surrounding community. Last year, with help from the concert proceeds, the Friends distributed four \$500 scholarships to students from the Riverside area who demonstrated a need and had earned at least a grade average of "B".

Tickets to the concert are \$3.00 for adults and \$1.50 for students with identification. The tickets can be purchased in advance in AD 228 or at the door the evening of the concert. For more information call 785-2019.

## Vespers to feature four artists

The La Sierra Collegiate Church will feature four outstanding artists, (three of which are alumni of the Juilliard School of Music, New York) according to Vernon Koenig, professor of educational administration at Loma Linda University, La Sierra Campus.

The evening of religious music and dramatic recitation will include Jon Robertson, a concert pianist and orchestra conductor who concertizes, guest conducts and lectures throughout the United States, Europe and Scandinavia. For the past seven years he has been assistant to Maestro Herbert Blomstedt, director of the Dresden State Orchestra and the Swedish Radio Symphony, at the Blomstedt Institute of Orchestral

Conducting at LLU La Sierra. Robertson holds a doctorate in performance from the Juilliard School of Music and presently commutes to Norway where he is musical director and conductor of the Kristiansand Symphony Orchestra, Kristiansand, Norway.

Also on the program are Florence Bellande-Roberts who has sung in the United States and Europe and is currently under the tutelage of Maurita Phillips Thornburgh, a soloist with the Roger Wagner Chorale and chairman of the Voice Department, California Institute of the Arts. Freeman M. Davis, II holds a bachelor's from Juilliard and is both the principal soloist of the "Facts of Faith Broadcast" (a non-denominational mini-

stry) and the La Canada Presbyterian Church. He has also been featured in leading roles in the UCLA Opera Workshop. Olga S. Davis, a product of Juilliard School of Drama, made her television debut on ABC's daytime, "General Hospital." In 1976 she traveled with the bicentennial production "John Brown's Body" starring Rock Hudson and directed by John Hausman.

The program will include pieces of Handel, Brodsky Chopin and two narrative pieces featuring Olga Davis, "Walk with God" and Psalms 139. Jose Dial, a 1982 graduate of LLU La Sierra will open the program with a brief presentation.

The program is slated for Friday, March 12, 7:30 p.m.

# Teele to give report

The annual Schrillo Fellow Report will be presented by Charles Teel, Jr., associate professor of Christian ethics, on Friday, March 13, 1982 at 11:30 a.m. in Meier Chapel.

Titled "Scrapbook Scraps: Theodore Parker (1850's) and Martin Luther King (1950's)," the audio visual report draws on scrapbook collections which detail two episodes of pastoral activism on behalf of civil rights for the American Negro. Teel is readying these scrapbooks for publication under the Schrillo Fellowship and a faculty research grant.

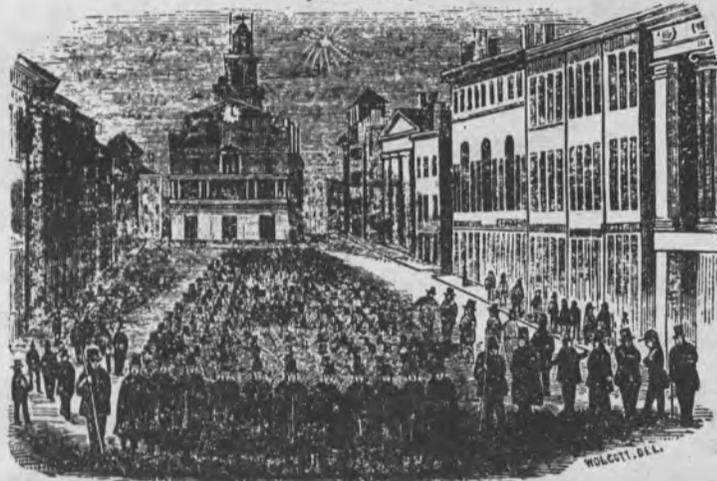
An 1850 scrapbook kept by Theodore Parker, renowned Boston Unitarian clergyman, depicts events surrounding the return of fugitive slave Thomas Sims. The book includes such items as newsclippings from both the radical and the establishment press, handbills, program notes, petitions, a "Litany for the Boston Kidnappers" including protest hymns (penned specifically for the occasion) and posters calling for mass meetings on the Boston Commons. Parker logs his reactions to events as they unfold.

The second scrapbook Teel has been preparing for publication was assembled by Coretta King. This book documents the successful Montgomery, Alabama bus-boycott led by Martin Luther King, Jr., in 1956.

The scrapbook begins with news reports of the refusal of black seamstress Rosa Parks to "move back" on a

Contents include samples of supportive mail from a diversity of sources as well as hate mail from segregationist groups. The scrapbook concludes with telegrams from such well-wishers as Eleanor Roosevelt, Walter Reuther and Reinhold Niebuhr in response to news reports the Supreme Court had ruled in favor

Over the ground where Crispus Attucks, a colored citizen of Boston, fell, the first victim of a massacre, by British Troops.



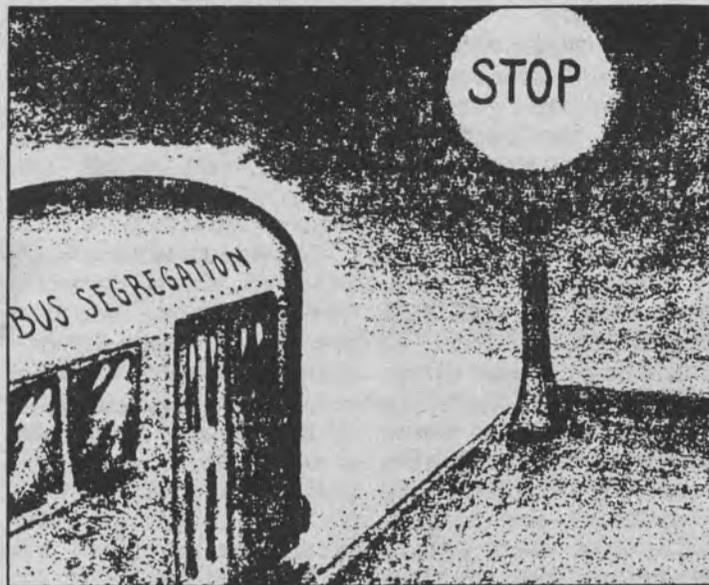
Montgomery bus. Handbills and posters are preserved from the first mass meetings during which time the philosophy of non-violent resistance is championed by King.

Weathering Klan threats and bombings of homes and churches, Montgomery blacks take to their feet and refuse to ride the busses for 381 days.

of the Montgomery protestors.

"When I discovered the Parker scrapbook in the Boston Public Library," comments Teel, "I was impressed by how closely these materials paralleled scrapbook contents I had been covering the civil rights protests of the 1960's. Not only are there striking similarities in format, it

is instructive to note in both instances pastors are exhibiting the prophetic function of ministry as they call society to reject the 'isness' of the present order in favor of the 'oughtness' of the divine order."



—Fitzpatrick in the St. Louis "Post-Dispatch" "AT CITIZENSHIP BOULEVARD"

Says Alabama's attorney general: "We are going to do everything possible within the law to maintain segregation"

We have walked for 381 days. Our feet are tired, but our souls are rested. Martin Luther King, Jr.



Wanetta Garrison and Brian Daniel readied for the banquet.

## The BSA banquet: A night to remember

by Glenn Jeffery

"A Night to Remember" was the theme for the tenth annual Black Students Association (BSA) banquet, held February 21 in the Crystal Ballroom of the Grand Hotel in Anaheim.

The banquet was held in conjunction with the Student National Medical Association, an organization of black medical, dental and allied health students on the Loma Linda campus.

"A very formal evening," says Alan Woodson, social vice-president of the BSA and a Sophomore health Science major. "Almost all of the guys were wearing tuxedos and the girls all had long dresses. One or two couples even came in rented limousines."

Songs, pantomime and

a four-act play entertained the audience of over 200 people as they dined on meatless lasagna, salad a la maison, buttered broccoli, tomato provencal, garlic bread, a choice of fruit punch or milk and strawberry parfait.

The main source of amusement for the five-hour long program was the four-act pantomime play, performed on stage by Hope Smith, sophomore English major, Malcolm Mumford, BSA president and a junior accounting major, Didi Greathouse, freshman business administration major and Ray Davis, freshman religion major.

Mumford played the role of a nervous date-seeker who telephones Smith three days before the BSA banquet to ask her to accompany him as she had done the year

before. As the pair reminisced about last year's banquet, Davis and Greathouse pantomimed out the embarrassing episodes of the year before. The skit ends with Mumford crestfallen to find Smith has already been asked out. He has to console himself with the thought of asking his mother out as a last resort.

Additional entertainment was provided by Greg Berg, a professional comedian and Donald Abernathy, a magician from Loyola College. Many students sang also. Camellia Benson, BSA religious vice-president and a junior social work major, sang "Inseparable." Tanya Fulton, senior speech pathology major and Barron Peeler, senior health science major, sang the duet, "You."

Sonja Jackson, sophomore social work major, sang "You Make Me Feel Brand New." Emil Peeler, junior ministerial studies major, sang "Always and Forever." The Lynards, a quartet formed at Lynwood Academy four years ago featured the vocals of Ray Davis, Alan Woodson, Keith Collier, sophomore industrial studies major, and Dan Lupo, sophomore physical therapy major. They sang "Isn't She Lovely" and were joined by Glenn Howell, freshman business administration major, on "So Much In Love." Trenton Coleman, senior social work major, sang "Three Times A Lady."

The banquet, which was also attended by



Malcolm Mumford, Brenda Files pose while in their dinner attire.

ding certificates of several white and merit to the black Hispanic students, closed with Mumford awarding certificates of merit to the black students on the dean's list for fall quarter.

# Towers gets junk food dispensers

by Glenn Jeffery

The residents of the Sierra Towers have been able to have their money changed easier, their appetites whetted by a wider variety of snacks and their food cooked in seconds, since vending machines and a microwave oven were installed in the dorm's main lobby February 9. The John-D Vending Company of Corona owns and operates the four relatively new machines: a cold drink machine, a refrigerated snack machine, a show window snack machine and a dollar-changing machine. The company also provided the Kenmore microwave, so the refrigerated snacks, which include Danish rolls, burritos, chocolate pie and miniature pizzas, can be quickly and conveniently heated.

The men's dorm fund will receive a 10 per cent commission on the machines' profits and, according to Lloyd

Wilson, assistant dean of men, this should yield the dorm some \$200-250 per month.

Prior to having the machines installed, the dorm sold candy bars, chips and cookies behind the lobby desk and had its own drink machine. The dorm operated its own food machines but, Wilson explains, "Frequent maintenance failures would kill our profits." Also, employing a student to keep the machines stocked cut down on the dorm's inflow of money.

In a contract not yet signed with the university, Dennis Jeffcoat, the owner of John-D Vending, has agreed to be fully responsible for the filling and the maintenance of the machines.

The machines are stocked every other day and a student may be employed later to help, if sales increase. Jeffcoat has agreed not to sell any food not

meeting church standards. He promises to replace the machines at least every five years and keep them in good working condition. Jeffcoat must carry \$300,000 fire insurance on the machines.

The prices in the vending machines are higher than the rates charged by the dorm. For example, all candy bars are 35 cents and soda pop is 50 cents. Both items show a five cent increase over the old prices.



Looking for Mr. Goodbar, Darrell Smith patronizes new food dispensers in Sierra Towers.

## President...

Cont. from page 3

senate rules is to chair the meetings under the above noted conditions. Ariel Drachenberg is the chairman pro-tempore. He has not chaired one senate meeting this year and should have chaired all since Stephan became acting president.

These facts revolve back to the March 4 senate meeting when Sciulli asked for senate's approval to remove Thompson as

ASLLU secretary. Sciulli, in doing so, acted with executive powers which are not constitutionally his.

Article 8, Part B of the ASLLU constitution, states, "The president may remove any official appointed by himself at any time, with the approval of the senate." Charges against Thompson were made by Sciulli although he serves in no official capacity. Stephan has the executive power according to the constitution. Was it

ethical to have a vote taken to approve Thompson's dismissal when Sciulli, Stephan and senate were all in violation of the constitution? It all boils down to technicalities. And more technicalities

Article VI, Section 2 of the ASLLU constitution states, "The appointed offices of the ASLLU shall be the secretary, public relations director, film society coordinator and director of student services. They shall be appointed by the president with the approval of senate. Thompson was never approved by senate thereby, never officially secretary of the ASLLU.

According to Thompson, Sciulli appointed her secretary but never did bring it up in senate or try to get approval. How can Thompson be officially removed if she had never been officially approved?

Another point violated in the ASLLU constitution: (perhaps it's the last point but in no means the least) Article X... "This Constitution shall be the SUPREME AUTHORITY of the Associated Students of Loma Linda University (ASLLU), all provisions of subordinate constitutions of members bodies to the contrary notwithstanding." Was the supreme authority of the constitution overlooked?

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# Omega still has life

*Editor's note: The following article is Lewis Walton's reply to Douglas Hackleman's, "Last Rites for Omega" printed in the January 29, 1982 CRITERION. This article is printed to give Walton the opportunity to reply to believed criticisms in Hackleman's piece.*

by Francis S. Green

**GREEN:** Since our last conversation, Douglas Hackleman, your formerly anonymous critic, has decided to publicly identify himself in a three and one half page broadside titled, "Last Rites for Omega." What was your immediate reaction to "Last Rites?"

**WALTON:** I was quickly reminded of Mark Twain's oft quoted witicism, upon the occasion of his premature obituary, "The reports of my death are greatly exaggerated." With seventy thousand copies of Omega in print, any claim of last rites is strictly wishful thinking.

**GREEN:** The centerpiece of Last Rites, seems to be the alleged statement of a Review and Herald field representative, Ronald Spear, at a Florida camp meeting last May. Spear is to have claimed it was his accumulated information that formed the basis for your book. If Spear did indeed give you his own research on the Alpha-Omega question, did his findings form the major part of your book's content or a major part of the research involved in Omega's preparation?

**WALTON:** Ron Spear and I met at an Alabama camp meeting in the spring of 1979. He approached me to request my help in rewriting a completed manuscript, not yet suitable for publication. I returned the manuscript to Spear informing him I was occupied with a project of my own, a manuscript which eventually became Omega. I can only conjecture as to what Elder Spear said in Florida since the only transcript I've seen of those remarks first appeared in an anonymous tract. Spear's comments

may have been correctly reported but I found enough factual errors in that tract to leave serious in my mind as to its accuracy.

If indeed, Spear has been misunderstood to have claimed he was Omega's researcher, that's an error he has tried repeatedly to correct, but, Hackleman, at least, has simply chosen not to believe him.

Let me state, once again, I categorically deny Elder Spear did the research for Omega and the best way to demonstrate the truth of my claim is to invite skeptics to read the book Spear asked me to rewrite. The title is, Waymarks of Adventism, available from Historic Truth Publications in Paradise, California.

**GREEN:** In Last Rites, it was suggested if Spear's claims are exaggerated, perhaps you drew your research secondhand from an article by Roger Coon, published in the April, 1980 issue of Ministry magazine. It is implied you added a few new references and a bit of secular history, spiced it all up and plagiarized Omega directly from Coon. Would you comment?

**WALTON:** First of all, the concept that one could plagiarize a 96 page book from a six page article is so patently ridiculous. I'm astonished anyone would raise such a question. Elder Coon's article was excellent and I did look up some of his quotes, while the use of some others were simply coincidental. Ellen White only has so much to say on the Alpha-Omega issue. The number of available quotes being limited duplication was unavoidable. Any thinking person, looking at Mr. Hackleman's side by side comparison of Ministry and Omega quotes, will quickly realize he is simply grasping at straws, comparing fragments of quotations and desperately trying to build a case for plagiarism.

I would like to raise a question of my own. If the issue here is one of

historical accuracy and I am supposed to be simply repeating Elder Coon's alleged errors, why wasn't there a cry raised by our concerned scholars nearly two years ago when his article appeared in an important denominational publication?

**GREEN:** How do you react to the defense of John Kellogg's motives as given in Last Rites?

**WALTON:** In defending Kellogg, you'll notice the author has relied, almost exclusively, upon Kellogg's own testimony. Hackleman has simply chosen to accept Dr. Kellogg's version of the events at Battle Creek. When you write history you have to sort witnesses and decide who you are going to believe. I accept Ellen White's version of the Alpha crisis which conflicts directly with the story Kellogg tells.

**GREEN:** What are your thoughts on the "blue book" to which your critic refers?

**WALTON:** The "blue book" did not contain the sincere questions of a bewildered believer, which Ellen White had offered to answer, but a point-by-point attack on her and her writings, obviously prepared with the intent of eventual publication. Hackleman's defense here is identical to that which exonerates Kellogg by using Kellogg. The compilers of the blue book claim, in the unsigned preface, Battle Creek Sanitarium bore no responsibility for the book. Mr. Hackleman apparently believes them. I do not.

**GREEN:** Do you question the ethics employed in the preparation of Last Rites?

**WALTON:** I think ethics are very much at issue here, and since Hackleman devotes most of his lengthy article to examining my methods, I think it only fair to call attention to his. Those methods include anonymous publication, accusations of plagiarism (which even he admits are largely conjectural) and unkind slurs upon the integrity of others.



Francis S. Green and Lewis Walton

The treatment of Arthur White in Hackleman's article well illustrates my reason for refusing to release a list of the individuals who read and critiqued Omega prior to publication, a list Hackleman has barely touched for all his "investigation."

**GREEN:** What is your response to Hackleman's complaint your writing style in Omega is sensational and reminiscent of the journalism found in tabloids such as the National Enquirer?

**WALTON:** Perhaps the book isn't dry enough for some people to recognize as history. Hackleman's literary preferences have no relevance to theology, truth or the great issues facing Adventism. I will observe, however, even most writers for the National Enquirer usually sign their names to what they write.

**GREEN:** In our last conversation you discussed a connection between Albion Ballenger's doctrinal deviations regarding the sanctuary and the pantheistic theology of Kellogg's living temple. It has been charged Ellen White never equated the teachings of these two men. You claimed to have found such a connection. Would you share your discovery now with our readers?

**WALTON:** As late as January 21 when I spoke at Pacific Union College, none of the scholars who attacked Omega had apparently found that statement. The reference is: Manuscript release number 760, Manuscript 59, 1905. I quote, "I'm instructed to say to Elder Ballenger, your theories which have multitudes of fine threads and need so many explanations are not truth, and are not to be brought to the flock of God...Let us all cling to the established truth of the sanctuary.. Those who are so shortsighted, they will begin to do the work that some others have been doing in advocating the sentiments contained in Living Temple, are departing from the Living God..."

In this document, Ellen White clearly connected and condemned the heresies of Ballenger and Kellogg. This release by the White Estate is readily available and should be easily found by anyone doing serious research. I am amazed my critics were unable or unwilling to find it.

**GREEN:** In its December issue, Spectrum magazine published two rather lengthy and highly critical reviews of your book. There was also a short interview with you in

Cont. page 9

## Omega...

this issue containing a few terse comments but no direct reply to the criticism offered in the reviews. Why didn't you reply to the charges contained in the critiques of Walter Utt and Robert Johnston?

**WALTON:** A few years ago when a book was written critical of Ellen White's prophetic role, that book was reviewed in *Spectrum* and its author given the privilege of seeing negative reviews ahead of time. He was also given the opportunity to reply in the same issue. When *Omega* was to be critically examined in *Spectrum*, the editor called me the day before publication deadline and wanted to interview me over the phone. His questions were of such a superficial nature, I had to view the call as a cosmetic gesture. Now, they could say they had, at least, talked to me.

**GREEN:** To which reviews do you take the greatest exception?

**WALTON:** The most insidious argument offered against the position of *Omega* goes like this: Kellogg was a perfectionist and since he brought in the Alpha, the Omega of deception must be "perfectionism" or any view tending to emphasize our need of sanctification.

I could understand a layman who has never studied these issues confusing Kellogg's bizarre view of sanctification with the true

article, but I cannot understand a scholar making that mistake. Kellogg's views on the subject were obviously not those of Ellen White and they certainly are not Biblical.

Kellogg was saying he took divinity into his body in a physical sense. He spoke of himself as a physical part of the body of God, able to take the Holy Spirit into his lungs with the air he inhaled, able to take Christ into his GI-tract and felt himself, in a sense, Diety, therefore able to elevate himself above the level of sin.

The Bible and Spirit of Prophecy position is the Holy Spirit enters the individual through his mind and writes the law of God upon his heart when accepts the work and will of Christ. Man's response to the Spirit is a moment by moment surrender of his will to the perfect will of God. Kellogg wanted to be a physical part of Diety, but the Bible calls for us to be renewed by the renewing of our minds.

If we have nothing to offer the world but excuses for sin, if Christians cannot reflect the character of Jesus to a dying world, then the whole of our religion is an empty mockery. Such teachings make void the great promise of Jude that He is "able to keep you from falling and to present you blameless..." I prefer the promises of God to the excuses of men.



Lewis Walton

## He and Me converse

### EXISTENTIAL DIALOG

by Jacques Benzakein

**HE -** Let's see if I understand what you are saying. You're telling me I can't blame my parents, the Church or society for what has gone wrong in my life. Furthermore, you say I am not only responsible for my actions, but I'm in fact responsible for all men. How can my choices make me responsible for everyone else?

**ME -** Every choice you make immediately affects others. Every encounter, every act takes place in situations where we are surrounded by others. By every choice you make you are in fact changing the environment within which these others will have to choose. So as you can see, by their very existence these others make you responsible for them. This choice you made has immediate consequences which bring up the question: "What if everyone did what I'm doing?". This becomes foremost because one cannot foresee all the consequences of one's acts.

**HE -** I have a simple solution for that. I'll simply choose not to choose and thereby be absolved of any responsibility.

**ME -** Sorry, but that is not possible. Even if you choose not to choose, you have in fact chosen. Choice, however, implies freedom. You are free to choose. "To act or not to act," that is the question. You can choose to do nothing and be just like the rock on the side of the road. Or, which is more likely, you will choose to act. And as you act, you begin to define who you are. Think of great people like Christ, Martin Luther or Mahatma Ghandi. How do we talk about them, what defines them? Their deeds? Their acts? All of these great men have one thing in common, they're all dead. As long as they were alive, they were still creating themselves, becoming, constantly changing through each one of their deeds. Thus they could only be defined after their death.

**HE -** I think I understand. Man must be the



Jacques Benzakein, associate professor of modern languages, contemplates existential dialog. Benzakein will be teaching existentialism spring quarter.

only one for whom this must be true because he alone cannot be defined as a priority.

**ME -** Right you are. A statue is pre-conceived in the mind of the artist whereas Man's consciousness is constantly changing. We can say that for the statue, its essence (definition) precedes its existence. For Man on the other hand the opposite is true. Since he creates himself through his acts and thereby defines who he is, his Existence (acts) precedes his Essence. Let's recap then:

- 1-Man is free
- 2-He must choose
- 3-His choice implies acts by which he defines himself
- 4-These acts imply responsibility because of their consequences.

How does that make you feel?

**HE -** I could always choose not to accept my responsibility and let others be responsible for me.

**ME -** Certainly. You could act as if you were not free and submit your will to others. Let the Government, the Church and the Media make your decisions for you and then you could blame them for what went wrong. Yes, you could live in bad faith and become an object or...

**HE -** ...Wait a minute. What bothers me about all this is, as a Christian, I know better.

**ME -** Yes, indeed. You don't need to live a life of anguish and despair. Instead of living in bad faith, you can choose to live in good faith. You can recognize your freedom and the freedom of others as well as all the responsibilities this entails. As a Christian, in the full sense of the word,

you can understand there is an almighty God who cares and who has made you an Individual:

who has free will who can act upon his choices and proclaim "I am a Man"

who by his acts can become greater than he is

who can create his own destiny

who can constantly outdo what he presently is

and who, most importantly, can become perfect.

**HE -** Wow, that is exciting. I can be who I want to be.

**ME -** Fortunately the Bible is basically an existential drama which establishes the preeminence of Existence. It is the account of the deeds and acts of God, his son and Man. Man has the possibility of becoming what he wants to be according to the models he chooses for himself. The anguish described by Existentialist writers illustrates what the Bible tells us about natural Man separated from God. It stands to reason there will only be anguish and despair if there is no hope.

Man's responsibility to his fellow man is an exciting prospect because if, as you say, my choice is not only valid for me but for all men then, if I choose Christ as my model, the outcome for others can only be good. If I recognize my freedom and individuality and I, in good faith, recognize the freedom of others, I will treat them with dignity and do nothing to demean them. In fact, I will do what I can to help them grow. After all, is that not what Christianity is all about?

## PUC Pulls out a squeaker

INDIVIDUAL SCORING	
PUC	POINTS
Randy Robinson	32
Jack Lombu	24
Eugene Bruington	16
Todd Thesman	13
Mark Hammer	6
Mark Zimmerman	2
Jeff Brayshan	2
LA SIERRA	
Gary Coleman	30
Erik Hertzog	16
Lawrence Harris	14
Bob Griffiths	12
Russ Hoxie	10
Rich McCune	3
Pete Iglar	2
Kent Beaman	2
Doug Chancellor	2
David Reeves	2



Gary Coleman pumps in two of his thirty points.

In front of an enthusiastic crowd, PUC held their composure to win a breathtaking game.

Losing the coin toss, La Sierra allowed PUC to score first. Russ Hoxie scored our first points. It took several minutes for both teams to settle down. But when they did, the scoring spree started.

The lead in the first half juggled from one team to the other, causing the crowd to cheer louder. Randy Robinson of PUC took control of the boards early in the game. Making a two-handed slam dunk look like a piece of cake, Robinson proved PUC came down to play serious basketball.

Coming off the bench for PUC Jack Lombu stunned the crowd with his dead eye shooting from the field and free throw line. Robinson and Lombu together rattled off 28 points in the first half.

La Sierra was not to be denied. Gary Coleman answered with dazzling shots keeping the game close. Guard Erick Hertzog, with his zone-breaking shots also earned respect in the first half. Taking the ball down the baseline, Bob Griffiths added to La Sierra's drive. But the combined effort fell short as the halftime

score indicated, 42-39, PUC on top.

In the second half, La Sierra went to their starting lineup. Lawrence Harris exhibited outstanding quickness and speed, stealing the ball and passing to Coleman for a quick basket. Harris got his touch back, penetrating and scoring. La Sierra scored ten unanswered points running the score up to 51-44.

Belwidered by the momentum change, PUC called a time out. This brought the crowd to a roar. They could taste victory. But PUC did not quit.

Working the ball for good shots, Robinson was found under the basket for a three-point play. Russ Hoxie counter-attacked with his turn around jump

shots. Coleman put the icing on the 13-point lead, when he scored an unbelievable reverse off-the-backboard shot.

PUC regrouped while La Sierra substituted players. Then it happened. "They went to a man-to-man defense. We didn't adjust 'til it was too late," said Coleman. This defense held La Sierra to limited points, while Eugene Bruington and Lombu (with help from Todd Thesman) triggered PUC's comeback.

After losing their lead, La Sierra's starting lineup was quickly put back in. With five minutes to go, Coleman tied it up at 77-77. Down the stretch it was Harris and Coleman for La Sierra. The game saw-sawed back and forth 'til Robinson got inside the key to score a basket giving PUC a 93-89 lead. Realizing the do-or-die situation the entire La Sierra team momentarily played good defense. With less than a minute to play in the game, Harris stole the ball and assisted Coleman who put La Sierra one basket down.

PUC went to the line for crucial free throws. The crowd responded with intimidating noise. The score read 93-95 with only 6 seconds left. The ball was inbound to G. Coleman who took it the length of the court and shot a 25-footer which he missed at the buzzer. The final score, PUC 95, La Sierra 93.

The loss raised several questions. First, beside being outplayed, were we also outcoached? Second, should Russ Hoxie have been benched as long as he was during the second half? Third, do we have too many players on our team? I don't know the answers to these questions, but I do know La Sierra's Varsity is a talented one. They played an exciting game down to the last second. They deserve a lot of credit. The players would like to thank the fans for their support

### Women's Basketball FINAL STANDINGS

	W	L
Brown	8	0
Archuleta	5	3
Jaqua	3	5
Brock	3	5
Landaas	1	7



The crowd thronged the Alumni Pavilion to witness the PUC-La Sierra basketball game. Cheers were led by members of the BSA. PUC Upset La Sierra 93-91.

G. Arlington trapped

## The shadow deepens

You can unbate your breath as it is time for The Deepening Shadow.

Yes, The Deepening Shadow winner of the Survival of the Fittest, is the continuing saga of human lives shaped by the events which surround them. The Deepening Shadow is a true-to-life story centering itself in Farilee City.

If you have survived the stench and can recall the last episode, G. Arlington Farilee was blocked and at a standstill in the sewer line directly under Bailey's Betray 'Em Bookstore and Collegiate Market.

G. Arlington must get around this massive object in order to appropriate his daughter's ransom.

"Let me try the shovel ... nothing. The pick might work. Mercy, this object is solid. About as solid as my new Old

Spice solid, which will keep me drier even though I might be working overtime. Just like I'm doing right now. Yet I can't tell if it's me or this massive object that smells so bad."

"This pick just won't even dent this mass," says G. Arlington. "That leaves me with just one alternative."

Just one alternative? "Let's see, where did I put it?"

What is G. Arlington searching for in his large shopping bag?

"Ah, the TNT."

In his desperation to pass this unpassable barrier, G. Arlington has resorted to using dynamite. Maybe if he just huffed and puffed?

Taking two sticks of dynamite, G. Arlington tapes them together and inserts the sticks up against the mass.

"I better use an extra

long fuse as I have a long way to go to get clear of the blast and the consequences."

G. Arlington lights the fuse and begins to scramble toward the man-hole cover.

Meanwhile, back at ground level, an ugly colored van pulls into the parking lot. The occupant exits the van and notices the man-hole cover is ajar.

"I better put this cover back on the sewer opening," says the van's driver now identified as Goofy, the store's owner. He replaces the cover and stands on same.

"The dynamite is just about ready to blow," says G. Arlington. "Oh, no. I can't get the man-hole cover off. I'm doomed!"

Dare you miss our next exciting episode when you'll read BOOM!!!!

## Pine Springs , company enrich some marriages

The annual Marriage Enrichment Retreat was held in Pine Springs Ranch on February 12 and 13, 1982.

After supper Friday night, Carol Nelson, a graduate from Loma Linda University in Marriage and Family Counseling gave a lecture entitled "I Can't Love You If I Don't Love Me." During the lecture, she gave handouts for couples to work out practical problems, by responding to the questions given.

Steve Daily, campus chaplain gave a Sabbath School talk on what the Bible says about sex roles. "The idea given in scripture was in the equality of Adam and Eve in the beginning," said Daily. "It was sin that brought the change. In the Old Testament, women weren't treated equally, but Christ broke all the barriers, sexual, economic or racial may they be.

Under the topic "Celebrating Our Differences," Rick Williams, director of admissions and recruit-

ment told the story "Baby X", which is built on the idea of sexual prejudices against women in the media, humorous advertisements and jokes.

Vern Andress, academic dean of the Las Sierra Campus, discussed the subject of perception versus reality under the title "Sometimes I Laugh Hardest when I'm Listening Best," proving that marriage brings people who perceive reality.

Alberta Mazat, assistant professor of Marriage and Family Therapy on the Loma Linda Campus, ended the retreat with her lecture "Your You Warms My Me" which emphasized the importance of touching, totally apart from sex, the importance of listening of verbalizing affection and the element of surprise in a marriage.

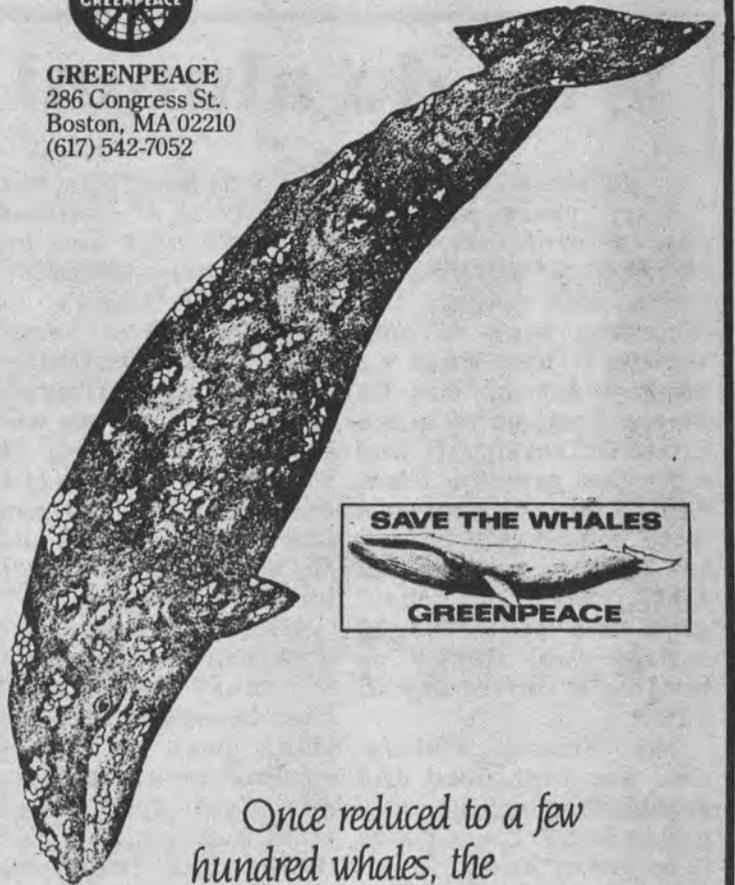
The retreat was concluded with a sunset meeting of testimonies from the couples who found the retreat very helpful, profitable and enjoyable.



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Illustration by Sara Meade

# The Back Side...

## Why do alumni return?

by Steve Daily

Sixty years ago our church forefathers purchased a 330-acre ranch and began the laborious task of converting it into what we know today as the La Sierra Campus of Loma Linda University. It was a gradual process. First came the transition from boarding academy to junior college in 1927. Later, the school grew into a full fledged college and, finally, it became a university in 1967.

The Alumni Federation was organized and established on this campus in 1958. Its purpose is to foster unity, loyalty and to promote the growth of the total institution. This weekend we honor our alumni

and welcome them back in a spirit of gratitude for their past and present accomplishments. Some of these individuals are so committed to this institution they donate literally hundreds of hours each year to promoting the value of Christian education on this campus and to raising funds for its continued growth and development.

What is it that makes a person a loyal active alumnus? What is it that causes a person to think back on his/her experience at La Sierra and feel good about what happened in their lives while they were here? For some reason, Adventists do not tend to be a very patriotic people. We are certainly

not involved in strongly promoting national patriotism, because our interpretation of Revelation 13 has traditionally viewed the government with suspicion, as a beast which will soon turn on us as a people. But even on our own college campuses I have noticed a tremendous lack of school spirit.

Every year at this time the ASLLU elections remind us of this problem of apathy. It seems public colleges and universities often produce greater pride and loyalty in their graduates and experience greater school spirit on their campuses than what we have in our Christian schools.

## Geology program gets a boost

Seismic records, oil prospect reports, maps, geology texts and research volumes form a growing body of resource material donated by one of the largest independent oil companies and some anonymous persons to the geology department.

"The latest contribution to our program was an extensive set of invaluable teaching aids for use in our petroleum geology course," says Lanny Fisk, associate professor of geology. "A collection of maps, seismic records and oil prospect reports were donated by Davis Oil Company of Denver."

According to Fisk, Davis is probably the largest independent oil company in the United States, drilling more wells each year than all of the "majors" except Amoco. The firm is solely owned by Marvin Davis, recent purchaser of 20th Century Fox. The gift to LLU was arranged personally through Ed Lefaye, chief exploration geologist for Davis and, according to FORTUNE magazine, the highest paid geologist in the world.

"Davis' contribution to the LLU geology program provides valuable teaching tools which are already being put to use this quarter by students in petroleum geology," says Fisk. Although no monetary value could be placed on

this latest donation, Fisk says the items could not have been purchased.

The materials donated by Davis were standard documents used in the petroleum industry for oil and natural gas exploration. "Our students will have first hand experience in using real-life prospects from petroleum exploration performed within the past year in Wyoming, Texas, Louisiana and California," says Fisk. "The experience they gain from studying these prospects will be invaluable to our students later when they start generating their own petroleum prospects."

Several anonymous individuals donated several thousand dollars worth of geological and geothermal maps, aerial photographs and nearly complete sets of such journals as the *Bulletin of the American Association of Petroleum Geologists*, the *Journal of Geophysical Research* and the *Earthquake Information Bulletin*. The geology program has also received several personal collections of minerals, rocks and fossils of inestimable value according to Fisk. These are being catalogued into the departmental collections which, over the past year, have grown tremendously.

## No arts yet seen

by Ken Dickey

Where is the art in America? Where exists the feeling of creativity, the expression of emotion? In a society that encourages only works with financial value, where can one find the creativity of free living?

Certainly any university should provide the answer. All universities, whether private or public, are designed to enhance every facet of life in an individual. Even La Sierra has a college of Arts and Sciences, right? Well...I'm not so sure.

We have a college of SCIENCES, definitely (after all, isn't everybody pre-med?), but I'd really have to question our arts.

La Sierra can teach someone the notes on an instrument, the techniques of painting, sculpting and pottery, the rules of writing and many other so called "arts." But it can never teach the emotional expression or the abstract feelings necessary to true art.

My definition of art is the most emphatic means of communicating pure emo-

tion. Actually, true art is produced when the technical nature ends and the feeling begins. An artist first masters the scientific aspect of his trade, like the notes of an instrument and, only afterward, he combines that scientific technique with his feelings to create a work. The intangible quality of art-emotion-cannot be taught by any institution. It can only be encouraged.

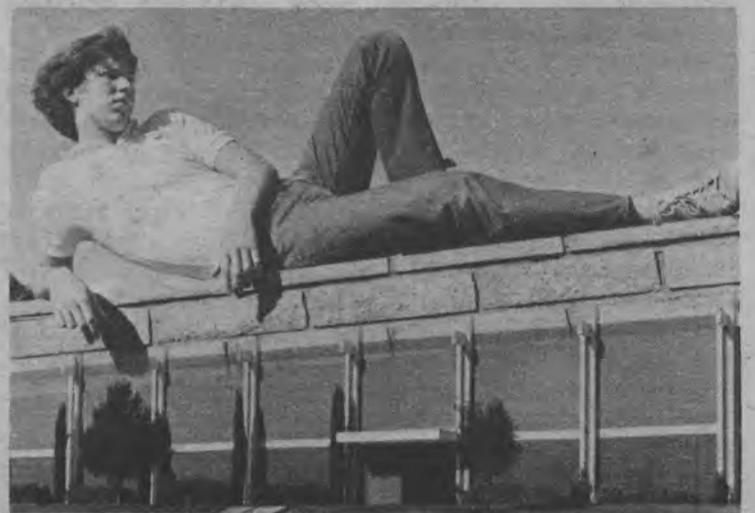
What about here at La Sierra? Are we encouraged to inject emotion into our lives? What if the spark of creativity strikes me at 3:00 a.m.? Can I gain access to a piano, an easel, or a pottery wheel? Can I leave the dorm to shoot photos or view the stars? Even if I do find the means of fulfilling my artistic instincts, do I dare risk my grades for a second by indulging in the obsession of creativity? No. Of course not. It wouldn't be practical. American society would discourage it.

The very same American society teaches us to believe art

major are actually just people who can't handle science. To be honest, I think prasmatical science majors are actually just people who can't handle art. They tie their emotions up with a pretensive web of scientific details and useless tedium. Sure, they will make it into med-school, but they'll never be free-they will never FEEL. But, of course, I'm not talking about you, it's them out there, right?

I think it's time we all take our collective foot off the accelerator and coast for a while. Why don't we just take a small break from the cold, mechanistic drive for straight A's and live life. We can accept an A minus or even a B plus for the opportunity to create and feel. We can bring art into our lives and keep it in our school. We CAN revitalize an admirable virtue of humanity, and, if we ever want to find happiness, we MUST!

So where exists the art? As it stands now from an impractical, emotional, ARTISTIC point of view, there ain't no art at La Sierra.



Dean Morford reclines atop the alumni Pavilion after being refused the position of center on LLU's varsity basketball squad.

# National Criterion

April 1, 1982

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Largest circulation of any paper in America

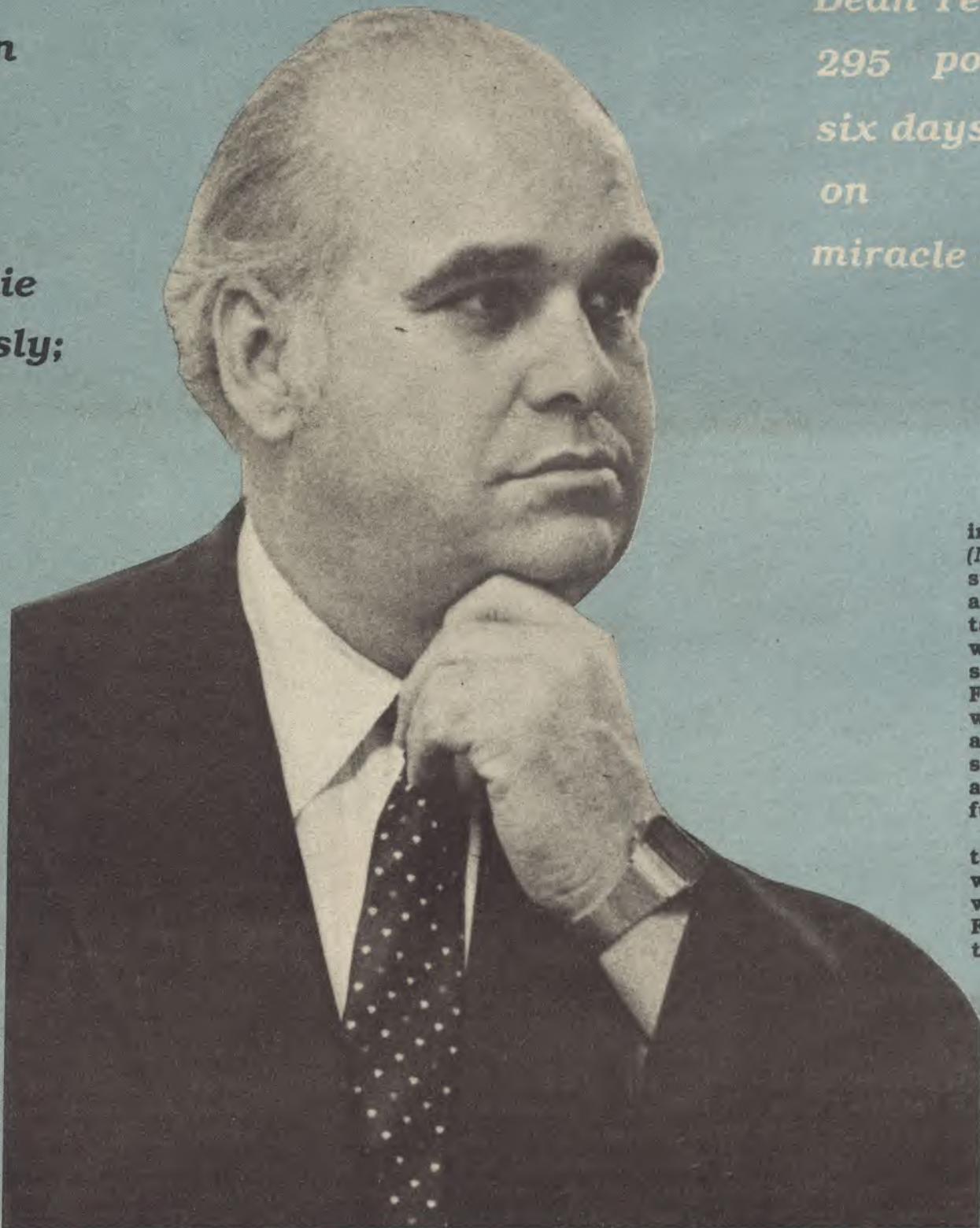


**Editor  
on  
critical  
list**

**PG & E to build  
nuclear reactor  
on  
university grounds**

**LLU to join  
the NCAA**

**Students die  
mysteriously;  
Coroner is  
stymied!**



**Dean Teele loses  
295 pounds in  
six days  
on  
miracle diet**

Articles contained in this issue of the *(National) Criterion* strictly fictitious and are not intended to be taken seriously. They were all written in the spirit of fun and April Fool's Day. The editor wishes those in the articles to enjoy the stories and not be angered by a poke at fun.

The editor, assistant editor and the whole *Criterion* staff wishes a Merry April Fool's Day to all and to all a good night.

**KSGN  
taken over  
by  
terrorist group**

**Physics building  
gets  
new name**



APR 7 '82

HERITAGE ROOM  
THE LIBRARY  
ADMA LINDA UNIVERSITY  
RIVERSIDE, CALIFORNIA

# Prince Charles and Lady Di visit LLU

by Francis S. Green

The Prince and Princess of Wales were treated to a royal weekend on the La Sierra campus, March 18,-20, in what has been described by associate dean of students, Kent Hansen, as, "the most successful publicity coup in the history of Loma Linda University."

The royal couple and their entourage, disembarking at Ontario International Airport, were flown by a fleet of helicopters, rented for the occasion by the university, directly to the La Sierra campus. Security provided by campus patrol working in concert with the Riverside Police Department, was extremely tight as the battery of helicopters deposited the royal couple, their staff and a mountain of luggage on the La Sierra Commons.

Prince Charles and Princess Diana, who arrived shortly before noon, Friday, ate the first meal of their stay at the campus cafeteria. All subsequent meals were taken off campus when a misunderstanding arose over Charles' insistence upon ordering venison and English ale from astounded cafeteria personnel, (who gamely substituted Worthington Choplets and apple juice.)

Advance publicity given to the royal visit jammed all local hotels during the weekend, necessitating emergency accommodations for the British visitors. Sierra Towers' offer to take in the Princess of Wales and a similar suggestion made to Prince Charles by Angwin Hall residents were graciously declined.

Workmen labored feverishly Friday afternoon converting Tracy Teel's office into private quarters for the royal visitors. The guest staff were housed at the Consumer Related Sciences building.

Princess Diana was guest of honor Friday afternoon at the "Name the Baby" contest sponsored by the student senate. Winner in the male name category, suggested for the new heir to the British throne, expected in June, was Prince Travolta, followed closely by Prince Ringo and Prince Mick.

Winning name in the female category was Princess Cher. Runners up included: Morgan and Bo. The Princess said she would give "serious consideration to students' suggestions." For their prize, winners in each category received a hearty thanks for their efforts by the thrifty-minded student senate.

Charles and Diana, accepting an invitation to join students in worship Saturday morning, were treated to a sermon by Lynn Mallery on "The Joys of Poverty." The Prince, much impressed, invited Mallery to present his views to the Queen this summer during an all-expense-paid-vacation to the British Isles. Mallery explained he had developed the concept while teaching on the La Sierra campus where all faculty members are required to take vows of poverty.

Trouble developed Saturday night during a pair of scheduled lectures by the royal couple at the Alumni Pavillion. Charles, who spoke at six o'clock talked about "The Splendor of Blood Sports" giving a vivid description of the glories of "riding to the hounds" (fox hunting) and the challenge of deer stalking on the royal estates.

Diana's lecture directly following the Prince's talk at eight p.m., was titled, "The Lord God Made Them All" and consisted of an emotional, and at times, tearful appeal for the abolition of blood sports and the sparing of innocent animals.



The Royal couple are a constant attention on the La Sierra Campus. Lady Di and Prince Chuck have left the Commons nauseated and overwhelmed. Both asked for something to settle the stomach.

Wide World Photos

An angry outcry by her surprised spouse during the Princess' presentation led to a royal row before amazed students, faculty and visiting press. The royal couple, no longer speaking, sought separate accommodations for the night. Princess Di was taken in by noted animal lover, Roberta J. Moore, a journalism teacher on the La Sierra campus, with whom the Princess also shares a love for horticulture. Charles, spent the night with Criterion editor, Michael Goryan, who shares Charles' love for horticulture.

Princess Di was taken in by noted animal lover, Roberta J. Moore, a journalism teacher on the La Sierra campus, with whom the Princess also shares a love for horticulture. Charles, spent the night with Criterion editor, Michael Goryan, who shares Charles' love for horticulture.

Cont. page 3

# Beaten editor lies in critical state

National Criterion editor, Michael Goryan, is in critical condition in Corona Community Hospital and lies listless in the Intensive Care Unit. Goryan is suffering from a punctured left lung, lacerated liver, ruptured spleen, possible subdural hematoma and a fractured pelvis.

Goryan's half-alive body was discovered Monday night behind the communication building by a 14-year old boy playing with his pet dog.

Police have several leads as Goryan's apparent assailants allegedly left copies of past *National Criterion's*, bearing articles about the student senate, the president and vice-president of the Associated Students of Loma Linda University and some very explosive editorials.

A note was also found pinned to Goryan's *National Criterion* t-shirt. According to police, the note said, "The truth be damned. We'll do as we please." The note was typed on official ASLLU stationary bearing the Loma Linda University letterhead.

Todd Randall, coordinator of Corona Community Hospital's Intensive Care Unit told reporters, "Mike is really in sad shape but is fairly stable for now. His vital signs are within normal limits and he is improving neurologically. He has asked for the latest senate meeting minutes and, in moments of delirium, repeats the word, 'taxi.'"

Randall estimates the time of recovery to be at least three months although final confirmation will have to come from Goryan's six physicians.

Police are probing into the word

"taxi", possibly in hopes of finding more clues into Goryan's assailants. Police also speculate a local taxi cab company may have been involved in the attack or may be able to shed some light on the situation.

Police are also conducting their investigation on campus questioning several students on the receiving end of Goryan's editorials. Police have questioned Robert Sciulli and Jeff Stephan, two ASLLU officers asked to resign by Goryan.

Also being questioned are Lyn Foll and Roberta J. Moore, two professors at the university. Both are rumored to have harsh feelings toward Goryan and the paper he edits.

Nanci Gayed Geriguis, *National Criterion* assistant editor, will take over Goryan's duties the publications board voted. The *National Criterion* constitution allows for this transfer of power.

If Goryan should survive his wounds and return to the *National Criterion*, power would have to be officially restored to him by a publications board vote.



Michael Goryan, editor of the NATIONAL CRITERION, lies in critical condition at Corona Community Hospital's Intensive Care Unit. Todd Randall, intensive care coordinator attends Goryan. Randall says Goryan will pull through.

## Pac-Man eats students

The university is mourning the death of 16 of its students killed in a freak and unusual accident at Castle Park here in Riverside. Castle Park is a miniature golf and arcade entertainment center.

The 16 students killed were: Edith Acosta, Debbie Bautista, Brian Berry, Douglas Britton, Carlos Edwards, Eva Javier, Darren Johnson, Claudia Kennedy, Fari Nejadpour, Budiani Nugroho, Heather Reeves, Janet Sims, Gregory Stephens, Cecille Thompson, David Vannix and Andre Watkins.

The events leading up to the tragedy are as follows: The students decided they did not wish to view the 35-year old film being shown on campus and took three cars over to Castle Park. After golfing and shooting a little pool, the 16 decided it was time to challenge Pac-Man. Pac-Man is a video computer game.

Berry beat the computer and Pac-Man became very angry. After breaking the glass, Pac-Man started toward Berry and swallowed him whole.

Pac-Man spotted the

others who were cheering Berry on and ate the remaining 15 students.

Pac-Man should have been too full to eat humans. It was estimated he had eaten over 2 million dots that day.

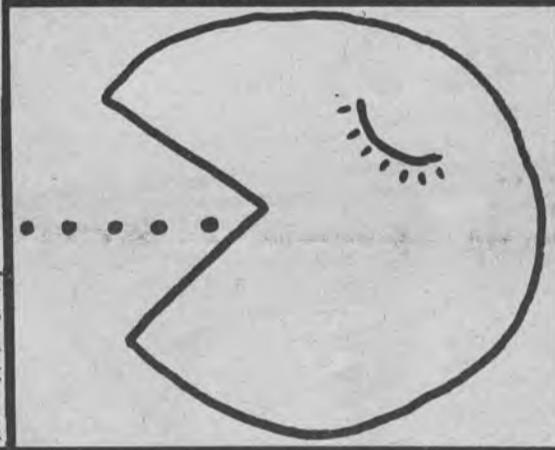
One witness, not wishing to be identified in fear of similar consequences, stated, "It was the most horrible thing I've ever witnessed. People were screaming and all the blood..."

Given credit for subduing Pac-Man is Herman Melville, a 14 year old Riverside boy. Melville took the laser being used to destroy asteroids and aimed it at Pac-Man disintegrating the little dot, and now human, eater.

Melville said after it was all over, "It was neat. I grabbed the laser and started to drill him."

"Just one thing though," he explains, "my mom is really mad. She had to use another quarter to power the laser."

A memorial service will be conducted for the 16 students during the first chapel service of the spring quarter. Chaplain Steve Daily will conduct the service.



Prince Charles and Lady Diana are seen here exiting the La Sierra Collegiate Church after being deeply inspired by a rare inspiring sermon of Lynn Mallery's. The Prince and Princess recently visited the La Sierra Campus.

Wide World Photos

passion for sporty cars and is not noted for his aversion to blood.

Happily, reconciliation was affected Sunday morning by Dean Vern Adress, who commented, "It's not dif-

ficult when two people are that much in love." Students presented the departing Diana with a German shepherd puppy and Charles with fifty pounds of fresh venison.

As the royal couple took their leave Diana was heard to comment, "We'll certainly remember La Sierra" to which Charles added a hearty "Amen!"



The Castle Park was the scene of the gruesome, bloodshedding deaths of 16 students by the video computer game, Pac-Man.



# Well water may be responsible for 26 deaths



Speculation over the deaths of 26 students have led health officials to again examine the water wells on campus. The wells are contaminated with DBCP.

## LLU sports program expands into PAC-10

Loma Linda University has announced its intentions of becoming involved in intercollegiate sports announced V. Norskov Olsen, president of the university.

The university will become an official member of the Pac-10 of the NCAA or National Collegiate Athletic Association. The NCAA is responsible for the monitoring of sports activities among its member colleges. Other colleges in the Pac-10 include UCLA, USC, Oregon and Oregon State, Washington and Washington State.

The university will face a three-year probation and must petition to amend the NCAA rules of having only ten members in the Pac-10. A spokesman for the NCAA said the association should vote to amend the rules and are

looking forward to having Loma Linda in the Pac-10. The NCAA hopes this union will be both rewarding and profitable.

Walter Hamerslough, physical education chairman, stated, "The university will start an active recruiting program centering its efforts within the state of California."

Rumors have it, the university will offer an athletic scholarship to a very promising high school senior, Kareem Saad-Abdul Mohammed Jones, a seven-foot, one-inch center at Los Angeles High School. Jones is an awesome basketball player.

Jones took his school to the CIF finals this year and took second place among the all-time leading scorers in California high school history.

Fear has gripped the Loma Linda University, La Sierra Campus as several students have mysteriously died. At last count, 26 deaths have occurred.

The Riverside County Coroner's office is hard at work and has communicated to the Disease Control Center in Atlanta, Georgia.

Chief Deputy Coroner Carl B. Smith has refrained from comment as "things just are not coming together for us."

Although the deaths remain a puzzle, Kirkham Campbell, sanitary engineer for the state health department in San Diego, stated, "There still exists high levels of dibromochloropropane (DBCP) in the water and this could be the cause of some of the deaths.

Public utilities director for Riverside County, Everett Ross, said, "Campbell is just speculating. We do not believe the water is the cause for these unexplained deaths."

However, since Ross made that statement, Kim Hooper, Carolyn Green and John Gaston from the state health department in Berkeley have been summoned to evaluate the situation in Riverside.

The latest figures of DBCP in Riverside wells has reached the 3.7 level. Any figure over 1.0 is considered significant

Hamerslough is overwhelmed with Jones' ability to rebound, shoot and dribble. "For such a giant, he's gifted with natural talent. I think Mo (Mohammed) will take LLU into the play-offs."

Jones could not be reached for comment but his agent, Sugar Ray Rahiem Mohammed-Abdul Smith stated, "Kareem will evaluate the offer made by Loma Linda and final decisions will come shortly."

The university's offer includes a four-year

by health officials.

Campbell, in an interview with *National Criterion* reporter Betsey Page, stated, "DBCP is a known carcinogen and often mutates in the human body. The coroner's office may not even know what they are looking at. It could be a new form of cancer."

University officials have refused comment; however, Ted Uren, campus business administrator, stated, "We've gone over and over the water situation for several months and I can honestly say, it's not the water. If it was, we are talking a long-term effect, not something as short-term as this."

"I've been drinking this water for more years than any student and I feel fine," Uren continues. "Of course, I have been a little run-down and experiencing severe headaches. My stomach has been hurting and I can't hold down any food. I've also dropped 15 pounds in the last two weeks, but it's probably just a cold."

The coroner's office has assured the public and campus officials the investigation will continue and a cause will be established. Until that time, the health department advises students to drink only boiled or bottled water.

scholarship, private thopedic surgery. "I room and a new Fiat know we can win Spider turbo. Jones was several games, but I heard to have said he think it will take some wanted unlimited late time before we make it and overnight leaves. to the Roses," stated Peifer.

Tracy Teele, vice-president of student affairs said this matter would have to be looked into, but "I'm sure we can work something out."

The first sports event the university will enter is football. Coaching the LLU White-washers will be Bruce Peifer, graduate student studying or-

All future building on campus will be curtailed until a new stadium is constructed where the football field is currently. The stadium will seat 55,000 and house track and field, baseball, football and soccer events. Plans for Vejalink stands are included in the initial building.

# Nuclear reactor to be built on university land



University-owned cows are seen here grazing the fields. In the background are the houses on Ambs and Raley Drive. But towering over every building are the stacks of the recently constructed nuclear power plant.

Wide World Photos

## Majestic Two-Bit – A national monument

The State of California's Park and Recreational Department has unanimously voted to make Two-bit mountain a national monument.

The majestic mountain, a gift from the graduating class of 1933, is known for its all-season skiing, weed-sprouting and natural rock formations.

A spokesman for the recreational department stated, "Two-bit has been an ever-present sight for many a student and the department just couldn't resist its defaced rocks and motorcycle paths."

The department's action will result in road signs directing tourists

to the mountain, admission to the numerous hiking trails and a ten-foot high fence to surround the monument's base.

V. Norskov Olsen, president of Loma Linda University, stated, "It is indeed a great pleasure to have the Park and Recreation depart-

The university has announced its intentions of building a nuclear power plant in the vacant lot behind Palmer Hall.

Pacific Gas and Electric (PG & E), in conjunction with physical plant, will start construction after approval by the Riverside County Board of Supervisors.

University officials and representatives from PG & E will hold hearings for faculty and staff members April 11 at 5:45 a.m. in the office of university president V. Norskov Olsen. The office will accommodate approximately four persons.

The Riverside County Board of Supervisors will conduct hearings April 15 and 22 at 1:00 p.m. in the board room.

The financial impact of the power plant on the university has been described as "significant" by Provost R. Dale McCune. McCune states, "The university will benefit in the long run as we will soon be able to power the entire campus with clean, safe and effective nuclear power."

McCune managed to dodge the question of where the nuclear waste will be stored, but commented on the high amount of students to be employed running the plant and the decrease in tuition as a result of the power plant cutting energy costs.

Physical plant manager John Uhrig said, "This is an endeavor never yet undertaken by physical plant and we are really excited over helping to construct the nuclear facility. And, I'll tell you what, we can do a bang-up job."

Students have already started to picket the university and hold demonstrations in

the Commons. A concert of "No Nuke" supporters will be held to help defray the costs of fighting the university, PG & E and the Riverside County Supervisors.

Headliners for the concert include James Taylor, Carly Simon, Mick Jagger, Billy Joel, Judy Collins, The Doobie Brothers, Bruce Springsteen and Jackson Browne. The concert is slated for April 3 at 8 p.m. at UCR.

Vern Andress, dean of the college of arts and sciences, said, "I don't understand why the students are fighting this. Their tuition will significantly decrease. Isn't that what they want?"

The nuclear power plant contract was also bid up on by Pacific Union College (PUC) but Loma Linda University out bid them (having more money to play with) and demonstrated willingness to conform to the Nuclear Regulatory Commission's standards.

Tracy Teele, vice-president of student affairs said, "Should a leak occur and evacuation be necessary, the university busses are on constant standby and then, it's every man for himself."

One of the student protestor's signs said, "First it's DBCP — now it's nuclear waste." The sign referred to the already contaminated water on campus. The administration had elected not to tell students of the chemical in the water supplies. There is new speculation — will the university tell the students about nuclear waste in the water?

Construction starting date for the power plant is scheduled after the new art complex is completed.

ment bestow upon the unnniversitee this high and holee awner."

Vern Andress, dean of the college of arts and sciences stated, "What the president is trying to say is, and if I may paraphrase, 'It is very nice to have this majestic honor given to the university as we will be given 30 per cent of the

gate profits. This will go into a student endowment fund."

The projected admission price is \$7.50 for adults, \$5.50 for children under 15 and \$3.00 for children under two. Projected hours of operation are Saturday, noon to 6 p.m. and Sunday 10 a.m. to 10 p.m.

# Lettuce diet helps Teele drop 295 lbs.

Tracy Teele, vice-president of student affairs, has been known for his "axe-about to fall" facial expression, his willingness to say, "NO!" and his awesome size. He will only be now known for the two former traits and no longer for this awesome size.

Teele has lost 295 pounds in six days as a result of a very intensive weight-loss program.

"I feel absolutely terrific," says an ecstatic Teele. "I only remember being at this weight when I was three years old. It lasted only ten minutes."

Teele, with courage and determination, underwent a massive weight-reducing program which included jogging 83 miles a day,

saying, "Yes" no less than 143 times a day and eating only shredded lettuce at prescribed times.

"I would advise ALL reading my words," says Teele, "to try this diet. I've been able to keep my weight down and have increased my capacity to rove around the campus much better."

Teele's next steps are fairly obvious. He must replace his entire wardrobe, obtain a new office chair, shave more often and hangout with strict lettuce eaters.

Wife Marilyn is absolutely amazed by the new look of hubby Tracy. "I, uh, really like the look and I want to know it better. He's got the look that's all together...working...playing...It's simply

marvelous," remarks Marilyn.

Some of the wardrobe changes for Teele include designer jeans; more specifically, Jordache and Sergio Velente. Teele will no longer wear a suit and tie as "they are just not the look of a new man, explains Teele.

Teele is also introducing the weight reduction program into curriculum and invites students who may be suffering from a weight program to take the class.

Teele's new look has caught on as other administrators and administrators' staff have been seen jogging past the college. Rumors have it skirts and pants are looking bulky and very large among the high ranking officials.

The *National Criteiron* salutes Teele and those joining him in this massive weight-loss program. Of course, it has to be a quick salute as my pants have been a little loose fitting lately.



KSGN was the sight of a recent terrorist take over. The terrorists played better music and demanded Lee McIntyre, station manager, to stay off the air.

# Terrorists traumatize Good news radio

A group of six individuals, claiming to be Inspired Christians for Better Music (ICBM), took over the operating controls of radio station KSGN and played music, they said, was "more contemporary."

Instead of Pat Boone, Del Delker, the King's Herald, Anita Bryant, Calvary Temple Festival Choir, Haven of Rest Quartet and the voice of Lee McIntyre, station general manager, listeners were subjected to the music of more contemporary artists.

The ICBM group played the music of Chris Christian, B. J. Thomas, Evie, Jessie Dixon, Larnell Harris and Windley Thitts.

Although no direct harm came to the station operator, Susan Rubano, she was made to sit in a chair and listen to music foreign to station employees. Rubano was found unbound and ungagged.

The station was inundated with phone calls from, not irate listeners, but listeners encouraged from the music presented by the ICBM terrorists.

McIntyre told police and reporters the station is not in the business to provide enjoyable music, but to make money so the Oxnard station can become a reality.

During the hour-long take-over of the station, the call letters were KMOA or Keep McIntyre Off the Air. Also, the deans of the student dorms noticed more students were tuned to 90 FM than even on the Sabbath.

A poll taken by this newspaper revealed, for the first time, more than six students consecutively tuned into the station.

McIntyre remarked a step-up of security would prevent this detestable action from ever happening again.

It is not known yet who or what the ICBM is as this was the first apparent radio station take-over by this terrorist group. However, in an editorial note, the *National Criterion* hopes it is not the last.

# Faculty viewed in "moonlight"

It is a known fact, faculty salaries tend to be less than competitive and many faculty members have had to resort to moonlighting in order to keep pace with inflation.

The *National Criterion* thought our readers might be interested in knowing what some professors are doing in their time "off" from school.

Witnessed pumping gas at the Shell station at Magnolia and La Sierra was Lyn Foll, chairman of the English department.

Involved in a major drug bust in Corona was Evelyn Britt, chairman of the speech-language and audiology department. Britt single-handedly subdued and arrested three juveniles.

Don Jose's restaurant is proud to have Roberta J. Moore, professor of journalism and public relations, bussing tables.

Playing Romeo at the Mission Inn Dinner

Theater is John Carr, agriculture department chairman.

Associate professor of English, Grosvenor Fatic, qualified a Ford Pinto during the recent try-outs at Riverside Raceway.

Norman Mitchell, associate professor of biology, was seen "sticking-to-details" as he swept the floors in the Tyler Mall.

Acting as an assistant at Jack La Lanne's European Health Spa was assistant professor of psychology, Carolyn Howard.

The skid row neighborhood of Riverside gets occasional visits from Lourdes Silva, assistant professor of secretarial and business education. Silva tells the residents they too can drive a Cadillac and be successful. She then tries to enroll them in her success workshops.

Gary Bradley, assistant professor of biology, models clothes for C & R Clothiers.

Lee Reynolds, associate professor of business and economics, styles hair at the Collegiate Salon.

Professor of Art, Alan Collins sings punk rock at the San Bernardino nightclub, AC/DC. He has also been known to destroy his piano after the end of a performance.



This Shell gas station is the late night job place of Lyn Foll. Foll pumps gas here in order to cope with inflation.



Lee McIntyre

## McIntyre not to ask for dollars on seventh day

In a shocking announcement, Lee McIntyre, general manager of "Good News Radio," KSGN, stated the station's intention of ceasing to ask for donations on the Sabbath. The announcement was made during the La Sierra Collegiate Church's 11:00 church service.

Asked why the announcement was made from the radio station during a church service, and not from the church's pulpit, McIntyre responded, "I knew the majority of our listeners would be tuned into the church service and this seemed to be the best time to do it. Besides, I just cut off the usual Donald Vaughn's (church organist) terrible impressionistic prelude."

According to a former

employee of KSGN, the station received a great deal of mail requesting McIntyre and the station to not ask for money during the Sabbath hours.

Students were asked to comment about McIntyre's announcement but none of those polled knew there was a "Good News Radio" and no one knew who McIntyre was.

To replace the time allotted for solicitation, McIntyre will sell Holy water and potions.

## April Fool's Dream

by Steve Daily

It was a crazy dream. I arrived on campus for the first day of spring quarter only to find a large group of angry students sitting on the front lawn. A young radical, wearing a string of beads around his neck, was shouting words through a blow horn. His words were critical and clear, "We can no longer tolerate the rising costs of tuition, books, and Christian education." A loud cheer resounded.

"The Adventist church has lost twenty million dollars through financial mismanagement in the last two years." A chorus of boos filled the air. "Our costs here at La Sierra are rising more rapidly because union policy forces us to charge the same amounts as struggling PUC." I quickly headed for my office as another chorus of boos erupted. Is this really the La Sierra Campus, I thought to myself. Have I somehow been transported back to the 1960's?

As I approached my office I was suddenly faced with a long line of picketing students carrying signs and placards. One said, "Clean up Riverside water," another said, "Let student government live." I was amazed that "good Adventist students" would resort to the tactics of "organized labor" and, as I broke through the picket line, I smiled and muttered something about never thinking I'd see such a protest on our own college campuses.

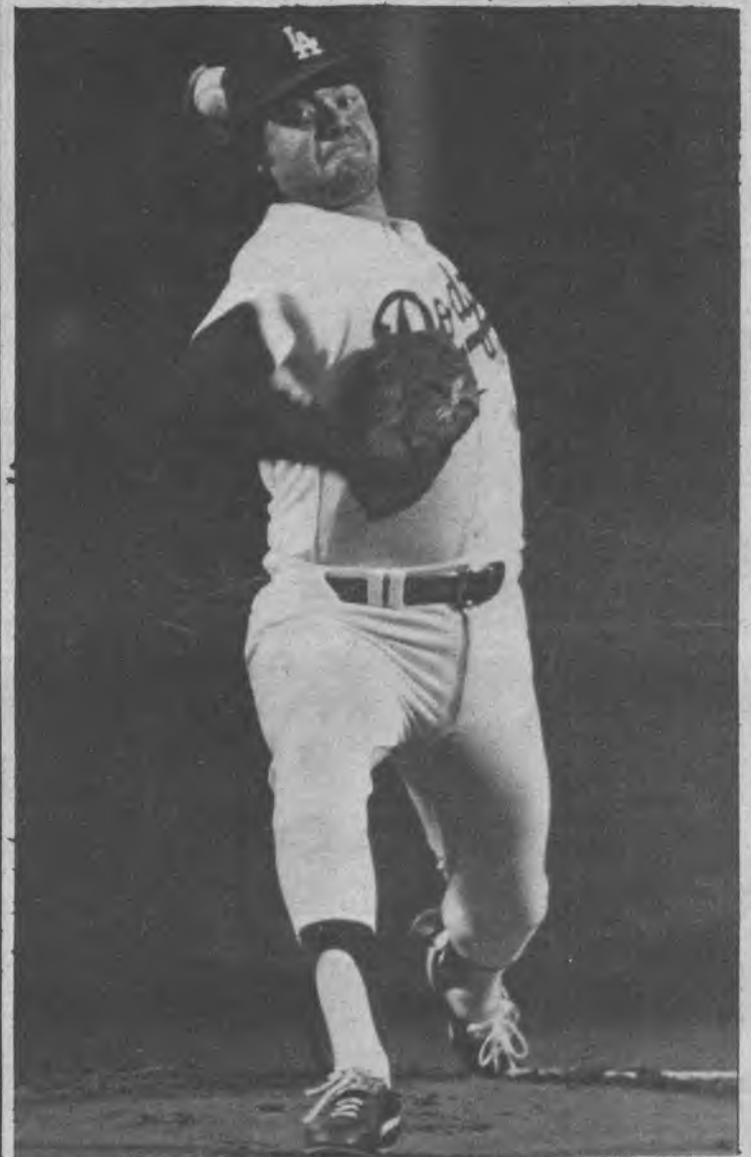
When I got to my office, it was crammed with students upset about current religious issues facing the church. I couldn't understand what had happened to the peaceful campus we had all become accustomed

to. One student shouted, "When will we give the laity a controlling voice in the church?" Another cried out, "Adventism is nothing more than just another materialistic, capitalistic, institutional bureaucracy consumed with self-serving motives." A third student screamed, "How can we build million dollar churches, while millions of human beings are starving to death?" The fourth person added, "When will we quit arguing theology and start meeting human needs simply because they exist?"

I was overwhelmed and exhausted as I finally made my way down the hall to a vacant room. As I stood there trying to collect my thoughts, my emotions ranged from outrage to admiration. My first reaction had been to feel threatened by such radical activity, but suddenly it occurred to me, it took tremendous courage, commitment and a good bit of idealism for students to take such an obvious stand.

I began to experience a very exhilarating feeling as I suddenly caught a vision of what could happen with such an army of young people who had broken the chains of apathy and experienced the joy and freedom of involvement and commitment to a meaningful cause. I rushed out of the empty room - they were all gone - the students in my office, the picket line, the crowd on the lawn.

I felt a deep twinge of disappointment. The next moment, I woke up, in bed. The calendar said April 1, 1982. It had all been just a dream, the delusory dream of an April Fool.



Los Angeles Dodger Fernando Valenzuela will have his name put on one of the oldest existing buildings on campus - San Fernando Hall. The new name for the old building will be San Fernando Valenzuela Hall.

## San Fernando Hall renamed

One of the oldest buildings on campus will receive a new name according to university officials.

San Fernando Hall has occupied the space between La Sierra Hall and South Hall for many years. Several repairs and additions have transpired over the years and the building stands a monument to the history of the college.

But something more

important than campus history is in the minds of university board members. They voted nine to one to rename the building San Fernando Valenzuela Hall.

The renaming is a significant move supporting Cy Young Award winner Fernando Valenzuela of the Los Angeles Dodgers, and his stalled salary negotiations for the 1982 baseball year.

Board members join in supporting Valenzuela.

The board feels the Mexican-speaking pitcher should be given at least \$850,000 to pitch for the world champion Dodgers.

Reasons for this support were: without Valenzuela, the Dodgers would not have won the National League pennant and certainly could not have beaten the Yankees in the World Series; the attendance increased substantially every time Valenzuela pitched; and,

the income from Fernandezomania was very significant.

A renaming ceremony will take place April 8 at 10:00 a.m. The national anthem of both the US and Mexico will be played as well as a personal appearance by Herb Alpert playing Tijuana Taxi.

A taped message from Valenzuela will be played and interpreted by Ernestina Parrales Garbutt.

# The Criterion

of

Loma Linda University La Sierra

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LOMA LINDA UNIVERSITY  
RIVERSIDE, CALIFORNIA

Vol. 53, No. 13

Friday, April 9, 1982

**“To Easter or not to Easter...”**



WHICH CAME FIRST, THE BUNNY, THE EGG,  
OR THE CROSS?

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APR 13 1982

# College aid cuts in state: \$108 million

## Panel estimates impact on California students of Reagan budget reductions

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By Anne C. Roark,  
Times Education Writer

California students would stand to lose at least \$108 million in federal college aid over the next two years if President Reagan's proposed budget cuts are accepted by Congress, according to new estimates by the California Post Secondary Education Commission.

In a report that is being released this week to financial aid experts in the state, the commission gives the first detailed analysis of what impact the Reagan proposals would have on individual students and institutions throughout California.

Budget analysts at the commission said Thursday that the proposed cuts in the government's loan and grant programs would represent a nearly 40% loss for California students between academic years 1981-82 and 1983-84.

### Amount of Cuts Cited

In the current academic year, about 240,200 California students received about \$280 million under the federal government's five major loan and grant programs, the study showed. Under the Reagan plan, an estimated 227,700 California students would receive less than \$265 million in 1982-83, and 147,450 students would receive \$173 million in 1983-84, the commission said.

Nationwide, the President's plan would eliminate a total of about \$2.2 billion from the current \$5.5-billion student aid budget.

Although it is too soon to tell whether Congress will go along with the proposals, there is some indication in Washington that a strong lobbying effort by students and college presidents from around the country may bring some relief to lower- and middle-income students.

### Impact on Private Schools

Indeed, as lawmakers conclude their hearings on the education proposals in the fiscal 1983 budget, some House and Senate Republicans have begun to

break ranks with the Administration and join Democrats in denouncing the extent of the Reagan proposals.

While some lawmakers have said they would try to restore the cuts proposed for next year, others have indicated their willingness to try to make up for reductions that have been made in federal grant programs in previous years.

Many lawmakers and education officials agree that private colleges and universities would be especially hurt by the Reagan cuts.

In California, William J. Rewak, S. J., president of the University of Santa Clara, warns that the reductions would "destroy private education."

At his institution alone, he estimates, 7,000 students would lose \$2.2 million in aid in 1982-83 and another \$2.9 million in 1983-84.

Stanford University officials said that in fiscal 1983, they also would have to find about \$2 million in nongovernment funds to support all the students who need assistance.

Although Stanford has enough private sources of income to continue its policy of "aid-blind" admissions, other private colleges do not expect to be so lucky. They have warned lawmakers that in the next two years, they will have to turn away qualified students simply because there is not enough money to support them.

At a press conference at Mills College in Oakland earlier this month, a dozen Northern California private colleges and universities released a joint statement saying that their inability to make up for the cuts in federal programs would place an unusually heavy burden on public colleges in the state.

"We foresee that many students will be forced to give up their plans of attending private colleges and universities," the statement says.

"Ironically, as they turn to the area's public institutions, they will become part of a situation that runs counter to the Administration's own stated objective of easing the

burden on the taxpayer. As those students turn away from a private education for lack of federal funds to help defray costs, they will actually cost taxpayers more money, since public education is directly and heavily financed through taxation, unlike private education, traditionally underwritten primarily with private support."

But the public universities have said their students would also be in trouble under the Reagan plan.

At the University of California, according to the Post Secondary Education Commission's analysis, the Reagan budget for the next two fiscal years would result in a loss of more than \$8 million in the largest of the federal programs, the so-called Pell Grants. In the current year, the university is receiving nearly \$20 million under that program. An addi-

tional \$2.6 million would be cut from the university's \$9.5 million in its work-study program.

UCLA's share of those cuts would be nearly \$1.8 million from its current \$4.4 million Pell Grant allotment and \$715,600 from its \$2.6 million work study funds.

The 19 campuses of the California State University would lose nearly \$12.6 million from the current \$31.1 million Pell Grant budget and \$2.6 million from the current \$9.5 million college work-study funds.

Similar reductions would be seen at the community colleges, the commission reported.

The \$43.4 million now allotted under the Pell Grant program would be reduced by \$17.5 million, whereas the \$12 million work-study program would be cut by \$3.3 million, the commission said.



# Church's role in nuclear age discussed at University church

by Francis S. Green

The University Church and department of religious ethics of Loma Linda University jointly sponsored a two day symposium April second and third, entitled, "Adventists and peace-making in the Nuclear Age."

Friday and Sabbath lectures and films were aimed at heightening Adventist awareness of nuclear issues and included clear calls for increasingly active Adventist participation in the growing national movement for a multilateral freeze in the production of nuclear weapons.

Off-campus guest speakers for the symposium were Robert Rufsvold from Physicians for Social Responsibility and Charles Shelton, Director of the National Peace Conference, Fuller Theological Seminary. Loma Linda speakers were Charles Teele, Jr., associate professor of religion and society on the La Sierra campus and Dr. Jack Provonsha, chairman of the department of religious ethics.

The two day presentation organized by James Walters, assistant professor of christian ethics, ended dramatically with University church pastor, Louis Venden's reading of "A Call for Remnant Peacemakers in a Nuclear Age," a joint statement prepared by the department of christian ethics and the pastoral staff of the University Church.

The prepared statement (printed in total in this issue of the CRITERION) called upon heads of state to freeze the production of nuclear weapons and to move toward their reduction and eventual abolition. The statement was circulated among approximately four hundred church members at the symposium's conclusion to obtain signatures of support.

Films viewed for the two day nuclear issue discussions were "The Last Epidemic," prepared by the Physicians for Social Responsibility, on the medical ef-

fects of nuclear war and "War Without Winners" shown on Sabbath morning. Invited to offer closing remarks to Saturday's final session, General Conference Congressional liaison, Gary Ross, informed those in attendance the General Conference has already been contacted by senator Edward Kennedy's office to learn if the church is willing to support actions calling for a nuclear freeze.

Ross listed a variety of methods suggested by proponents of such a freeze to protest nuclear proliferation. Suggestions included withholding the percentage of individual income tax going for national defense (a figure Ross gave as 56 percent.) Alluding to influences within the General Conference opposed to an anti-nuclear stance by the church, Ross suggested Adventist leadership may simply issue a mild statement deploring the nuclear arms race in general terms.

In other weekend remarks, pastor Louis Venden spoke of nuclear armament as a life-and-death issue. He also

observed some were beginning to realize past Adventist efforts to cope with war issues, such as the Medical Cadet Corps, fell short of a true anti-war stance, in that they simply patched up soldiers to go out and kill the enemy again.

At one point in Friday's panel discussion, Jim Walters commented, "There are some who didn't come to this meeting tonight probably because they thought this looks a little bit 'left-wing', maybe a little radical for the church to be taking up this issue. Surely, if there aren't those reactions in Loma Linda, they exist in our churches back east."

The panel which discussed Charles Teele's lecture Friday evening, raised such questions as: Is nuclear war Biblically possible? And, are Adventists commissioned to protest or to preach? These and other issues are jointly addressed in the interview, to appear in the April 23 issue of the CRITERION, conducted with Teele and Provonsha.

## Afro-American art displayed

The medium is clay and the message is "magic" in the California Museum of Afro-American History and Culture's most recent exhibition, "Magic of Clay," opening March 10, 1982 in Loker Gallery.

"Magic of Clay" presents the works of 10 internationally exhibited ceramists who have moved their art beyond the utilitarian beauty of simply pottery-making to a level and depth of artistic expression extending the traditional boundaries of the ceramic art.

"Magic of Clay" is not another pottery exhibit. "Magic of Clay" is an exhibition of ceramic sculpture by some of the finest of contemporary Afro-American artists.

Invited artists include: Nathaniel Bus-

tion, Instructor of Ceramics; Dale Davis, Instructor at Dorsey High School; Robert Stull, Associate Dean, College of the Arts, The Ohio State University; Winifred Owens, Assistant Professor of Ceramics, Howard University; Curtis and Yvonne Tucker, husband and wife team who developed Afro-Raku techniques (an adaption of traditional raku-fired pottery), Bing Davis, Carroll Simms,

### A CALL FOR REMNANT PEACEMAKERS IN A NUCLEAR AGE

#### OUR HERITAGE

Seventh-day Adventism's 19th century founders defined themselves as a part of a "remnant people" who were "called out of Babylon" in anticipation of "the blessed hope." Such a people, they claimed, were to exhibit all the gifts of God's spirit, including the gift of prophecy in both its "foretelling" and "forth-telling" dimensions. They, therefore, prophetically called their world to face God's judgment; to reject Babylonian religious structures which coerce; to oppose Babylonian social structures which enslave; and to hope fervently for God's future kingdom while working devoutly within the present world.

#### OUR FAITH

We affirm as our very own the faith of our religious forebears and seek to relate their lasting contributions to the challenges of our own era. Our doctrine of CREATION calls us to act as responsible stewards of the world God entrusts to humankind. Our doctrine of WHOLENESS calls us to engage in a ministry of healing where brokenness exists in any facet of the human condition. And our doctrine of HOPE calls us to hail God's eternal order as the End toward which all history moves while exhorting the present order to conform more fully to God's holy will.

#### OUR CALL

In affirming our heritage and faith as Seventh-day Adventists, we feel compelled to speak out on the nuclear arms race, a salient human issue of our day. We hereby call on heads of state for an immediate, multilateral, and verifiable freeze on the production of nuclear weapons, a staged reduction of present nuclear arsenals, and the eventual abolition of all nuclear arms.

We further appeal to brothers and sisters within our own community of faith who inhabit almost every nation of the world. We urge that they prayerfully consider various methods of making remnant witness against Babylonian abuse of power.

Stanley Wilson and Tony Hill.

Senior citizens groups and local schools are encouraged to arrange for tours, and to insure representation at the artist demonstrations, scheduled during the afternoon.

"Magic of Clay" will exhibit daily between 10 a.m. and 5 p.m., in the Loker Gallery. The exhibit closes on April 29, 1982. For additional information call (213) 744-7432.

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# The Back Side...

## Step right up and shoot the bunny

by Steve Daily

Like "Jehovah's Witnesses," there are many Seventh-day Adventists who refuse to celebrate Easter. They consider it a pagan holiday baptized by the Roman Church. These individuals point to the fact our word Easter comes from EASTRE, the Anglo-Saxon name for the goddess of fertility, identified with the reproductive rites celebrated during the Old Teutonic Spring Festival held during the month of April in Ancient Rome. Therefore, the innocent little bunnies and eggs we see in the grocery stores this time of year, are said to be symbols of pagan distortions of true sexuality.

But the Adventist disdain for Easter goes beyond just identifying the day with the cultic practices of pagan Rome. It can also be traced to the hostile attitudes Adventists harbored against the Catholic Church a century ago. In 1887, Uriah Smith, the editor of the *Review and Herald*, identified Easter as a papal custom observed by "the Protestant church not wholly weaned from Mother Rome."

Other Adventist pioneers condemned the Easter celebration because it was not Biblical. So our negative attitudes about Easter, which still exist, have

been perpetuated for the following three reasons: 1) pagan roots, 2) papal adoption of the custom, and 3) no Biblical basis for Easter.

I can still remember, as a little kid in public school, the sympathy I felt for the Jehovah's Witnesses in my class who always had to go and sit in the principal's office ever time we had a Christmas, Valentine, Halloween or Easter party. I often wondered why anyone would want to belong to a church that took all of the joy out of life. It also made me very happy my folks didn't belong to such a religion. But when my parents transferred me to an Adventist school, I was surprised to find some Adventists took the very same view of such holidays. Too often we allow our religion to negate life rather than affirm it.

The real question is not what did Easter mean to ancient pagans or Catholics or even early Adventist pioneers, but what does it mean to us today?

If you can not buy a chocolate bunny without thinking of the kinky cultic practices of old, then by all means shun such symbols. But if Easter can be seen as a time of year in which we celebrate the gift of life as it has been given by God, then the symbols of Easter will uplift

rather than degrade our thoughts.

Martin Heidegger, the German philosopher, made a distinction between those who truly "live" life and those who just exist. He spoke of authentic versus inauthentic living. He defined authentic life as that which occurs when man becomes liberated from his past and truly open to his future. In this state, man is no longer under the tyranny of things, he is no longer guided by what the crowd expects of him, but he actually dares to be himself.

Easter should serve as a reminder that too many of us are nothing more than living zombies. We are the living dead needing to be resurrected with a new spirit of social consciousness which will not be bound by the temptation of conformity. This new spirit is the result of a genuine "God consciousness."

Easter, above all else, is to be a celebration of "life." It must not be simply a commemoration of a "historical event" which we call the resurrection of Jesus. It must serve the purpose of reviving in us a true determination to resurrect ourselves from the mediocrity of conformity, so we may encounter the exciting, Christ-centered experience of "authentic living."

## "Stabat Mater" to be performed

by JoLynn de la Torre  
Celebrate this Easter by attending the sacred performance of Rossini's ten-movement piece, "Stabat Mater," featuring Loma Linda University's Choral Union, University Singers, LLU Community Orchestra and selected members of the community.

John Dennison, assistant professor of music, will direct the hour-and-a-half long work on Saturday, April 10, at 4 p.m. in the White Memorial Seventh-day Adventist church in Los

Angeles and Sunday, April 11, at 4 p.m. in the La Sierra Collegiate Seventh-day Adventist church.

"Stabat Mater" translates as "Mother was Standing." It recounts Mary's anguish as she stands at the foot of her son's cross. Dennison says, "It's a very popular, singable piece with some very nice solos." Maurita Phillips Thornburg, a soprano with the Roger Warner Chorale, will be one of the soloists.

There is no admission charge.

## Go see Mao to Mozart

by JoLynn de la Torre  
The Academy Award winning film "From Mao to Mozart: Isaac Stern in China" will be featured at 7:30 p.m. April 10 in the Alumni Pavilion.

The documentary features American violinist Isaac Stern who travels through China with his family and pianist David Golub. They encounter students, teachers and performers of Western classical music in Peking and Shanghai and witness the immense talents of China's young people playing contemporary and ancient instruments.

Stern and company are also taken to the school of the Peking opera. They attend classes in gymnastics and acrobatics and watch sword dances and ping-pong contests.

*Newsweek* calls the film's stirring, lovely work that "not only offers unusual glimpses of Chinese culture but also captures the teaching process as few films have."

"Mao to Mozart" is sponsored by the La Sierra Concert Series. The admission charge is \$3 for adults and \$1 for students.



These members of the Loma Linda University Church, have professed their belief in the rapture and have been raptured but returned to earth. The seven individuals are pictured in their post-rapture garments. All believe they will never be in the city of 144,000 Loma Linda

### The Criterion Staff

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Business club members donning their gay apparel are, (top row, l-r) Squiggy, Lenny and Richie; (bottom row l-r) Ralph, Shirley, Laverne and Joanie.

## Business club has better social life

La Sierra's student body was astounded last quarter. Never before had one club been so active and so popular. Winter quarter, the business club held several get togethers, including parties, a 50's day, a trip to the Forum to watch a Kings hockey game and a climatic trip to Mammoth. There was skiing galore and loads of good times!

But this quarter -- don your shades, contain your disbelief -- the business club is at it again! The business club is going beach camping (Mexico or San Diego looks like the hot tip), water skiing and much more!

The best part about being in the business club is the price of membership: only \$5.00! (Plus nominal fees -- or free passage -- for most activities).

La Sierra's business club proves that students can truly be involved with supporting social activities and group participation. It's clubs like the business club that keep spirit alive at La Sierra.

## Library phone shows university is cheap

by Ethel LaGrange

All off-campus telephone calls dialed from the La Sierra campus library have been discontinued. "But," says Dolores Scott, secretary to Ted Uren, "people will soon be able to once again make calls into Riverside."

Due to many complaints made to the librarians, it was decided to allow local calls. The reason behind the ban of off-campus calls was the expense. The

library formerly paid approximately five cents for every call made off campus.

Vera May Schwarz, assistant librarian says, "My personal feeling is the university should pay for the phone. There is a phone in La Sierra Hall and one in the Administration Building that can be used for off campus calls. The university pays for these and they should pay for the one in the library."

## Biology gets a buzz

by Glenn Jeffrey

Using research equipment bought inexpensively from a state surplus agency, the biology department of LLU La Sierra is studying excitable living cells, such as those found in the heart muscle of bees, to learn more about the mechanisms of electrophysiological control.

According to Robert Chilson, assistant professor of biology, the electrophysiology project is specifically researching the patterns of electrical control in the bee's heart muscle and in the bristle hairs of the insect-eating freshwater plant, *Utricularia*, also known as the bladderwort. One of the project's more interesting sidelights in-

volves the use of computer graphics to construct a three-dimensional bee anatomy.

Chilson, who is directing the research, estimates the project's equipment set-up to be worth about \$30,000, all of which the department has either made or bought from surplus stock. The major piece of equipment is a Unitron inverted-phase contrast microscope, valued between five and six thousand dollars, which the university bought for ninety dollars from the State Agency for Surplus Property in Fullerton.

The microscope is fifteen years old and, according to Chilson, "optically sound." The

university has also received several research oscilloscopes from the State Agency, which provides many low-priced scientific instruments to non-profit organizations.

Chilson remarks that the bee "is a very interesting organism. Its unique behavior patterns give it much sociobiological importance." He points out that if more is learned about how the bee's heart muscle works, then insecticide pharmacologists may find easier ways to eradicate harmful insects without destroying the economically beneficial bees, so important in cross-pollinating plants.

## BYU Professor to lecture

D. Michael Quinn, associate professor of history at Brigham Young University, will deliver a free public lecture on "Mormonism: From Sacred Grove to Sacral Power Structure" on Tuesday, April 27, at 7:30 p.m. in Hole Memorial Auditorium.

Quinn performed his doctoral dissertation at Yale University and studied the history of the Mormon hierarchy. He was featured a few weeks ago in a NEWSWEEK article which detailed the quarrel between Mormon church leaders and their scholars regarding the methods used in writing the church's history.

Quinn, 37, is viewed as the most accomplished of the church's younger historians and, according to NEWSWEEK, "has violated the long-standing Mormon taboo proscribing public criticism of

church leaders by name." His criticism was in response to the

attacks on Mormon historians by such leading figures as Elders Ezra Taft Benson, next in line as the Mormon's "Prophet, Seer and Revelator," and Boyd K. Packer, a member of the Quorum of the Twelve Apostles, who condemned the motives, methods and conclusions of Mormon scholars.

"When apostles speak on a subject involving secular knowledge... what they say must be subject to scrutiny," says Quinn. Kenneth Woodward, writer of the NEWSWEEK article says of Quinn's stand it

"Not only challenged the right of an apostle to question the motives and faith of historians," but also "defended the duty of Mormon scholars to challenge an

apostle's intellectual competence." While church leaders teach Latter-day Saints prophets have been infallible in their decisions and statements, Quinn insists a history of "benignly angelic church leaders... would border on idolatry."

Church historians of most denominations are interested in Quinn's ideas and work because the tension between administrative leadership

over the interpretation of the church's past is not a rare problem. The lecture is sponsored by the Department of History, Division of Religion and Graduate School. In addition to the public lecture on Tuesday evening, Quinn will dialogue with a number of Seventh-day Adventist scholars in a seminar session Wednesday, April 28, beginning at 9 a.m. in Commons, Room 101.

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APR 27 1982

**Those who live by the dollar...**



**Are educated by the dollar...**

Don Israel's

# Sports

## It's spikin' time!

Co-ed volleyball is in full spike. The coed games are served on Tuesday and Thursday.

It is a common sight to see girls spike the ball and make sizzling serves often too hot for some guys to handle. Spectators are certainly welcome. Volleyball season has reached mid-point and we must give credit to all the participants. Several girls have made what I call the honorable mention list in volleyball. They are --

- Jackie Howell
- Jamie Archuleta
- Cheri Knutson
- Rosy Reisz
- Edythe Joy Doggette
- Melanie Hanson
- Lynne Seto
- Pam Neufeld

It is not an uncommon sight to see guys playing catch outside the dorms. The reason? Baseball fever has everyone up and about. Dean Halverson has been warming his arm, pitching to trusty catcher Noriss Matsumoto. Baseball intramurals started last Friday afternoon and softball sign-up sheets are out. This sign up lasts until April 27 for the mens' league. Contact the P.E. office for more information.

The guys play on Monday and Wednesday. Most of the teams are balanced evenly, but three teams have made an early bid for first place. Jerry Stafford, Jin-Soo Han and Darrel Smith tune up their team for a rough second half of volleyball. It will be interesting to see



Ye Olde Spike Technique can be seen Monday through Thursday evenings in the Alumni Pavilion.



who will be on top. Receiving my honorable mention are --

- Sly Silafau
- Randy Borg
- Jin-Soo Han
- Roy Kim
- Gordon Skeoch
- Louis Moreno
- Abner Sabino

### UPCOMING SPORT EVENTS AT LA SIERRA

1. Annual Towers floor basketball games.
2. Annual La Sierra vs. Walla Walla baseball game today at 2 p.m. and Sunday 10 a.m. and 2 p.m. on the P.E. field.
3. Slow-pitch softball intramurals.

Watch the CRITERION for coverage of these and other events.

### The Criterion Staff

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### Marilee found; Goofy's in love

## The shadow deepens

Yes, the Deepening recognizes people. She Shadow, winner of the PUC-La Sierra basketball game, is the continuing saga of human lives shaped by the events which surround her in his arms.

"OK. OK. Down, girl. Here's a cookie. Good them. The Deepening Shadow is a true-to-life story centering itself in Farilee City.

"The dynamite is about to blow!" screams G. Arlington in fear and trembling.

(\*&%\*) - for lack of a better spelling for the sound of an explosion. (Please remember, the typewriter only has 48 keys.)

The TNT has finally exploded. Dust and various other "things" fill the sewer line.

Just then, a faint scratching sound is heard by a debris-covered G. Arlington. "What is that scratching sound?" he asks himself. He travels, partially hunched over, toward the sound.

It gets louder and louder as he draws nearer and nearer the scratching.

"Why...why it's my daughter, Marilee," G. Arlington says with amazement.

Of course, Marilee, being a deaf, dumb and blind nurse, does not know anything is coming toward her.

"Marilee, my Marilee. It's daddy. I've found you and boy, do you smell terrible. But then, I guess I don't smell real terrific either."

Marilee Farilee does whatever she does to

begins to jump up and down, finally realizing it's her daddy that has her in his arms.

"OK. OK. Down, girl. Here's a cookie. Good girl," says G. Arlington. "Marilee, I have some bad news. I'm afraid I'm going to have to dock your pay for not punching out when you were kidnapped."

The two stroll toward the sewer line's entrance.

In the meantime, Goofy, the store's owner, stands on the manhole cover, oblivious to the proceedings beneath his feet.

"Uh hww, uh hww," says Goofy. "I knew I had some gas but I didn't think it could rumble so much."

Just then, Goofy hears a knocking on the manhole cover.

"Uh, who is it," he asks through one of the tiny holes in the cover.

"It's me," says G. Arlington.

"Oh, okay," says Goofy, opening up the manhole cover and helping deaf, dumb and blind Marilee Farilee and G. Arlington Farilee out of the sewer.

Be sure to join us for the next nose-plugging episode when you'll read Goofy say to Marilee, "I love you just the way you are. I wouldn't try to change a thing. And what's that enticing perfume you're wearing?"

# Column 'As I See It' by Mike Goryan

## Tuition hike: A result of following the world

I fear for the future of La Sierra. My mind keeps rolling over the tuition increase for next year and the threats of President Reagan to cut educational grants.

The article on college aid cuts found in last issue spells out the fears of educational officials: "Private colleges and universities would be especially hurt by the Reagan cuts." And the quote from Santa Clara University president William J. Rewak, "Reductions would 'destroy private education.'"

A joint statement by 12 Northern universities stated, "We foresee that many students will be forced to give up their plans of attending private colleges and universities."

In the March 1 CRITERION, university administrators spelled out some ways the university is trying to save money and thus keep the cost of tuition down.

Despite all the previous year's budgeting and staff cut-backs and department budget cuts, the university still had to raise the cost of education.

I spoke to a supporter of PACE (Promoting Adventist Collegiate Education) and he questions the ability of this

parents, teachers and students alike.

History has shown private universities are closing at a rapid rate and this university could be right behind them.

One business professor told me the only way to really keep this university open and the cost of tuition down is to increase enrollment. This may indeed be true but with the tuition so exorbitant now, is the real possibility of an increased enrollment?

My mind wanders back to the many sermons and special church services supporting higher education (and that only in Adventist educational institutions). Part of the reason for the resounding of "importance" was, a certain percentage of young people leave "the church" when attending a non-Adventist didactic institution.

With the high cost of this precious Adventist education, many college young people WILL be attending non-Adventist schools (of the world) anyway.

Where is the Seventh-day Adventist educational system? We were called to be reformers but are still clinging to papal, Egyptian and Greek philosophies

teacher should not burden the children with too many books." (History of Education, p. 152). And did you know the "conferring of degrees was originated by the pope?" (Religion or No Religion in Education, p. 43).

The papal educational system cultivated the memory "as a means of keeping down free activity of thought and clearness of judgment." "Prizes" were "distributed to the best pupils with the greatest solemnity. . . It sought showy results. . . Originality and independence of mind. . . were not merely neglected, they were suppressed. . ."

(Studies in Christian Education, p. 9-10.)

"Uninspired authors are placed in the hands of . . . youth in our schools as lesson books - books from which they are to be educated. . . All unnecessary matter needs to be weeded from the course of study, and only such studies placed before the student as will be of real value to him." *Special Testimonies on Education*, pp. 151, 232.

Mrs. White, in *Testimonies*, Vol. 6, p. 129, states, "As long as we sail with the current

11, "God has revealed to me that we are in positive danger of bringing into our educational work the customs and fashions that prevail in schools of the world." And, "The plan of the schools we shall establish in these closing years of the work is to be of an entirely different order than those we have instituted."

"The English reformers, while renouncing the doctrines of Romanism, had retained many of its forms." G.C. p. 289. "Our own Seventh-day Adventist leaders left these Protestant denominations as the

English reformers left the European papal churches. They broke away from the papal doctrines held by the Protestant churches, but, like those English reformers, they carried with them, from the Protestant denominations, an educational system that was papal in spirit." *Studies in Christian Education*, p. 89.

I believe the church has lost its perspective on education and must now charge too large a tuition to make up for large (too large) institutions and the involvement with the world along educational lines.



## Letters to the Editor

Dear Editor:

Saturday evening, April 3, La Sierra was bestowed the rare honor of witnessing one of America's few remaining great artists in concert. Robert Guralnik's presentation of "Chopin Lives" was, to say the very least, emotionally stirring. The directors are to be commended for bringing to La Sierra such a tremendous artistic talent.

Mr. Guralnik's performance was like sweet candy to my mouth, yet, by the time I left the pavillion, my mouth was the poor acoustics and the lighting failures that were scarcely adequate to a concert pianist of Mr. Guralnik's caliber. Surely these inadequacies were uncontrollable and no person is to be blamed, but Robert Guralnik deserved better.

More importantly, I was appalled by the lukewarm reaction given to the performance. It was apparent to me a large majority of those in attendance were there for a social gathering, rather than the enjoyment of fine art. It seems fashionable these days to pretend to enjoy classical music. One is given a false sense of culture and social esteem by pretending to have an interest in the fine arts. I only wish this pretensive attitude would remain outside the sanctity of art.

In closing, I would like to apologize to those who were quite noticeably sincere in their interest of the presenta-

chairs are thankful for what La Sierra's administration has made available for us, but there is much more yet that needs to be done (an a few students or staff members may not seem proportionately significant enough to justify making the accommodations). But I should like to suggest that an increasing number of disabled alumni will also benefit from these adaptations and the proportion may be significantly large enough to justify doing something about the needs of La Sierra's disabled peoples. (And remember also, that many elderly people, while not needing these measures, will be glad for their existence). Thank you for considering us.

E. Robert Reynolds  
Class of '45

Dear Editor:

The CRITERION article, "ASLU President" and your accompanying editorial (March 12), leaves me angry and incredulous. There is simply no excuse for 1) featuring a "news story" written by the central figure in the dispute (with her byline omitted) 2) failing to include any responses from Sciulli and Stephan to the allegations and 3) your rambling, contradictory, thoroughly spiteful editorial.

The article mentions "Christian ethics," but did you know newspapers are to have ethics, too? Let me quote from the Chicago SUN-TIMES stylebook.

"Any person or organization whose interest of the presenta-

university to survive along education lines. For instance: Martin Luther and Melancthon believed "the

of the world, we need neither canvas nor oar." Again, EGW stated in *Testimony, Series B, No.*

# Benzakein decided to teach

by Ethel La Grange

Jacques Benzakein sat with his back to his desk and rolled a piece of paper between his fingers. As he talked, his hands were never still. He'd emphasize points with the downward sweep of his hands, offer explanation with the outward sweep of his hands, and of course, there was the small piece of paper that he rolled.

As the chairman of the modern languages department, he faces many decision that he has to make every day. What is he like? How do others see him?

"He's a unique thinker. He makes his own personal decisions with good reasoning mixed with a strong Christian background," says Mark Hamilton, a senior French major. "He's sincere and down to earth.

"I very much enjoy hearing the way he analyzes great historical people's thoughts and compares them with today's modern-man's thoughts."

"In studying great men and their works, you're discovering God," said Benzakein. You must understand things in your own terms. You must relate to God and then make your own independent decisions. Everyone must become a 'unique thinker' for later times in life."

"Mr. Benzakein is a creative thinker," says Margarete Hilts, Professor of French. "The way he teaches and

what he has contributed to this department are good illustrations of this. He applies his creativeness to his job."

"It's not a job," exclaimed Benzakein. "It's fun! You know that Hilts trained me? She was the chairman of the department when I came. She made a specific job of training me. What everyone has said about me is what she taught me."

Benzakein brought a new way of teaching to the modern language department. He has adopted John A. Rassias' methods of teaching languages. This consists of speaking only the language that is being taught in the classroom. For instance, in French class, only French is spoken.

If a student is confused, the teacher will act out the word until the student understands. Also the student isn't allowed to read out of his French book while the teacher is teaching. This enables the student to learn the correct pronunciation and the meaning of the word before he or she knows how to spell it. The main objective of this method is to learn to speak and carry conversations in French.

"Because of his existential view on life, his teaching is mainly persuasive, or inducing," said Jolie Dalrypmp, a junior Biology major. "He'll throw out a question, but won't give a conclusive answer. You must figure it out yourself. You can give

him only answers, but you must back it up. He doesn't believe in one concrete answer to any question. There is no absolute right or wrong."

"I'm a christian existentialist," said Benzakein. "I believe that everyone has worth and dignity. In any topic a person comes at it at his or her own point of view. My point of view isn't teaching him or her anything, but if I can get him or her to thinking on a track, he or she can figure it out for him or herself. I don't want to create a bunch of Benzakeins."

"I don't believe there is an absolute right or wrong to any question. For instance, what's right for one culture may be wrong for another. That's the way I think. I can't separate the way I live from the way I teach."

"Benzakein lets those in the modern languages department have free reign over what they do in their classes," said Dr. Hilts. "He doesn't tell his staff what to do or how to do it. If one of us comes up with a brilliant idea, he doesn't feel threatened by it. This illustrates his excellent teaching and administrative abilities."

Suzie Utomo, a senior accounting major and Benzakein's student said, "He'll pin you down and make you feel bad when you deserve it. Once a student of his was boasting about a grade she received on a dictation. He made her correct her paper and if there was even one mistake, she would have

to repeat the dictation. But," she added, "he will also make you feel good when you deserve it."

David Dudley, Assistant Professor of French, said, "Mr. Benzakein can still be a child." This is evident in his total uninhibited manner of teaching his French classes. He goes to great lengths to act out a word for an uncomprehending student.

"Loma Linda is a very, very exciting place to be in," said Benzakein. "A lot of creativity is coming out. A lot of dreams are coming true for many people. I really like what I do here, the people I work with, and the intelligent students. Loma Linda is a great place."

Jacques Benzakein



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tion. I only wish there were more of us.

As it stood that night, Robert Guralnik was TOO good for La Sierra.

Robert Stalcup

Dear Editor:

Phil Driver's article "Handicapped put at disadvantage" in your March 1 issue of the CRITERION touched well on a very important subject to some of us. As a handicapped alumnus of Loma Linda University, I became especially aware of the problem again during the Alumni Homecoming week.

A number of the activities planned for the Homecoming interested me greatly, like the English Seminar in La Sierra Hall on Thursday afternoon. Because it was on the top floor, I could not attend, nor could I get into any of the musicals in HMA with any ease.

Oh, people are helpful and someone would have carried me and my wheelchair down the few steps at the rear of the building — the front of the auditorium — but no handicapped person likes to depend on someone else's help if it can be avoided.

But even those buildings which are accessible to wheelchairs are not easily so and there's no good reason for this to be true. The idea that an access has been provided, even though one has to go "all around Robin Hood's barn" to get there is not valid; for often a second access would make more direct availability to a facility or building and the cost would be minimal. But what a difference it would make to some of us!

We people in wheel-

is entitled to simultaneous rebuttal. In all controversial stories, both sides must be presented simultaneously, if at all possible. When not possible, the story is to say so. In short, the newspaper must be fair to all persons at all times."

Fall quarter, when I asked to join your staff, I was excited. Excited at the chance to see my name in print, at the chance to write articles other students would read and comment. This year, I found it very rewarding to write for what I thought was our student body newspaper.

After last issue, however, I can no longer naively believe the CRITERION to be a student body newspaper. In the words of the publication board's fall quarter report, the CRITERION has become the "Mike Goryan newsletter" and the students now dismiss it as such.

To preserve the credibility I will need next year as CRITERION editor, I must deplore your erratic "us versus them" editorial policies, shown in the attack on Sciulli and Stephan. To disassociate myself completely from this shoddy journalism, I hereby resign from the CRITERION staff.

Glenn Jeffery  
*Editor's Note: Wow!*

Dear Editor:

Many thanks to you and Nanci Geriguis, especially, for the lovely article on the new art department building in the latest "CRITTER"!! It was extremely well-written and most timely, on Alumni weekend!

**MANY THANKS FOR THE BIG BOOST.**

Jan Tomlinson

# The question: Should the church get involved?

by Francis S. Green

*Editor's note: The following interview with Charles Teele, Jr. and Jack Provonsha further explores the questions of the church's role in the age of nuclear weapons and impending nuclear war.*

GREEN: Dr. Teele, in your lecture Friday evening, "Waiting While We Work," you read the following ad which appeared in Christianity Today. "Be prepared for end time. Our deluxe survival kit includes enough long lasting, freeze dried food to supply a family of four for three months; fifty gallons of pasteurized water; a completely stocked medical case; and a .357 magnum revolver in case your neighbors attempt to take advantage of your Christian foresight." How does one become this kind of Christian?

TEELE: A contributing factor in forming that kind of gun point mentality would be a fatalistic perception of nuclear war as unavoidable; an attitude that says any coming holocaust is going to be too big for any person or group of people to avert. Once that fatal outlook takes hold, the response is to withdraw from the community at large and say, "I'm just going to look out for me and mine." But, as I read the Gospel, my concern for the well-being of others is not to end with my wife and children. The community and world I live in are also included.

GREEN: Dr. Provonsha, at Friday's panel discussion, La Sierra history teacher Jonathan Butler, referred to early Adventists as a socially active and aware people. Would you agree?

PROVONSHA: I'm not sure our Adventist forebearers were all that socially active. This would be true only in limited areas, such as temperance, which is an intrinsic part of our health message. In keeping with other religious movements in their formative period, Adventism's emphasis was upon the other world. Adventists were looking for solutions beyond this present world. But as time went on, they needed to come to grips with this world while waiting. The future is a fulfillment of what begins now. Life, as a Christian, is not simply wandering through a desert wilderness toward some distant oasis, it also includes discovering wellspring upon

the way.

GREEN: Dr. Teele, do you see Christ's list of signs in Matthew as pointing toward a nuclear war in end times?

TEELE: War, famine, pestilence, earthquakes, false prophets and even signs in the heavens in old testament times, were things many generations have had to endure. I see in that litany of woes, those things over which the kingdom will triumph. The signs are not predictors given to calculate the when and how of the kingdom, rather, they are promises given to assure the hope and triumph of the kingdom.

GREEN: Dr. Provonsha, the Bible speaks of those who will try to hide themselves at Christ's coming. We are told "every eye shall see him." The Bible asks, "When the Son of Man comes, will He find faith in the earth? Faith, not survivors. Could nuclear war destroy the world?"

PROVONSHA: Revelation has a picture of very troubled times and the power spoken of in Revelation 13 gains some of its influence by its ability to bring down fire from Heaven. This could perhaps refer to something like the coercive force our present control of nature has given us. Certainly, the authoritarian picture of Revelation 13 is what we would expect in a world gone mad. This is one way we could see our present world situation in a Biblical framework. The Bible tells us God will limit even the seven last plagues to the wicked, so I don't expect the whole of humanity to be destroyed by atomic weapons, but I do see the possibility of a limited holocaust that could create an attempt to achieve order by intimidation. Times of catastrophe have a way of modifying our social order in very radical ways.

GREEN: Dr. Teele, how would you answer the person who maintains nuclear war could not play a part in end time events as given in the Bible?

TEELE: David Larson really gave the best answer to that question. When God granted us the freedom inherent in the power of choice, a responsibility went along with that gift; to live or die with the results of our choices. That power of decision cannot be laid down, even when it includes, as it does today, the option to choose our own ex-

inction. The Bible clearly demonstrates even prophecies are conditionally dependent upon human response. Today we're awaiting man's and woman's response to nuclear issues and we need to be careful we don't try to tie God's hands too tightly in the area of prophetic fulfillment until that response is forthcoming. It's possible to have Bible events too carefully mapped out. As we try to shade detail into the bold strokes of end time prophecy, we should use pencil, not indelible ink.

GREEN: Dr. Provonsha, is there a danger of embracing social action to the exclusion of a personal experience with Jesus Christ?

PROVONSHA: If our life lacks meaning, we tend to fill in the vacuum by playing games. For many, social issues are one of those games. In the sixties there was a good deal of violence from our troubled young over issues like the Vietnam war. These were largely young people who were trying to find some meaning in life. Any cause would have supplied that meaning. Any cause will do when you need a cause. But I don't think that's what Christians ought to be doing. True social concern will be our way of expressing the meaning we have discovered, rather than just a way of filling empty hours. If social concerns become an end in themselves, that is a misplaced emphasis. Social concern has to do with the larger restoration and the larger purposes of God. It's only when we become confused about our ends sometimes we misapply our means.

GREEN: Dr. Teele, is it possible to do our good public works to be seen of men?

TEELE: In the grouping of parables in Matthew 25, the one about the bridesmaids comes first. That story teaches us the faithful are those who know, love and trust the bridegroom. So we begin at the personal level of religion. The following parable, that of the stewards, tells us the faithful have a hope of what the kingdom will be in its ultimate fulfillment. But we also see the faithful stewards seek to enact their hope in the here and now. A hope in the second coming, which doesn't seek to translate itself into ethical actions, is simply escapism.

Personal religion is essential, but if our hope is



Dr. Charles Teele, Jr.

genuine, it will find enactment in this present vineyard. Conversely, ethical actions without a transcending end-time hope are without a renewing, enabling motivation. The sure result is emotional burnout.

I'm not advocating realized eschatology, which says it's up to us, but an enacted eschatology. God's ultimate kingdom will be brought in by Him alone, in the manner of His choosing. God's kingdom is not realized through our ethical actions, but it is surely enacted.

GREEN: It has been suggested we could effectively protest the nuclear arms race by withholding that portion of our taxes which goes for defense. Would you support such a move by Seventh-day Adventists?

PROVONSHA: That would have to be carefully thought through. I'm not prepared to move toward, what would essentially be, anarchy, as the immediate solution. I think we have many steps before we come down to that final solution. Anarchy is an ultimate kind of weapon, where you stand up against the laws of an ordered society. There is a place for anarchy and revolution, but only as a last ditch thing.

GREEN: Dr. Teele, this last weekend General Conference congressional liaison, Gary Ross, indicated the church is consciously trying to distance itself from issues and positions taken by the Christian right. What are your own feelings regarding that extremely conservative branch of Christianity? And, is there a danger of turning our backs upon viable issues such as

Cont. page 7

# You just don't hide and come back later

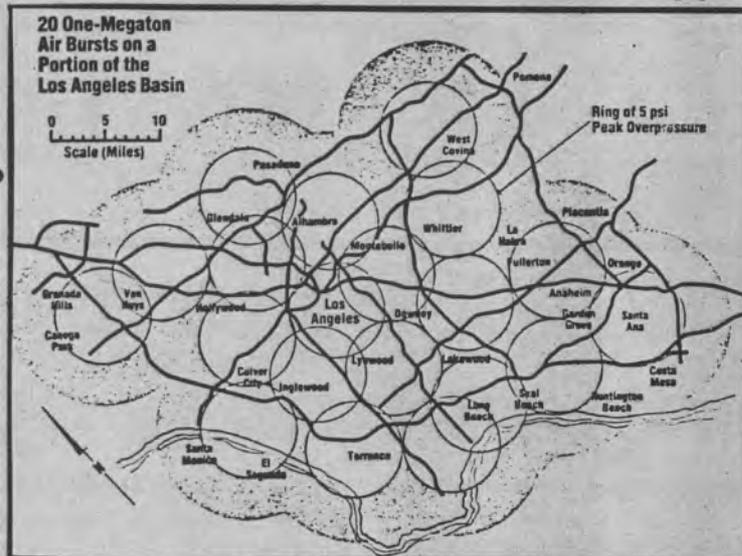
"The notion a nuclear war can be limited to a remote region of the globe or merely to an exchange of missiles fired against opposing missile sites or somehow the densely populated regions of our country would be bystanders in a 'Nuclear Olympics' and, when it was all over, we would return home safely is, unfortunately, not the real situation. We believe it to be quite the opposite. . .

"We do not know exactly where Soviet

missiles might strike in the event of war, but we believe the Los Angeles basin would not escape attack. The city is a major center of commerce and industry, and the region is the home of many important military suppliers. The exact number of Soviet missiles targeted for Los Angeles is unknown, but based on reasonable assumptions, we can make an adequate approximation. . .

"Most of the immediate casualties and

damage of structures from thermonuclear weapons comes from the explosive blast. According to the Office of Technology Assessment report, 'The blast drives air away from the site of the explosion, producing sudden changes in air pressure (called static overpressure) that can crush objects and high winds (called dynamic pressure) can move objects suddenly or knock them down. In general, large buildings are destroyed by the overpressure, while



people and objects such as trees and utility poles are destroyed by the wind.' Static overpressure is measured in pounds per square inch (psi) above atmospheric pressure (15 psi). . . 'There is no way to

Cont. page 8

## The question...

"right to life" simply because they find some support in right wing Christianity?

TEELE: There are some who have criticized the new Christian right for mixing religion and politics. This is not a fair criticism. Any person or group, secular or religious, in a democratic society should have the privilege to carry their views into the political arena. I've heard such criticism of the far right from people who are foremost in taking the religious and moral views into the political arena, some years ago, in the cause of civil rights. That sort of criticism is irresponsible. Issues raised by any group should be examined on an individual basis.

My own apprehensions of the Christian right are centered in their growing tendency to try and legislate moral issues. This could lead us into a new McCarthyism with religious overtones. Pascal said, "Men never do evil so completely and cheerfully, as when they do it from religious conviction." I do not, however, see nuclear activism as an attempt to legislate individual morality. There is religious concern, but it is directed at something very basic - human survival.

GREEN: What are your thoughts on the Christian right? Should we reject anything coming from that sector?

PROVONSHA: I think it's important not to fly under other people's flags. Therefore, we should examine issues in their own context. There's always the danger of being tarred by somebody else's brush and becoming labeled, but it's important we examine each issue on its own merit.

Perhaps we can offer our own unique answers to many of these questions and preserve our individuality as a church.

GREEN: Dr. Teele, the Christian right has been criticized for the use of deceptive mailers and brochures and for an inaccurate portrayal of their opponents. Is the same criticism appropriate for those who favor unilateral nuclear disarmament and portray their critics as warmongers and baby killers?

TEELE: Some can dismiss that kind of behavior as simply politics, but it certainly shouldn't be Christian politics. Deceit, innuendo and misinformation are clearly unethical wherever they are found.

GREEN: Dr. Provonsha, if the Christian reserves anarchy or revolution, even as a final solution to the nuclear problem, he may not be perceived as being loyal to his country. Could the present movement draw such criticism?

PROVONSHA: Patriotism is not in itself an end. Respect and honor for the powers that be is a Biblical concept but the Christian has a higher allegiance. He is loyal to the nation he lives in but puts his patriotism into right relation with his higher loyalty. If the time comes when loyalty to God is seen as unpatriotic, so be it. The man who remains loyal to God can usually serve his country best.

GREEN: Dr. Teele, what are your thoughts on the proposal we should begin unilateral nuclear disarmament?

TEELE: A unilateral abolition of all nuclear arms would clearly be an irresponsible step. That's not to say, however, no unilateral steps can be taken. A unilateral

gesture could lead to a real bilateral, multilateral agreement. Something in the nature of Sadat's gesture to Israel.

GREEN: Dr. Provonsha, could the present move for a nuclear freeze hamper efforts of our government to negotiate arms limitation from a position of strength, sending totalitarian nations the message America is frightened?

PROVONSHA: That depends upon how this movement is carried out. If we simply express fear of nuclear weapons



Dr. Jack Provonsha

we could leave that impression. But if one protests on ethical grounds and cries out with courage against inhumanity, then we can communicate our concerns as being those of Christians.

GREEN: Dr. Teele, aren't there some serious risks in Americans calling for a nuclear freeze at this time?

TEELE: The United States and the Soviet Union already possess more than enough weapons to destroy each other many times over and the whole world with them.

Each year a greater portion of national budgets are going to nuclear armament, and, I think, it's time people, whatever their continent or country, say, "Enough! Let's stop building these things and start talking real reduction." Sure, there's risk in negotiation but what are the risks if we keep on the way we're going?

GREEN: Dr. Provonsha, it has been suggested the only significant general conference response to a nuclear freeze movement from Adventist campuses may be a mild statement deploring in general terms the nuclear arms race. Does this concern you?

PROVONSHA: The general conference is already facing many issues, all coming at them at once, and it's not going to be easy for them to take a strong leadership position in anything adding to that turmoil. The need to keep the whole of the church running smoothly will, I think, preclude them replacing "A thousand days of reaping" with a strong anti-nuclear stance. But, in any case, movements, such as the nuclear freeze campaign, have their greatest strength in a grassroots expression of the people. I think this will have a far greater impact than some official pronouncement from church leadership.

GREEN: Are the great numbers of rank-and-file Adventists, in a basically conservative church, likely to join a movement begun at the university level, if it does not receive the strong endorsement of recognized church leadership and the official publications of the church?

PROVONSHA: I guess that remains to be seen. We'll just have to wait and see.

# The Back Side...

## Week of prayer... reflections, opinions

by Steve Daily

Many students have described it as the most meaningful week of devotion they have ever experienced. For these students, last week provided an opportunity to re-evaluate their priorities and to see Christianity from a new perspective. It opened their hearts to a new desire for the Holy Spirit. It opened their eyes to the importance of discovering and understanding their own spiritual gifts and, most of all, it produced a commitment to active service and involvement in the lives of other human beings.

To other students, the week was anything but meaningful. They saw it as a waste of their time. The meetings were too long and drawn out. Some felt there was too much emotionalism and complained the speaker made them feel uncomfortable by extending altar calls which they believed were manipulative in nature. Some students were turned off because they thought the presentations were too dogmatic or too simplistic. But one thing is certain, Bill Liversidge and Phil Samaan evoked a response from the La Sierra student body.

One student approached me on Wednesday of the week of devotion and said,

"Do you agree with this guy?" (referring to Bill Liversidge)

"What do you mean?" I replied.

He said, "Is your theology the same as his?"

My answer was, "No, not exactly".

Then he said, "Well why did you want to invite him to the campus then?"

I had to first point out the fact my theology is not exactly the same as anyone else's THAT I am aware of. But secondly, I told him I would much rather see someone on campus whose theology differed from mine, but who was excited about Jesus and committed to service, than someone who agreed with me on technical points of theology, but was not excitedly committed to Christ.

A well known agnostic was once asked why he often went to hear Charles Spurgeon, the great nineteenth century preacher who had a congregation of 6,000 members when only 27 years old. The man replied, "I do it not so much because I believe what he says, but because I have never seen a man who is so firmly committed to what he believes is true."

None of us can have a perfect understanding of truth as sinful human



Patricia Salcedo presents special music.

beings, but we can be firmly and actively committed to the understanding of the truth we have. I admire the tremendous commitment to Christ which I saw in our two speakers last week.

There are always two dangerous extremes which I fear during a week of devotion. On the one hand there is the danger the meetings will be so lacking in the Holy Spirit they will only produce spiritual apathy, boredom and disinterest. On the other hand, some weeks of devotion are so emotion-centered they do more harm than good. We have all seen the altar calls where they sing 40 stanzas of "Just As I Am". The people come up just as they are and, when it is all over, they leave just as they were. When a speaker simply pumps up people's emotions and then leaves town, he only produces depression and discouragement which comes the next week after the spiritual balloon is deflated. The real test of any week of devotion is the long range effect it has on the student body.

I am encouraged by the fact 80 students have committed themselves to becoming actively involved in ministry and service on this

campus as a result of last week's meetings. I do not believe this is just a "lip service" commitment, because these students are meeting with me individually to

determine which areas of service they will become actively involved in. Personally, I have never seen a greater "after the fact" response to any week of devotion in all my life.

What long range effect will it have on our La Sierra campus? Only time will answer that question, but I believe we have the foundation laid for a revival which could transform the spiritual reputation of our school. I am praying that such a reality will materialize and, if it does, the surprising work of the Holy Spirit which we witnessed last week will live on in our minds and hearts forever.

### Ground zero week

receiving an overpressure of 5 psi or greater will be killed.

"A single 20 megaton weapon arriving from a Soviet counterattack would inflict severe damage on the communities of the Los Angeles Civic Center, the blast from the explosion would expose everything and everyone within a radius of 10 miles to an overpressure of 5 psi or greater, resulting in the immediate death of 1.8 million people. . .

"A more likely possibility is the Soviet Union will use a large number of dispersed smaller weapons, because they produce a larger cumulative area of destruction than the equivalent explosive effect of one large weapon with the same total megatonage. . . Therefore, in what follows, we focus the immediate effects of a dispersed formation of 20, one megaton weapons striking the Los Angeles basin almost simultaneously. The circles shown on the map in Figure 1 are the limits of the 5 psi rings originating from each of the one megaton blasts, assuming each blast occurs in the air at 8000 feet altitude above ground zero.

These rings define the

areas of near complete death and destruction. At 0.8 miles from ground zero, the peak overpressure will be 20 psi, winds will reach a velocity of 500 miles per hour, and there will be total devastation. At 4.4 miles from ground zero, where the peak overpressure is 5 psi, one and two story wood frame buildings will collapse from the 160 miles per hour wind. The area exposed to an overpressure of 5 psi or greater will be approximately 1,200 square miles. Assuming a population density of 4,600 persons per square mile in the Los Angeles area, this will result in 5.5 million deaths within the first few minutes of the attack.

"The blast and thermal radiation effects will produce more than 5 million fatalities and 1 million cases of severe burns. To this must be added the subsequent effect of fallout. The radioactive material released into the atmosphere will settle out over a period of days and create a downwind contamination pattern extending for hundreds of miles. Some material will reach the stratosphere where it will remain suspended for many months and possibly years."



Each chapel session had students leading out in song service.



CHAR BLANKENSHIP, ASSISTANT PROFESSOR OF SPEECH PATHOLOGY, WILL PERFORM CONTEMPORARY GOSPEL MUSIC SATURDAY, MAY 15. CHAR AND FRIENDS WILL SING "HIS MUSIC."

# The Criterion

of

Loma Linda University--La Sierra

Vol. 53, No. 15

Friday, May 7, 1982

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## Char and friends to perform "His Music"

by Michael Goryan

Char and friends will present "His Music," a sacred concert of contemporary Gospel music, May 15 at 3 p.m. in HMA.

Char (Blankenship), an assistant professor of speech pathology here on the La Sierra campus, has performed in various groups including the Michigan based "Voices of

Praise" and with SODA (Society of Demonstrative Arts) formally based on this campus. She has also performed vocal solos in many local churches.

Accompanying Char will be Ron Parfitt on piano, Greg Lorenz on drums, Kurt Bower playing the guitar, Steve Blue will pick on the banjo, Bob Griffiths on bass guitar, Merigold

Jabbour will be occupied with the tambourine, recorder and maracas, Margie Salcedo will play violin and Dr. Kenneth Lorenz will sound the trumpet.

A dramatic presentation will feature Chris Bottroff and Retta Williams.

The concert is sponsored by the ASLLU Campus Ministries.

## Break life's bread in the upper room

by Liz Thompson

As students of a Christian university, there is a fair amount of religious programs students are required to attend. But there are also voluntary religious meetings that students may attend, such as afterglow, Sabbath afternoon films and special trips, speaker's forums and soul church. But there is one voluntary meeting that students are probably the least familiar with, and that is the upper room.

The upper room's purpose is to have Christian fellowship and is held on Mondays through Thursday at 5:45 p.m. on the third-story balcony of Hole Memorial Auditorium.

"On Mondays and Wednesdays the time is used primarily for singing and sharing experiences," says Steve Wohlberg, a regular attendee. The group even has three guitarists, Edwin Dysinger, Glen Thomas and Don Taliaferro. On Tuesdays and Thursdays, time is spent reading and reflecting passages of the Bible.

The location of the up-

per room is unique, informal and secluded.

Wohlberg says, "It is a very relaxed environment, very informal, not rigid and not like a teacher-student atmosphere. The leader, the motivator and organizer of the upper room is Jesus and the Holy Spirit." He adds, "The upper room even has background music. It's a good opportunity to meet people in Christian fellowship."

Three fourths of the students who come, attend regularly. Wohlberg says most people who attend were brought in by friends, word of mouth or by the flyers. Attendance varies from day to day.

"People who go to the meetings go because they feel a need," says Wohlberg. "It's nice to hear people share their own spiritual experiences. The Holy Spirit is working and many people have been touched by the upper room meetings."

A few students comment on what they enjoy most about attending the upper room.

"You get a chance to share things and listen to spiritual experiences

people go through. You get to know people and learn more about God. You get help and encouragement from the meetings. People there are always ready to encourage you," says Rosie Amaya, junior psychology major.

Robert Ruiz, senior geology major says, "The upper room gives us a chance to praise God and be concerned with others in need as well." He adds, "I believe Christian living is responsive to people's needs, and everyone has needs."

Gaby Dagher, a freshman chemistry major, likes the fellowship. He says, "Singing really makes you feel like you're praising God."

"Everyone's free to speak and it's easy to share," says Lorna Yen, sophomore physical therapy major.

Julia Thomson, a freshman office management major says, "The upper room has helped me to see what Adventists believe and do. It's like a family and very accepting. I wasn't sure about being baptized and it

Cont. page 2f

## Music to highlight weekend's events

Four musical events are scheduled for this weekend at Loma Linda University, La Sierra campus, according to Donald Thurber, music department chairman. Among the four are two of the year's most popular events, the Spring Band Concert and the Spring Choral Concert, and all are free.

Saturday afternoon, May 8, at 3:30 p.m. in the La Sierra Collegiate Church the LLU Brass, under the direction of Joanne Klassen Andersson, assistant professor of music, will perform in concert with Donald Vaughn, associate professor of music and organist, and Sandra Gray, timpanist. The program is entitled "Meditation and Praise". The church is located at 4937 Sierra Vista Avenue in Riverside.

Saturday evening, May 8, at 8:30 p.m. in LLU La Sierra's Hole Memorial Auditorium, Andersson will direct the LLU Symphonic Band in the perfor-

mance of some of the best in contemporary band and brass literature, including the "Fantasia for Band", "The Revolutionary Marches", and "Day of the Shofar", a very percussion-oriented piece, according to Andersson. The LLU Brass will also perform.

Sunday afternoon, May 9, at 4 p.m. in Hole Memorial Auditorium, students of Rhona Hodgen will perform works by Beethoven, Brahms, Chopin, Bartok, Schumann, Shostakovitch and others.

Sunday evening, May 9, 8 p.m., the Spring Choral Concert will again feature the University Singers and the LLU Male Chorus in a light-hearted evening of barbershop quartets, sea chanties, a P.D.Q. Bach number, and excerpts from "Paint Your Wagon", choreographed by Eli Villanueva.

LLU La Sierra is located at 4700 Pierce Street in Riverside.

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Cont. from page 1 helped me to decide. I like the upper room because it's away from everything and secluded. It gives you a chance to express your ideas and beliefs and you're relieved from outside pressures."

The upper room meetings were originally formed three years ago. Dysinger says, "A group of us students felt a need for a real spiritual fellowship on a regular basis. We also felt a need for a change

at the school." The first upper room meeting of this school year started with two students in attendance, Dysinger and Wholberg. As the first quarter went on there became a regular group of 10 people. By the second quarter it went up to about 20 students. This quarter more than 30 students have attended several meetings. The upper room is open to all students and anybody else who would like to attend.

## Computer majors get recharged

Computer reference materials, valued at over \$1,000, were recently donated to the Mathematics and Computing Department of Loma Linda University, La Sierra campus by Adventist Health Systems West and the CPA firm of Stout & Perkins.

The department received an eight volume encyclopedic industry rating guide titled DATA PRO. The guide lists technical specifications and price information for both hardware and software computers.

Vernon Howe, the department chairman, says, "We have not been able to subscribe to DATA PRO for the last few years due to the current information and reference material will greatly strengthen our

computing classes." According to Howe, the donation is due to the efforts of Bill Key, an associate professor, who makes contact with firms and hospitals in connection with computing and administration internships for students.

Employers appreciate Key's student internship program. Russell Feurst, Manager of Systems and Programming at Loma Linda University Medical Center, says, "I appreciate the high caliber of people that Key has sent to us for this intern program. They have been most helpful in doing work for us and I am sure they have learned a great deal in the data processing area. This program has been very successful and we look forward to it continuing."

### Senators Elected

## Ault takes veep vote

by Michael Goryan

A second election was held to fill the vacancy of the 1982-83 vice-president position for the ASLLU. The new veep is Norman Ault.

Ault, a sophomore history major, out tallied his two opponents Ken Kickey and Robert Kanter. Ault received 54 per cent of the vote among the 383 student voters.

To fill vacancies on the senate floor, an election was held to seat new senators. Taking the Angwin vote was Liz Thompson. Thompson tallied 67 yes votes against only four no votes.

Gladwyn's new

senator is Anne Pearson. Pearson received 33 yes votes against only three no votes.

South Hall voted into the senate Nelda Osborne. Only 24 votes were cast and she took all but one.

The men in Sierra Towers overwhelmingly placed Jerry Thrush in the senate seat. Thrush piled up 96 yes votes compared to a mere 14 no votes.

Village representation in the senate will be by Edwin Krick, Jr. and Gustavo Baron. Krick took 28 yes votes versus five no votes and Baron received 20 yes votes and 10 opposed.

# Students and Bach play well together

by Ken Dickey

The spotlight shone brightly on two La Sierra students during the Junior Bach Festival held during February and still the school glitters with success.

Janelle Shaw and Ewart Vyhmeister, both 18-year-old freshmen, were winners in the Riverside Branch Competition on February 14. Both are students of Anita Norskov Olsen, associate professor of music here at La Sierra. Vyhmeister received the top marks, performing Bach's *Tocatta in E Minor* on the piano.

Next Shaw and Vyhmeister advanced to the Eastern Region Competition where they were once again chosen as winners. Both La Sierra musicians now qualified to compete in the complete works adjudication. However, according to Olsen, not all winners prepare for the adjudication because it means putting in a considerable amount of extra time to memorize, interpret and sensitively perform a work of Bach's.

Shaw and Vyhmeister revealed their sincere determination and love of music by each competing and placing third in their respective categories. Shaw received the bronze medal in *Fantasias and Fugues*, while Vyhmeister matched her in the category for *Tocattas*.

"It's too bad I only got third place," commented Vyhmeister, "but it's hard as a full-time college student to put in the amount of



\*Ewart Kenneth Vyhmeister

time necessary to be the very best."

Three La Sierra students made a respectable showing in the Riverside Young Musicians Scholarship Competition. Eighteen year-old senior Marilene Wang delivered a third place performance and Vyhmeister took fourth, as both were named alternates to the Competition Winners Recital which is to be held Saturday, April 24, in Hole Memorial Auditorium at 8:15 p.m. Fifth place and an Honorable Mention went to Gabriel Arregui, a 20-year-old junior at La Sierra. All three pianists study under Olsen.

"Mrs. Olsen is definitely a superb teacher!" declared Vyhmeister. "It's thanks to her that three of her students took third, fourth, and fifth place. None of us are piano majors, but it took

a 25-year-old piano major in a master's degree program to beat us."

According to Vyhmeister, there will be more competitions to finish out the year for the other students, but not for him. He is currently suffering a setback after breaking his left hand playing basketball. "Unfortunately, now with a broken hand I can't enter any competitions this year," he said. But I'm determined to make my comeback next year."

Indeed. Refusing to let the art in him waste away, Vyhmeister is learning a Chopin Etude with only his right hand. It seems the musician is a special class of individual. Despite injury even to his most important tool, the musician is always working, always climbing to the top -- up there where the spotlight and all that glitter exists.

## From idea to reality: wedding gowns display

Historical wedding gowns dating from 1895 will highlight the Home Sewing Fashion Show on Thursday, May 13, 5:30-7:00 p.m. in Hole Memorial Auditorium, according to Patricia Foll, instructor in consumer related sciences.

When it comes to clothing design, wedding gowns are special. "Wedding gowns are interesting because they

are one of the few types of clothing that have changed very little over hundreds of years," says Foll. "In wedding gowns you mainly see revivals of earlier styles or combinations of earlier styles. It's one area where designers can use historical ideas."

The show, which will also feature clothing made by students and

original wedding gowns by Diana Irizarry, a local clothes designer, is actually an assignment for Tamara Vega, a senior clothing and textiles major.

"Fashion shows give students a chance to let others see their sewing accomplishments," says Foll. "A lot of people don't realize these students have made Cont. page 3

## Vespers to show talent

by Michael Goryan

The chaplain's office is anxious to let you know some of the upcoming Friday evening vesper services.

On May 7, Per and Monica DeLange will perform folk Gospel music. All vesper programs begin at 7:30 p.m. in the La Sierra Collegiate Church.

"The Ages of Man" series will be presented on Friday, May 14. Sculptor Alan Collins and narrator Dorothy Comm will present man from childhood to old age. Comm also wrote the script.

John Stevens will be speaking on religious liberty on Friday, May 21.

On May 28, campus ministries will present Ruth Phelps and "The Book of John," part one. Phelps will give a dramatic oration on the Gospel according to Saint John. "The Book of John," part two will be presented May 29 at 3 p.m. in Hole Memorial.

A mime on "His Last Days" will be given by students for the June 4 vespers. Lynn Mayer will coordinate the program.

Cont. from page 2

their own clothing and fashion shows make it possible for them to receive some admiration for mastering such a difficult skill."

Arranging a fashion show is not easy either and, according to Foll, Vega is receiving training that will help her achieve her career goals. "Tammy wants to enter the fashion business and if you're a fashion consultant or a store's fashion expert, you're expected to know how to put a fashion show together. And putting one together means arranging for a sound system, lighting, models, clothing, accessories, promotion and dialogue."

La Sierra students modeling from Riverside include Mavis Douglass, Gloria Rave, Ana Chota and Gail Jones. Students from Loma Linda include Wendy Erhard, Shirley Fritz and Lori Redfield.

There is no admission charge.

Your yearbook

# The chances are...?

by Susan Guy

Are the students REALLY interested in having a yearbook next year?

This is one of the questions Claudette Jones, president-elect of the ASLLU, is currently facing. "We want a yearbook for next year," she states, "but since we haven't had one in a long time, it would be difficult to set up a staff and the financing."

Kent Hansen, associate dean of students, says if the students are going to have a yearbook, the ASLLU needs to take four steps before final approval is given: 1) find an editor who can successfully go to school and be editor at the same time, 2) develop an editorial staff, 3) come up with a financial plan, and 4) find an advisor who knows what to do. "I don't think all that can be pulled off," says Hansen.

Both Hansen and Jones agree that financing is a major problem. A complete yearbook would cost approximately \$25,000, which is almost 40 per cent of the current ASLLU budget. Hansen states, "If the money is going to come out of the student association budget, some programs are going to have to be cut."

One idea Jones has thought of is to have each student pay \$10-\$15 for a book and the ASLLU would "subsidize the rest through advertising and fundraising projects throughout the year. But then again, that would depend on how much people would be willing to participate. We can't rely heavily on that because we can't predict the type of participation we would have next year."

Jones says, "There has been some talk of combining the CLASSIFIED and an activity book to replace a yearbook." Another option Jones is currently investigating is the idea of a memory book. This book, which would be approximately 60-80 pages in length, would contain student por-

traits and pictures of various campus activities. Students would pay a sitting fee for their portraits and only those students who paid for their pictures would be included in the book.

"The result would reflect the interest of the students," states Jones. The entire cost of the book would be covered by the students' payments for pictures, but Jones says if the book were expanded beyond 80 pages, the ASLLU might cover the extra cost.

"At this point nothing is absolutely definite," says Jones. "We're just considering some areas more seriously than others." And Jones states there needs to be a specific plan in the next several weeks. "The publications board has to approve the final plan and, unless they see a definite plan, they are not going to let us jump out of the pot and into the fire."

George Shaver, chairman of the publications board, states the committee interviews those students interested in becoming editor before the final choice of editor is made. He says the main function of the board is to advise and "the publications board wants to help out as much as it can."

Hansen states the ASLLU is looking at the situation seriously. "All the administration expects from them is to come up with a responsible plan and carry it through. As advisor, I'm not going to veto it."

"I want to solicit help as far as staff goes," states Jones. She explains she needs workers in the areas of layout, art, copy, management, photography, typing and advertising. If students are interested in offering their services, ideas or suggestions, they are encouraged to contact Claudette Jones (C.J.) at 2031 or 2792.

"I'm just hoping that whatever path we take," states Jones, "we have the support of the students. The key to a successful plan lies in the hands of the student body."



## Tom Selleck is main attraction at open house

by Liz Thompson

Visiting hours were quite different Saturday evening, May 2, as the women's residence halls had their annual open house, "Hawaiian style."

From 6:30 p.m. to 10:00 p.m., students, friends and relatives were able to walk through Angwin, Gladwyn, South Hall and the Sierra Vista Apartments to observe the many open rooms.

In conjunction with the open house, the ASLLU film society sponsored a movie entitled, "Victory" with showings at 6:30 and 8:30 p.m. in Matheson Chapel. In each showing there was 150 to 200 people in attendance.

For many students, it was a time to have fun seeing what different rooms looked like.

Joel Wilson, junior physics major says, "I noticed a great number of unicorns, ziggy posters and stuffed animals in the rooms." He also commented on the friendliness shown.

Larry Lafferty, sophomore biology major says, "I liked the creativity in the student rooms...Hawaiian music, strawberries in the sink. It was great!"

Esther Lee, junior biochemistry major says, "It was a good chance to go and see friend's rooms I've never seen."

Another visitor, Darrel Smith, sophomore respiratory therapy ma-

yor says, "I got to see how different the girl's rooms are from the guys. I noticed in almost each of the rooms there was a picture of Magnum P.I." He adds, "I wish they had open house twice a year instead of once."

Ana Gomez, junior liberal arts major says, "I liked the uniqueness of each room. One room had a shopping cart which was used as a shelf. Some other girls had all kinds of fruit in their bathroom sink with music coming from the background. She too noticed the popularity of Magnum P.I.'s (Tom Selleck) picture in many of the rooms.

Many of the girls had small parties in their rooms with food and stereo music.

Kathy Miller, freshman nursing major says, "It was neat...just the atmosphere and having guys come in my room sitting and talking."

Pisaina Tamasoaa, sophomore biology major says, "...To actually see guys walk in and out of my room and to be able to jam the stereo without having my neighbors pound on the wall was just too spiffy!"

Verna Barclay, assistant dean of Angwin Hall says, "It was a very nice occasion and seemed very orderly. I heard very favorable remarks from students and visitors."

# Column'As I See It by Mike Goryan

## Remove this label— not under any penalty

And the label reads, "Warning: The Surgeon General has determined that cigarette smoking is hazardous to your health." This label here reads, "Made in Hong Kong."

"Wash only in cold water;" "Inspected by number 19;" and this one I have always loved, "Under penalty of law this tag is not to be removed except by the consumer."

Labels are convenient and used to communicate messages. Imagine the despair and surprise on the face of the individual washing the "cold water only" shirt in hot water. "Well", he says, "another hand-me-down for my sister's kid."

The church finds

itself splitting because of labels. The popular question is, "Are you a Ford?" (referring to Desmond Ford.) The question used to be, "Are you a Brimsmead?" but that was in the sixties and early seventies.

Christ spoke about labeling (if I may paraphrase Matthew 7:1-2), "Do not label lest you be labeled yourselves. For in the way you label, you will be labeled; and by your standard of measure, it shall be measured to you."

There have been some new labels being pressed, licked, gummed or sewn on people lately.

It is still convenient to label others. This way, one knows where to

stand--on their left, their right or 10 steps in front of them.

Some of the popular labels for "Sevvies" (Seventh-day Adventists) are: "Among the remnant," "in the truth," "a believer," or "backslider" for those fallen from God's Grace or for those considered out of God's true church. There are many more labels. You fill in the labels I skipped.

Are you strict or lacto-ovo? A theater-goer or just a cable-TV watcher? Are you a coffee drinker or do you just eat a lot of chocolate? Are you liberal or conservative? Are you "within the veil" or outside of it? Are you Alpha or Omega? What's our sign? Your address?

GPA? Your sex? Your previous address? Your income? Status? Your shoe size? YOUR AGE? Your LABEL?

I'm considered, by some, conservatively liberal, right and wrong, a maverick and conformist, a free thinker and a nut. Actually, I'm Italian and proud of my proboscis. I'm labeled, so send five dollars, no stamps please, to Free the Editor, 11689 Valverde, Riverside, Ca., 92505.

Definitely a round-about way of making a point but, the more we try to classify and label others, the more excuses we have to disassociate ourselves from someone with a different belief than us. A barrier is easily erected to ward-off those who

worship on, dare I say it?--Sunday. Oh, no. They are "out of the truth."

Is it so important to know how one differs from us?

We can just look at those surrounding us and know they are different. He's black, she's yellow, it's purple; it's ridiculous. Colors are labels.

He's Mormon, she's Lutheran, it's Hebrew; it's also ridiculous. Religions are labels.

Leave labels for cigarette cartons, toys, clothes and linen. Enjoy people for who they are and don't worry about whether they eat pepper or wear the latest style or believe as you do.

Isn't that what Christ wanted us to do?

## Science is not enough

by Ken Dickey

We here at La Sierra are pretty much a scientifically-oriented lot. What with the pre-health programs, we have practically no choice in the matter. Now there's nothing really wrong with that, after all, we're attending school to learn our respective professions, not to waste time learning unnecessary trivia.

But, something tells me there has to be more

to insure humanity keeps pace with technology, lest we become like children in comparison to our inventions.

Another shortcoming of science is its inability to account for human feelings or emotions. As I understand it, if science had its way, humans would be classified as mere animals with advanced brains -- not *minds*, mind you, only brains. Chemical reactions and hormones

just plain answer questions about our universe. Eventually, science may even take us to the stars. So, I see plenty of good things coming out of science.

But there are some precautions we must heed. We must make certain technology doesn't advance faster than man himself. Otherwise, we face the rather trite science fiction scenario: Govern-

ment Leader A. reacting

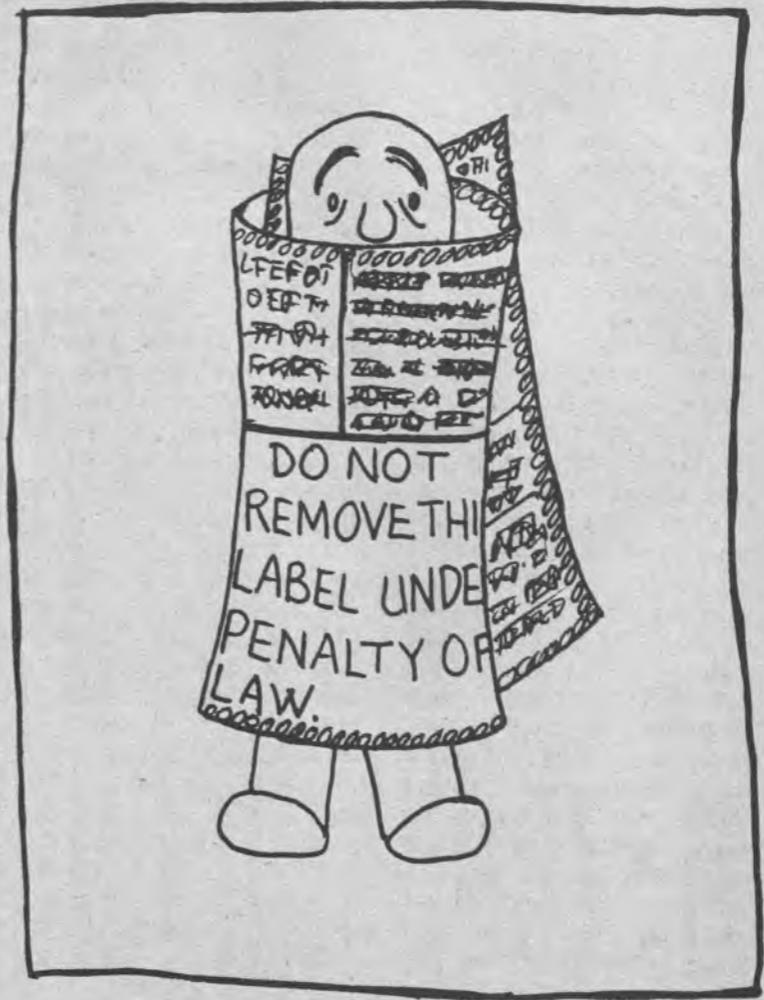
those poor little rats with the gift of mind and soul, not with mere they'd prefer Purina Rat Chow.

Finally, one more warning -- without the sarcasm. In a purely scientific world, with rigorous testing, experiments and proofs, there is no God. Science, with all its technology behind, can never find Him, because there are no experiments designed to precipitate out a God from a world of humans.

God is part of humanity and He is what makes us human. He lets us

progress as

And so if we want to really use God's gifts, to be HUMANS and not just advanced animals, we must FEEL the arts of our soul -- music, poetry, theatre, painting, sculpting, etc. -- and we must THINK the philosophies of our minds. Science is necessary for our society to progress in technology. Art and philosophy are necessary for us to progress as



## Letters to the Editor

Dear Editor:

I have lived in Riverside for most of the last twelve years, but I had never been on your campus until this past week. I went there to attend a lecture by professor D. Michael Quinn, a historian from Brigham Young University in Utah. I also visited your campus the following morning for further discussions with Professor Quinn.

I would like to thank those on your campus who made this program possible and to thank the friendly students and staff who helped me find my way around. I visited your library and

spent answering questions after the assembly and apologize for the rudeness of our student body.

Sincerely,  
Steven A.J. Bradley

Dear Editor,

In your latest editorial, you express fear the La Sierra Campus of Loma Linda University may be in danger of closing. Let me assure you, I do not share your fears. To the contrary, I think there is room for a lot of optimism: Only a few more weeks of CRITERION under the present

to life than techniques and theories; more than science and math.

Science is fine for certain things. Science leads to advanced technology, and concurrently, progress as a society. Science can manufacture conveniences to make life easier, heal the sick and

can rationalize away the feelings of love and hate as simply animalistic expressions. I'm still curious as to why cancer research for humans is done on laboratory rats. Are these scientists telling us we're just advanced rats? I ask you this: do scientists feed

love because God IS love. He allows us to feel abstract feelings with our souls and think abstract thoughts with our minds. He made us superior to the animals

was pleased to find a good collection of Mormons and their history. I am a sixth-generation Mormon who grew up in Utah. I came to Riverside to do graduate work at UCR and I have been enriched each time I have participated in functions sponsored by the Seventh-day Adventists.

editor. We are beginning to see light at the end of the tunnel. Sincerely yours, Viktor A. Christensen, Ph. D., Director, Public Relations and Development

# Are you a Fanny Crosby

**New Hymn Poem Search**  
At the first meeting of the Church Hymnal Committee on April 1, 1982, it was voted to conduct a New Hymn Poem Search. A recent pastor's survey pointed up the real need for more noble hymns about our distinctive beliefs. One pastor said, "The most prominent of our church beliefs, such as the Second Coming of Jesus, are not given justice in the words and music which represent these awe-inspiring Bible beliefs! We need more contemporary verse and music for these."

**Doing His Will**  
God's Grace  
Resurrection  
The Trinity  
Creation  
Church's Mission (local)  
Love For Others  
Children  
Marriage  
Health and Healing  
Temperate Living  
Dedication of Life,  
Talent, Money  
Assurance of Salvation

Winning entries will receive a fifty dollar (\$50.00) honorarium, and become the property of the Review and Herald Publishing Association.

2. Freshness and originality of expression
3. Graceful, elevated thought
4. Rhythmic flow (for setting to music)  
Author's name must be on a separate paper.

No manuscript will be returned unless a prepaid envelop is enclosed.

Entries must be postmarked no later than November 15, 1982.

Subjects needed for: follow. An asterisk indicates the greatest need.

- \* Second Coming
- \* Righteousness by Faith
- \* Sabbath
- \* Christ Our High Priest
- \* Love in the Family
- \* Brotherhood of Man
- \* Gift of Prophecy
- \* Being Ready for the Second Coming
- \* Concern for the Cities
- \* Concern for God's World
- \* Communion Services
- \* The Bible
- \* Church Triumphant in Heaven
- \* Witness
- \* God of Space

The judges will look for:

1. Fidelity to Scripture (paraphrases are encouraged)

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The Criterion is the news publication of the Associated Students of Loma Linda University. The Criterion is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

The Criterion office phone number is 2156. The editor's home phone is 687-0128.

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**Dear Editor:**  
As a member of Loma Linda University/La Sierra Campus student body, I am appalled at the rudeness and overall lack of respect of the student body toward guests who speak on our campus.

My comments will be directed at the occasion of Mr. Edwin Moses as guest speaker. This man is a world class athlete, Olympic medalist and a down right nice guy to come at our request to speak.

First of all, the introduction given this man of such high caliber was utterly disgraceful, lacking in its recognition of his ability, perseverance and personal sacrifice for the benefit of our country.

Secondly, I'm embarrassed at the abrupt closing comments made by Dean Hansen who unfortunately forgot to thank Mr. Moses publicly for sharing his experiences as a collegiate athlete and an Olympic competitor.

In closing, I wish to suggest the Associated Student Body of Loma Linda University or the Office of Student Affairs write a letter to Mr. Moses expressing our appreciation for his presentation and time

**Editor's note:** Your letter does not mention my being wrong. I did EARN my degree and, Lord knows, paid TOO MUCH money for it.

**Dear Editor:**  
This letter is in response to your article 'Is this the best investment' in the March 1, 1982 (not 1981) CRITERION.

You apparently deem yourself qualified to weigh gram for gram the academics of this institution against those of other schools. Emotional statements regarding the investment value of an education at Loma Linda University and why one would choose such an investment are, however, merely speculative option. I studied here as a student for a number of reasons, not the least of which was the quality of academics. I chose an institution of high integrity, but I also chose an academic environment that was built around sincere PERSONAL interactions. I now strive as a member of the faculty to keep all of those reasons for attending our University alive.

Linda Kelln  
Instructor in biology

# Sports

## Gymnasts have better moves

by Susan Waterhouse

With a final lift from a fellow gymnast, she's up, and balancing on the shoulders of one who's balancing on the shoulders of another, who stands solid on the mat. Staring straight ahead at the wall, she hollers, "Okay, I'm coming down." After only seconds on top, she jumps to the crash pad and is caught by a waiting spotter.

Practice went on around me while I talked with the leader of these tumblers, Coach Roger McFarland.

McFarland, an avid gymnast and backpacker, is a physical education teacher here at Loma Linda University. Thanks to him, the Olympians, LLU's gymnastic team, has been around for three years and is still going strong.

In the first year they opened with only six people and finished the year with 24. Today the team boasts 32 members, plus McFarland, and, very often, his two young sons.

The team consists, not only of college students, by also five students

from La Sierra Academy and even two from the elementary school.

The Olympians combine three styles of gymnastics in their program: acrosports, rhythmic gymnastics and olympic gymnastics.

Acrosports includes pyramids, double-triple-even quadruple heights (standing on shoulders) and other balance routines.

Rhythmic gymnastics are a newer style of "dance" gymnastics. Using ribbons, hoops, balls or clubs, the performers gracefully and stylishly perform flowing routines.

Olympic gymnastics refers to the use of equipment: parallel bars, uneven bars, mats, vaulting horses and mini trampolines.

The Olympians like to place their emphasis on the Acrosports because it involves total participation, not just individual skills. Team members must have great trust and faith in each other the perform these feats of balance. (Seriously, would you stand on the shoulders of someone you didn't

trust?) The team is very enthusiastic and responsible. Recently, they had to set up and do a show without the coach there to help them.

The team has scheduled eighteen shows this year. These shows are complete performances, with special lighting and sound techniques. The theme this year was "Tradewind Cruises." Their stage set-up resembled a ship and the program takes you on a tour of the Caribbean. Tours this year have included a four-day, five-tour show of five Adventist academies: Monterey Bay, Modesto, Newbury Park, Rio Lindo and PUC Preparatory School.

"We try to represent Christ in the medium available to us," McFarland says. "We want to let the light shine through us and be living examples for Christ." He feels the more perfect the body is, the easier it is for Christ to work with a person. The word Olympian to him means "The best we can do." They perform accordingly.

The kids on the team have to be dedicated. Three nights a week, two to three hours each time they practice. For this, the students earn one unit of college PE credit per quarter.

The only problem is the students need to work in addition to attending school and gymnastics. Thusly, on almost every tour certain students may not be able to go, so the routines have to change. Also, on the last tour, nearly the entire group came down with an illness and some couldn't perform.

Their recent performance at the Alumni Pavilion brought them \$600 and will help pay for their tours. We hope the team continues as successfully in the upcoming years as they have in the past three.



Taken quickly...  
remembered always...



Robert Samuel Stretter



Aubrey Frances Kinzer

Robert Stretter and Aubrey Kinzer, both faculty members, were killed in a single-engine plane crash, Friday, April 23. The university mourns their passing.

## The shadow deepens

Although you didn't ask for it, here it is — The Deepening Shadow. The Deepening Shadow, winner of the Bonzo look-alike contest, is the continuing saga of human lives shaped by the events which surround them.

The Deepening Shadow is a true-to-life story centering itself in Farilee City.

Well, it's love between Goofy, manager of Bailey's Betray 'Em Bookstore and Collegiate Market and, the lost but now I'm found, Marilee Farilee. Wedding Bells are to ring.

We join Goofy and Marilee making wedding plans and sending out invitations. Since Marilee is deaf, dumb and blind, she is making out invitations in Braille.

"I sure hate to only be able to invite four of my relatives," says Goofy. "These new restrictions on how many tickets we send out to close friends and family is going to cause a lot of hard feelings."

Goofy is referring to the new policy of the church in which he is to be wed. The policy states only four tickets of attendance will be given each participant of the wedding although one may send out as many invitations as one can afford.

"I'd rather be married outside but people tell me the birds and the heat will cause problems," Goofy dejectedly retorts. "We're the ones getting married, why can't those in authority give us what we want? I mean, how many times does one get married?"

Goofy's questions go unanswered as Marilee didn't hear a word he was saying.

"Ah, there you two love birds are," says Marilee's father, G. Arlington Farilee. He draws near to Marilee so she may recognize him by touch. "Down girl. Here's some carob chips. Good Girl."

"What brings you down here to the Betray 'Em, dad?" asks Goofy.

"Well, I'm afraid I have to be the bearer of bad news. It seems no matter what we do, the price of your wedding is going up. And, every wedding to happen from now on will reflect too large of a price increase."

Upon hearing this news, Goofy immediately marks up all the products in the market in hopes of keeping ahead of, not only inflation, but now the rising cost of weddings.

Be sure to join us next time when we'll read Marilee say, . . .

THE WORLD HAS HAD *enough*... OF HUNGER, INJUSTICE, WAR.  
IN ANSWER TO OUR CALL FOR HELP, AS WORLD TEACHER FOR ALL HUMANITY,

## THE CHRIST IS NOW HERE.

### HOW WILL WE RECOGNIZE HIM?

Look for a modern man concerned with modern problems—political, economic, and social. Since July, 1977, the Christ has been emerging as a spokesman for a group or community in a well-known modern country. He is not a religious leader, but an educator in the broadest sense of the word—pointing the way out of our present crisis.

We will recognize Him by His extraordinary spiritual potency, the universality of His viewpoint, and His love for all humanity. He comes not to judge, but to aid and inspire.

### WHO IS THE CHRIST?

Throughout history, humanity's evolution has been guided by a group of enlightened men, the Masters of Wisdom. They have remained largely in the remote desert and mountain places of earth, working mainly through their disciples who live openly in the world. This message of the Christ's reappearance has been given primarily by such a disciple trained for his task for over 20 years.

At the center of this "Spiritual Hierarchy" stands the World Teacher, Lord Maitreya, known by Christians as the Christ. And as Christians await the Second Coming, so the Jews await the Messiah, the Buddhists the fifth Buddha, the Moslems the Imam Mahdi, and the Hindus await Krishna. These are all names for one individual.

### WHAT IS HE SAYING?

"My task will be to show you how to live together peacefully as brothers. This is simpler than you imagine, My friends, for it requires only the acceptance of sharing."

"How can you be content with the modes within which you now live: when millions starve and die in squalor; when the rich parade their wealth before the poor; when each man is his neighbor's enemy; when no man trusts his brother?"

"Allow me to show you the way forward into a simpler life where no man lacks; where no two days are alike; where the Joy of Brotherhood manifests through all men."

"Take your brother's need as the measure for your action and solve the problems of the world."

### WHEN WILL WE SEE HIM?

He has not as yet declared His true status, and His location is known to only a very few disciples. One of these has announced that soon the Christ will acknowledge His identity and within the next two months will speak to humanity through a worldwide television and radio broadcast. His message will be heard inwardly, telepathically, by all people in their own language.

From that time, with His help, we will build a new world.

WITHOUT SHARING THERE CAN BE NO JUSTICE;  
WITHOUT JUSTICE THERE CAN BE NO PEACE;  
WITHOUT PEACE THERE CAN BE NO FUTURE.

This statement is appearing simultaneously in major cities of the world.

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## P.T. accepts large number

by Susan Guy

Thirty-four La Sierra students have been accepted into the physical therapy program, which begins in June on the Loma Linda campus.

"This year, for the first time, the number of qualified applicants who had a 3.0 G.P.A. in the sciences and non-sciences area was much greater than usual," states Iris Landa, assistant to the dean of students and pre-physical therapy adviser. "Students had to have better qualifications to enter the program this year."

The new physical therapy class consists of 60 students and over one-half of the members have attended the La Sierra campus. Three La Sierra students are on

the alternate list and are waiting to hear whether or not they will be accepted before classes begin in June. Nine of the applicants were not accepted into the program, but four have been accepted into other professional programs, such as nursing and occupational therapy.

Helen Weismeyer, associate professor of physical education, Linda Seal, assistant professor of office management and Landa are the pre-physical therapy advisers on this campus. They advise pre-physical therapy students each quarter in order to help ensure that applicants fulfill the requirements for entrance into the program. La Sierra students ac-

cepted into physical therapy are as follows:

Daphne Alvarez, Thomas Arase, Sandy Beller, Karin Bonnet, Margaret Bousman, Salameh Bweir, Ronald Chadwick, Meilee Chiu, Lily Choi, Scott Elliott, Melanie Fernando, Dolores Fisher, Patricia Garcia, Maria Gonzalez, Rickey Grubbs, Roger Harward, Audrey Kelly, Shuichiro Kojima, Delicia Lai, Nancy Lewis, Hideo Magaki, Karen Miller, Tsugutaka Miyagi, Cynthia Morgan, Leslie Napue, Caren Nay, Kristina Nielsen, Madeline Nieves, Gary Schneider, Christine Sellers, Mary Thomas, Charles Vaughn, Debra Wood and Lorna Yen.

Landa states when these students have completed their program at Loma Linda, they will enter "one of the rewarding careers in the health field where job opportunities are widely available."

# The Back Side...

## It's not so urgent

by Steve Daily

One of the great dangers we face here in America is the temptation to let those things which seem to be urgent or pressing crowd out the most important things in life. This danger is compounded when one lives in Southern California and it is magnified even further if one happens to be part of a university community.

When students on this campus were asked in an official survey to indicate which of the following problems effected the most negatively they ranked them in this order: 1) academic pressures 81.9 per cent; 2) tension 65.4 per cent; 3) lack of sleep 59.3 per cent; 4) sex problems 13.5 per cent; 5) use of drugs 9 per cent; 6) alcohol 4.5 per cent and 7) smoking 2.2 per cent.

Such responses demonstrate how tension and pressure can contribute to a lifestyle which makes spiritual growth very difficult, if not impossible, when one gets caught up in the "college campus rat race". I hate to think of how many students have come into my office this year complaining they feel so bombarded by financial, academic and other kinds of pressures that they do not feel like they can cope any longer. The suicide rate among teenagers and college students has increased so markedly in the last two decades that we cannot afford to assume Christians are immune from such pressures.

When Jesus was here, He knew how to differentiate between that which was urgent and that which was important. When we consider the fact Jesus never traveled more than 60 miles from where he was born, He came in contact with only a minute percentage of the worlds population, and he spent 90 per cent of His life working as an

obscure carpenter's son, we can see He was not one to be manipulated by outward pressures and demands. For every cripple He healed, there were 1,000 who were left untouched. For every person who spoke with Him personally, there were 10,000 who would never have such an opportunity. And yet in John 17:4 Jesus says, "I have completed my work".

How could Christ make such a statement when there were so many people still begging to see Him, to touch Him, to hear His voice. All of us know what it is like to go to bed at night with jobs undone and feeling so busy and overwhelmed that thoughts just seem to be spinning crazily in our heads. Jesus knew what it was like to be busy, too. In Mark 1 we are told Jesus was so busy on one occasion and had so many people demanding His attention, the disciples began to panic when they realized He had disappeared. They found Him, alone, praying. Jesus never became so obsessed with the urgent things of life that He found Himself overdrawn and spiritually bankrupt. He spent His life helping the poor, but He also knew when to say, "The poor you have with you always."

On a campus like this, where students are constantly being bombarded with assignments, tests, papers and deadlines, there is certainly a need to give one's studies appropriate attention. There is also a time to say, "These kinds of pressures will always be with me so I might as well keep my priorities straight." The devil's most subtle strategy is to tempt us with so many urgent projects, which may be good themselves, we allow the good to crowd out the best.

How do we combat the tyranny of the urgent on

the La Sierra campus? Some students do so by becoming involved with the Upper Room Fellowship led by Steve Wohlberg, which meets in Hole Memorial from 5:45 to 6:30 every Monday through Thursday evening. Those who prefer the early morning hours meet with the chaplain between 6 a.m. and 7:30 on Tuesday mornings for Bible study.

Others prefer to find their spiritual refreshment by scheduling time each day where they just get away from the campus entirely and commune with God in a very personal way. But more importantly, we need to be conscious of God in our lives every hour of every day. Christianity is not charging up a battery one hour every day, but rather it is like a trolley car which is in constant contact with the source of power that makes it run.

Such a relationship with God will save us from the tyranny of the urgent.

## Foll revises program

by Myrtle Sitompul

"I'm just sick of seeing people not dressed as nicely as they could," exclaims Patricia Foll, who has been teaching here for two years and has just recently been put in charge of the clothing and textile section of the consumer related science department. "Dressing the right way to suit you, your body and your activities can change your whole outlook on life."

As soon as she took charge of the section, she started working on a "revision" of the clothing and textile major. Her purpose, she said, was to make it more job-oriented so the graduates of the program could easily start work after finishing.

"The other program," says Foll, "is more of a skills type. It's geared to the practical part of clothing and textile. It's more of a home-type

knowledge of how to sew and coordinate your wardrobe."

Foll has been working on this revised program for over a year and has finally been able to bring it to committee for passage. She hopes to be able to start the program next fall.

Foll has changed the name of the program to clothing and fashion merchandising. She has also added a few classes and revised some of the old ones.

For example, accounting and economics has been added to aid the student when she is actually working in a manufacturing company or a department store. Foll says, "Anyone going into this area has the need of some business knowledge."

In addition to new business classes, some art classes, including design have been added. Anyone going to be a

seller, buyer or manufacturer of clothing is apt to run into some problems about the design of the garment. A design class would be beneficial to the student.

Foll has changed the lower division classes into upper division and vice versa. "Some of the upper division classes are mainly teaching the skill of sewing and not the theory. I feel an upper division class should consist more of theory than skill."

Foll has tired to broaden the curriculum. In this way, the graduates can be ready for any type of job in the clothing and fashion industry. I'm so excited about the change," exclaims Foll, "I just know it will be a big success."

Foll is now ready to advertise her "revised" program to everyone.

Alex Haley

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April 3, 1982

Francis S. Green  
21845 Grand Terrace Rd.  
Sp. 40  
Grand Terrace CA 92324

Dear Francis Green:

Much thanks for the copy of your interview of me, an excellent job of it, I think.

When will I next be in your area? Right now, I really can't say, there's nothing scheduled. But I can tell you that when something is, I'll be in touch with you and, like you, I'll look forward to our talking again, more this time about my coming book Henning.

My best, my friend!

Sincerely,

Alex Haley

FIND THE GOOD - AND PRAISE IT

FRANCIS S. GREEN, A FORMER STUDENT HERE, RECEIVES A MUCH APPRECIATED "THANK YOU" FROM PULITZER PRIZE WINNER ALEX HALEY. DEFINITELY A HIGHLIGHT FOR FRANCIS AND THE CRITERION.

# The Criterion

of

Loma Linda University--La Sierra

Vol. 53, No. 16

Friday, May 21, 1982

# Can a

HERITAGE ROOM  
THE LIBRARY  
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RIVERSIDE, CALIFORNIA

MAY 20 '82

# Christian cop pull the trigger?



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MAY 20 '82

## Criterion poll

# Is it food? Or is it Memorex?

by Ken Dickey

In a recent CRITERION poll, students were given the opportunity to freely express their opinions on the quality of the food served in the Commons. Responses ranged from bitter sarcasm to strongly defended optimism. A fairly accurate representation is listed, as condensed below. Those comments which were overlaid with expletives have been necessarily deleted.

Jon Jacobs - freshman: "I like the cafeteria's food; I also like phlegm in the back of a cow's throat. I work in the auto shop and I think the grape juice was drained from a '76 Chrysler Imperial."

Marilyn S. Ortuno - freshman: "Why so many imitations? Cheese, sour cream and mayonnaise? And why so many starches?"

Donald Dawkins - sophomore: "I personally think the food is up to par in that it satisfies the US RDA of nutrients which the government has established. Four choices of juices, two for milk, soups, a salad bar, two entrees, vegetables and an unlimited supply of food the average American does not always have in his own home."

"However, I feel they should have fewer eggs for breakfast."

Wayne Garret - freshman: "I appreciate the smorgasbord serving. I think on the whole the food is good, but some dishes do need help. The atmosphere could be a little more personal and cheerful (something better than shopping center music on Sunday morning!)."

Jennifer Flynn - freshman: "I've gone into the Commons starving and, upon looking at the food being served, have completely lost my appetite. I am disappointed that I am paying for something I have to force myself to eat just because I have to eat."

Robert Kanter - sophomore: "They use too much oil. The food could be more palatable if they used more care in preparation. They should rotate the salad bar more often. The

meal plan needs to be re-examined by both the students and Versitron. We pay entirely too much for too little."

Kendall Turner - freshman: "I personally feel they're doing a good job, but at the same time, I feel their food is high in fats and oils. And it clogs the brain when trying to study! I would like to see more entrees low in fat. I appreciate the fact they are trying."

Hope Smith - sophomore: "I'm comfortable with what they have to offer."

Ed Williamson - junior: "The food stinks usually. We pay good money for it also. There is too much starch and too many eggs. The buffets are usually good, but we need more consistency."

Scott Callender - freshman: "I used to feed my dogs better food - until they died."

Janelle Shaw - freshman: "I don't eat there."

Bill Evans - freshman: "A personal note to Mrs. Rhynus (food service director): I have yet to see you eat in the Commons. Why don't you come join me some time?"

Ray Allen - sophomore: "I like it! I always go back for seconds. I especially like the cereal and the industrial strength toast!"

Mathew Prosper - freshman: "The Commons food is better than academy food, but not by much. Some of the slop they feed us has to be eaten with your eyes closed. The food was excellent on College Day, but I got a surprise when I enrolled."

Perhaps the most profound remark came from Gina Ceballos, a freshman nursing student: "I think the problem with the food is - maybe it's too nutritious for us."

Indeed, this raises yet another question. Maybe the standards we have acquired with our ever-changing, nutrient-poor American diets are just not compatible with a steady, Common diet. Pardon the pun.



Sylvia Brown and Alan Woodson are "decked out" among the tropical shores.

On Sunday evening, April 25, over 170 sailors boarded the "Sierra Vista Oceanliner" for a tropical island cruise. The anchor was raised at 8 p.m., and after a successful voyage the ship returned at 10:30 p.m.

"An excellent, classy and exciting activity with 'pizazz'" comments Angel Colon, a junior biology major.

Milton Samuels, junior business major stated, "It was an oceanic evening filled with colorfully arrayed sailors, complimented by exquisite entertainment."

The cruise began after each couple was welcomed aboard by the purser, Gene Freeman, senior religion major.

## Andreasen honored

Niels-Erik Andreasen has been chosen Loma Linda University's Distinguished Faculty Lecturer for 1982.

Andreasen, associate dean of the division of religion of Loma Linda University and recipient of two National Endowment fellowships, will speak on "The Responsibilities of Religious Learning in the Christian University" at the annual Distinguished Faculty Lecture Banquet, May 25 at 7 p.m. in the Commons.

According to Andreasen, he will be discussing the role of religious learning as an academic discipline and its relationship to the "greater community of faith."

The associate dean, who also serves as associate professor of Old Testament studies, has published three books - *The Old Testament Sabbath*, (Scholar's Press, 1972), *Rest*

## Splish, splash and good times

Freeman would then formally announce each couple upon their arrival. The crew served tropical-style banana splits and pina coladas while the guests were entertained by students.

The ship's admiral (and emcee) Donald Dawkins, sophomore physician's assistant major, carried the evening well with his wit, charm and sense of humor.

Brenton Henderson, freshman nursing major, set the mood of the evening when he sang the pop tune, "Sailing." Dan Lupo, sophomore physical therapy major and Karen Watts, public health major sang the duet, "You and I Were Meant To Be Lovers."

The lovely and talented Ray Allen, sophomore management major, delighted the hearts of many with his very funny comical routine.

Hope Smith, sophomore English major and Didi Greathouse, freshman business administration major gave their version of the poem, "A Ship Went Sailing." The vocals of Karen McGaskey, junior

dental hygiene major Therese Reece and Karen Watts were featured in a trio. They performed a charming rendition of " Chattanooga Choo-Choo" complete with choreography.

Other outstanding vocals were performed by Deirdre Smith, freshman biology major, who sang "Endless Love." Judy Akin, sophomore occupational therapy major, sang the theme from "Ice Castles." Alan Woodson, social veep of the BSA and sophomore health science major, sang his version of "One Hundred Ways."

The program ended with the election of the ship's captain and first mate (the best dressed couple). The crew elected Malcolm Mumford and Brenda Files to hear the above mentioned title.

After a two-and-a-half hour cruise, the ship returned to the harbor of La Sierra where the crew vacated the ship and resumed their regular duties on campus. There were no reports of sea sickness and the whole evening was a "splashing success."

and *Redemption* (Andrews University Press, 1978), and *The Christian Use of Time* (Abingdon Press, 1978) and numerous articles, essays and reviews.

Born and educated in Denmark, Andreasen received his BA in religion and history from Newbold College in England in 1963, his MA in religion in 1965 and his BD in 1966 from Andrews University. He completed his Ph.D. in 1971 at Vanderbilt University in Nashville, Tennessee. His subject was the Sabbath in the Old Testament.

Before coming to LLU in 1977, Andreasen served as an associate professor of religion at Pacific Union College from 1970-75 and as a lecturer in theology at Avondale College in Australia during 1975-76.

The National Endowment for the Humanities awarded Andreasen

with continuing research fellowships in 1978 and 1981. Andreasen used these opportunities to study the importance of sociology and anthropology in the investigation of the Old Testament, spending time in research at Yale University. He is a member of the Society of Biblical Literature and of the American Schools of Oriental Research.

The university initiated the Distinguished Faculty Lectureship for the following purposes: to honor individual teachers for creative and relevant scholarship; to provide a means for teachers to encourage each other in the enjoyment of study and investigation and to give an opportunity for discourse among members of diverse disciplines toward the end of enlarging common understandings.

# A straight shot from an Adventist cop

by Francis S. Green Kevin Andrews, a 22 year-old, life-long Seventh-day Adventist, has worked for the police department in Oxnard, California, for two-and-a-half years. Andrews spent his first year as a radio dispatcher in communications and has been a "cop-on-the-beat" for the past 18 months.

**Green:** How long ago did you decide you wanted to be a cop and how did you get started?

**Andrews:** I'd thought about police work off and on since I was about eight years old. I rode with officers on patrol when I was in high school in the town's ride-along program. Next, I took courses in administration of justice in college and continued these courses at Ventura College. I saw an advertisement for a radio dispatcher for the Oxnard police department. I answered the ad and got the job.

**Green:** What has been the reaction of your fellow church members at the Oxnard SDA Church to the cop in their midst?

**Andrews:** There hasn't been all that much reaction. One lady came up to me about four weeks after I became a police officer and said she had heard I joined the force. She asked me if I carried a gun. I told her I did and she looked really disappointed in me. The conversation ended. No one else has brought it up, though I'm sure word has gotten around the church.

**Green:** How does your job effect your ability to keep the Sabbath?

**Andrews:** Well, police patrol, like medical work, is something a community needs every day around the clock. Right now, I'm assigned to work days on Saturdays, so I've missed a lot of church services. When I've been on the force four years, I'll be able to pick my own days off and resolve any conflicts.

**Green:** Police work is

certainly necessary, but do you feel the part you are acting in law enforcement is going to have any great effect upon crime?

**Andrews:** I don't see myself as a "Superman-type" holding back the forces of evil. That idealistic view of police work leads to quick disillusionment. Whether or not crime prospers is, ultimately, up to the public. It's their attitude that will determine the kind of society we're going to live in.



Kevin Andrews  
photo by francis s. green

**Green:** If you were required to kill, in the line of duty, could you do it?

**Andrews:** If it was necessary to protect someone else's life or my own, I'd use my gun to do it. The Bible doesn't actually say, "Thou shalt not kill," but, "thou shalt do no murder." It's not murder to kill in defense of life.

**Green:** As a Christian, would it bother you to kill, even in a justified situation?

**Andrews:** As a human being, the thought of killing bothers me. I find no conflict between my job and Christianity. It should bother any human to take another's life, even when it's absolutely necessary. But a law enforcement officer is doing a Biblically appointed job. Romans 13 makes it clear that God set up law, government and

the people who enforced those laws.

**Green:** On TV, the police may decide to just wound someone or shoot the weapon out of their hands. Can this be done in a real situation?

**Andrews:** I know of one officer who fired a shotgun at a suspect nine feet away and missed, yet, he always gets high marks in target practice. Most of us aren't all that good at hitting targets when we are under stress. Remember, in real life, your target is moving and possibly trying to kill you or someone else. You never aim for an arm or leg because you can easily miss. You aim for the area of vital organs or don't fire at all, except with the understanding that you will probably kill the person you shoot at.

**Green:** How many other Adventist cops do you know?

**Andrews:** I met one at a camp meeting when I was in high school, but the only other Adventist officer I know currently is Gary Hass. Our associate pastor told me about him. Gary works in Port Hueneme, right next to Oxnard. He also attends the Oxnard Church. So far, we've met twice in the field, but one of us is always working days when the other is in church, so we've never met there. I really don't know Gary all too well, we've just talked about our work, but I understand he's been on the police force for about three years.

**Green:** Would you recommend police work to other SDA's?

**Andrews:** I wouldn't recommend it to someone just because they're an Adventist, but I'd recommend it to anybody looking for a good job. If someone thinks police work is for them, I think they should look into it.

Most cities have a ride-along arrangement where you can watch officers in action. If you decide you're really serious, you can get into a police reserves program, receive actual

training and work a couple of days a month, without pay, to see how you like it.

**Green:** Adventists believe there will be laws passed forbidding worship upon the seventh day, forcing everyone to keep Sunday sacred. What will you do if this occurs while you are still a police officer sworn to uphold the law?

**Andrews:** I know that's going to happen sooner or later and, when it does, I'll be heading for the hills just like everyone else. When society undergoes that drastic change, I don't think it will make much difference what Adventists are doing for a living. We'll just have to leave our jobs and the cities behind us. There's a movement toward church and state involvement today that could well lead to the eventual enactment of Sunday laws.

**Green:** What type of gun do you carry on duty? Also, do you carry any kind of weapon when you are off duty?

**Andrews:** I carry a 9mm semi-automatic Smith & Wesson Model 39 when I'm on duty. When I'm off duty, I carry a Baretta 25 Jet Fire with me, but I keep it out of sight.

**Green:** Does the police department require you to carry a gun when you are off duty? If not, why have a concealed

weapon when you aren't working?

**Andrews:** Even when he's not in uniform, an officer is expected to respond if he finds himself present when a crime is being committed. The department doesn't require us to carry guns when we're off duty, but it's highly recommended both for response in emergency situations and for our own protection in case we meet someone on the street who bears us a grudge for a previous arrest.

**Green:** How do you feel about California's capital punishment laws? Are they moral? Are they Biblical? Are they enough?

**Andrews:** I think our present laws are good just as they're written. They draw the distinction between death as the result of tragic emotional flareups and deliberately planned homicides involving a lot of cruelty. The special provision for killing an officer while he's on duty slows down a lot of criminals and tends to make them think, while a death sentence for life-termers who kill in prison is probably the only effective deterrent to jailhouse murder.

As to the question of capital punishment being Biblical, if Israel could use it while they were under God's direct

Cont. page 7



photo by francis s. green

Kevin Andrews, Oxnard police officer, takes shielding behind parked car. Kevin talks candidly about being Adventist and being a cop.

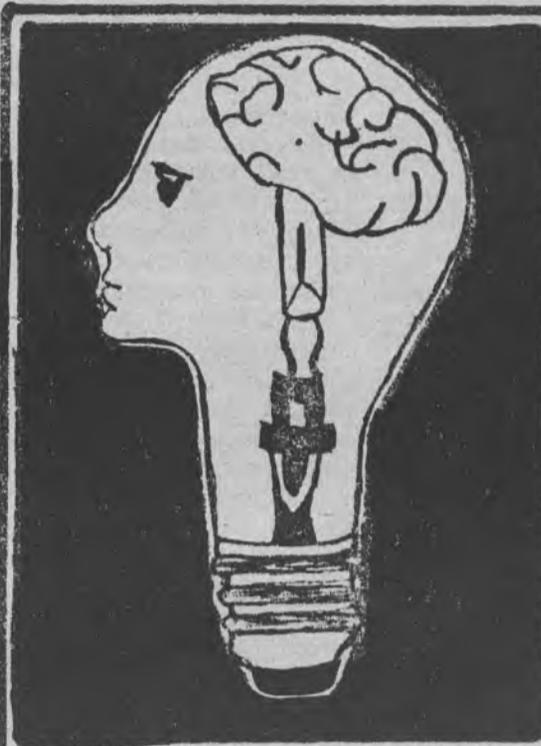
# Column 'As I See It' by Mike Goryan

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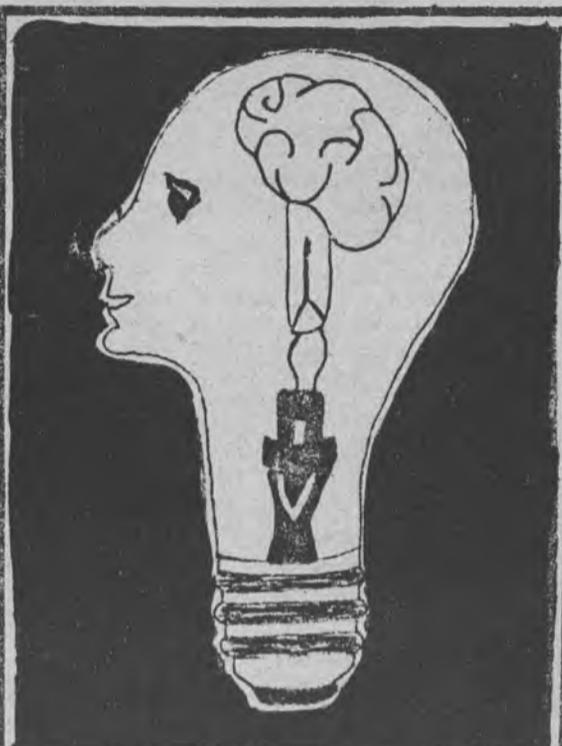
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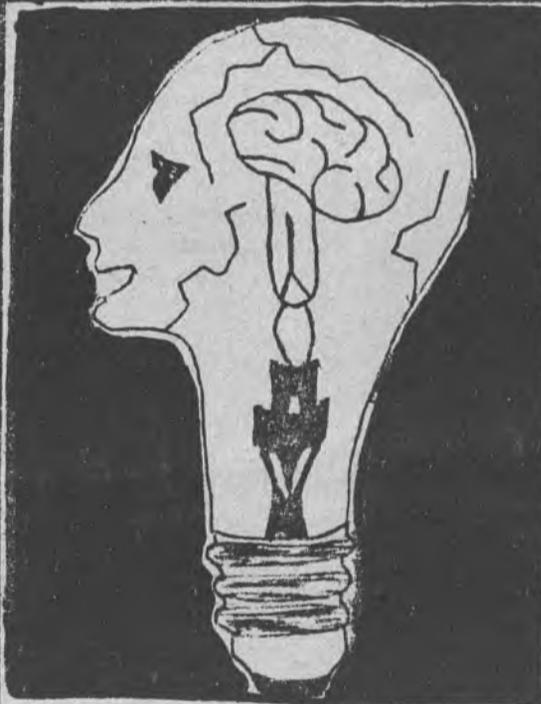
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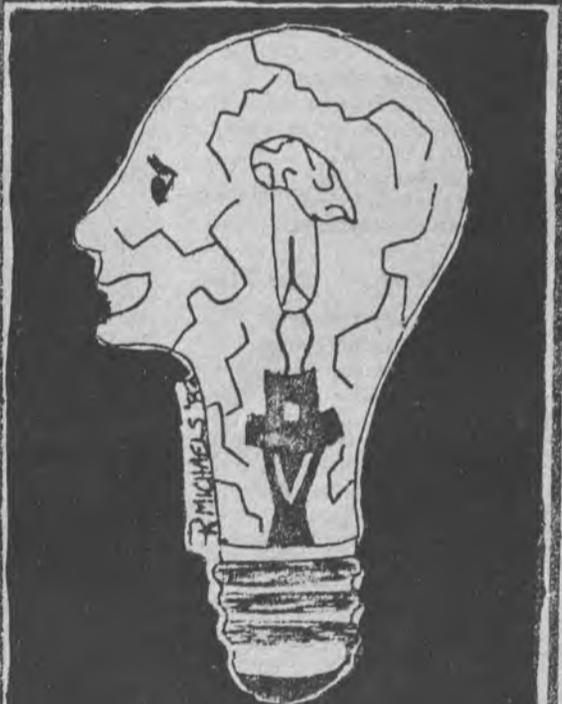
**America's Energy is Mindpower . . .**



**. . . but the cost of energy is up!**



**The mind is now controlled by the wallet . . .**



**. . . and the light is quickly fading.**

## Letters

Dear Editor,

I appreciate Myrtle Sitompuls and the CRITERION'S interest in our textiles and fashion merchandising program.

However, I was misquoted throughout the May 7 article. The opening quote was probably written to attract attention: ("I'm just sick of seeing people not dressed as nicely as they could be.") Unfortunately they were not my words nor my ideas. I'm not sick and never have been over this issue. It is fun to work with people in wardrobe planning if they have an interest. Otherwise, I enjoy seeing individuality in clothing. My interests are in why people wear what they do. I have no burden to change them.

Likewise, the closing quote ("I'm so excited about the change . . . I just know it (the program) will be a big success.") was one I would not make, for I do not know that at all. We have tried to make a good, job-oriented curriculum, but we have no

idea how successful it will be.

Sincerely

Patricia Foll  
 Instructor, Consumer Related Sciences

Dear Editor:

Two faculty members from the La Sierra campus of Loma Linda University DIE; the Criterion (May 7, page 7) reports this tragedy in five lines under pictures which appear to have been reprinted from the *Press-Enterprise*. Where were the interviews with students who knew these men as teachers and friends? Did you interview even one of their colleagues?

Under their pictures, in bold black type, were the words: The Shadow Deepens. I read this article anticipating a report of the death of my colleagues. It was a two column spoof. I found your coverage of our loss to be tasteless, at best.

Sincerely

Jean Lowry  
 Speech Pathologist  
 Contract teacher

Dear Editor:

You have really done so much to promote thinking on this campus and I want you to know I appreciate your courageous seeming disregard for your personal survival. You

fearlessly uncover whatever exists in involvements with students' mental, physical and spiritual aspects of living. I wondered why anyone would accuse you of being "off-campus" in your approach. I say this kind of material needs wider circulation.

And then I discovered the source of your courage - in one most very important news story I had not noticed before - the item about your baptism. You made the significant and thought-inciting statement that, ". . . last

time, I was mainly joining the Seventh-day Adventist church. But this time . . . I feel that I am joining into fellowship with Christ." With you, I praise God for this happening in your life!

And so, Mike Goryan, among other things I've appreciated your comments on sports - and your responses to the repercussions. And your coverage of church problems, many vital issues which DO concern students. I thank you for your expose on

friend and if he felt that any of your points were overstated or undocumented he did not say so but only appreciated your summary of the problem as I did. Later I saw that part of this article, too, had been challenged. So the challenge, along with your editorial comment served to emphasize the importance of the whole idea.

Congratulations to you for hanging on to this CRITERION job and doing so very well with it.

Sincerely,  
 Phyllis Andrews

## Dean's List

Jule Adele Agee  
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Susan Alejandro  
Stacey Sharon Alexander  
Mohammed Abdul Al-Ghamdi  
Arlene Yvonne Alvarez  
Daphne Cheryl Lynn Alvarez  
Danette Lee Anderson  
Kendall Lee Anderson  
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Sandra Anne Kawaguchi  
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Judi Ann Krogstad  
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Michael Dean Kutzner  
Tony Wai-Man Lam  
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Lori Colleen Lane  
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Julie Lynne Lawhorn  
Julia Denise Lawson  
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Kwang Suhn Lee  
Sharilyn Ann Lee  
Jill Arlene Leeper  
Karen Ruth Leggett  
Kelly Ann Leiske  
Judy Ann Lewis  
Darcy E. Lippincott  
Fuen-Fuen Liu  
John Liu  
Djang Men Lo  
Heidi Ann Ludders  
Darryl Joseph Macias  
Safaa Hanna Malaka  
Sanaa Hanna Malaka  
Jennifer Jo Mason  
George Toshinori Matsuda  
Marlene Kae Mattson  
Sandra Lynn Mayer  
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Joshua Desmond Mendoza  
Mischelle Sandra Miller  
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Larry Sungki Min  
Marcus Myung Ki Min  
Hitomi Momose  
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Kazuya Mori  
Gail Ellyn Murphy  
Steve Charles Namihias  
Teresita Napal  
Leslie Lynn Napue  
Nora Nashed  
Reginald Bruce Nelson  
Timothy Ivan Nelson  
Hugh Andrew Neuharth  
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Anthony Wayne Nioso  
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Curtis Edward Robertson  
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Corey Duane Wright  
Kai Lih Wu  
Tai Chuan Wu  
Lorna Hao-Ten Yen  
Janette Patrice Yhip  
Haein Yoon  
Gary Wung On Young

### The Ladder

There was a ladder, tall and straight  
Built 1844, they said.  
'Twas made from books all piled high —  
Some fifty volumes bound in red.

The books were overlaid with gold  
And many Christians there were found  
Climbing, sweating, struggling hard,  
To grasp an ever higher round.

All who planned to reach the top  
Would have to scale each step of gold.  
Success was only granted to  
The "faithful remnant", it was told.

Each step was named: "No Wedding Ring",  
"No Meat", "No Opera", "No Ballet",  
"No Fashion", "No Great Literature",  
"No Sleep or Fun on Sabbath Day",

"No Praise for Children's Charming Quips",  
"No Puppets", and "No City Life",  
"No Bowling", "No Fermented Wine",  
And "No Desire of Man Toward Wife".

"No Intellectual Pursuit",  
"No Coffee, Tea or Hardened Cheese",  
"No Mixing Fruits and Vegetables",  
And on and on, more names like these.

Then there were other rungs that said,  
"Obey Your Church — It Cannot Err",  
"Don't Disagree with Any View",  
And best of all, "Don't Cause a Stir".

Then one day, quite by accident,  
A climber dropped his Bible book.  
It banged and clattered as it fell,  
And soon the golden ladder shook.

The Bible caught upon a rung  
And opened up to Hebrews nine.  
The trembling ladder shook it loose,  
But lost a chunk of gold so fine.

A roar of angry voices said,  
"Now this we simply can't afford —  
No, can't afford! How dare we let  
This book cause damage and discord!

"This structure, by our close review,  
Will stand forever all attack!  
It's greater than the Bible's Word!"  
But there was still that nasty crack.

That Bible kept on battering  
Against each step now loose and weak,  
Stripping off the gold facade.  
Then came a terrifying shriek —

"Omega! Omega!" one could hear,  
"Omega, our enemy is nigh!"  
And the Bible flipped to another page —  
"Alpha and Omega am I."

The shifting red books came unbound;  
Pages hung by but a thread,  
Dangling their claim over minds —  
"And I was shown," and "God has said

But each page shone beneath a ray,  
Exposing every source to view.  
The Bible pages turned again —  
"Whatever things are true."

The ladder teetered, tottered, leaned;  
Its rungs collapsed with every sway,  
Yet underneath could still be read,  
"Woe to him who leaves this way."

At this the Bible struck its base  
And cut the ladder like a knife  
With the words, "I am the way  
That leads men to eternal life."

The gold fell off in massive sheets;  
A skeleton of white remained  
To haunt and taunt the hearts of men  
With threats and judgments unrestrained.

But that old thing came tumbling down  
Midst screams and wails and bitter tears;  
The time had come for truth to be  
Triumphant o'er the long dark years.

And what of those who tried to climb  
Upon the dizzying stairway tall;  
Who thought they neared their great reward  
And for it gave their very all?

Some clutched at splinters, pieces, chips;  
Some hammered, chiseled, taped and spliced;  
But some let go of the deadly stairs  
And landed in the arms of Christ.

— Janet Sage

# Sports



Verlin Jones catches a wave.

The birds will live. . .

## The shadow deepens

Despite attempts to censor, it's The Deepening Shadow. Ohhh, nooooo, The Deepening Shadow, winner of the Falkland Island takeover, is the continuing saga of human lives shaped by the events which surround them.

The Deepening Shadow is a true-to-life story centering itself in Farilee City.

Well, the invitations are out and the air is filled with excitement compared to being filled with acid rain, smog and the common pollutants.

Goofy has marked up all the prices in his store to pay for the extra expensive wedding. He has even installed a bakery to bake semi-fresh junk foods.

Tuxedos have been rented, flowers ordered, dresses purchased, guests given the limited numbers of tickets and Marilee has hung all the stockings by the chimney with care.

Yet, there is not total joy in Farilee City.

The Farilee City Hospital and Internment Center has been struggling under a heavy glut of Medi-Cal patients with little

repayment from the state.

The library has been closed lately as monies have been withheld pending a town survey to be conducted at the end of September. The librarian, Gertrude Clarbarker, has been speechless.

Many of the local merchants are uncertain over who will be in town next September to help finance the town's operations. Thus, they've all cut back their budgets, some forcibly.

Many people blame the current economic slow down to the town several miles up the road. They've been suffering financial loss for many years now. The townsfolk have been slowly straying away and many of the businesses in that town, several miles away, are closing. A possible foretaste of what's to come.

Yet a very determined Goofy is not going to let the woes and ills of Farilee City ruin his June 13 wedding plans. Still, those who have to view the wedding on some big screen TV, far

removed from the church, upsets Goofy.

"Well, I guess it's better than poisoning the birds," says Goofy. "Then at least the cats won't eat the birds. And then at least the dogs won't eat the cats . . ." muses Goofy.

Goofy is referring to the time a recent wedding was held outside and the birds were poisoned to keep them away from the commencement activities. Some cats ate the birds and who knows what would have eaten the cats.

Goofy gets up and wonders over to his refrigerator and pours himself a tall glass of decaffeinated RC cola (the store just had a sale on the item.) He thinks aloud, "It will soon be over. After the wedding everything will work itself out." On that thought, Goofy lies on his bed and closes his eyes.

Be sure to join us next time when we'll hear Goofy respond to the question saying, "I'll try, I mean, I do."

## Surf club hangs ten

by Dave Westerberg

The first La Sierra surf contest was held at Salt Creek Beach Park in two-three foot surf. Twenty-five surfers from the La Sierra campus participated in three different categories: Advanced division (A), Beginning division (B) and Longboard division (LB.)

In the advanced division, Mike Bates, a senior Bio-math major, manipulated his way into first place. Senior health major Dave Westerberg placed second with freshman biology major James Esteb and James Blake, freshman management major, placing third and fourth respectively.

In the beginning division Mark Wagner dominated the competition and took first place. All the surfers in the B-division showed good potential and will soon be competing in the

higher levels.

The longboarders (LB-division) put on a good show and dazzled about 35 La Sierra spectators.

Meetings for the Surf Club are held weekly in the Commons and everyone, both surfers and non-surfers, are invited to join.

In the future, the club will hold additional surf contests and will be discussing plans for our club T-shirts and for a Hawaiian luau.

### Contest Results

- A-Division**
1. Mike Bates
  2. Dave Westerberg
  3. James Esteb
  4. James Blake
- B-Division**
1. Mark Wagner
  2. Bud Sanders
  3. Dendy Villegas
  4. John James
- Longboards**
1. James Blake
  2. John Blake
  3. Ted Templeton
  4. Ron Durham

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# Adventist cop

Cont. from page 3

leadership, I think it has to be Biblical.

**Green:** What are the moral dangers of police work?

**Andrews:** You have to avoid becoming cynical. Some of the people we deal with tend to reason and behave like animals. Our city has a slum with a lot of guns and heroin. Most everybody in that area belongs to a gang or wishes they did. No one wants to get involved. In that kind of environment it's easy to start thinking it's the good guys against the bad guys and forget the people you're dealing with are human, too. After you have seen enough beatings and killings over nothing, it's tempting to just say, "So what? It's just another animal."

**Green:** What about when the victim isn't a pusher, gang member or some other part of the problem? Can a cop still feel for the innocent?

**Andrews:** Sure, he can. But the impact isn't the same as it would be for someone unaccustomed to violence. There's reports to write up and work to do. Nobody can go to a house where a seven-year-old has been raped and murdered and not be upset. But you have to allow yourself to become hard enough to do your job.

There's always a reaction. Sometimes it comes at night when you cannot get to sleep for hours. I think the hardness is your mind's way of defending itself against repeated shock. Cops do a lot of joking among themselves about things that aren't funny but tragic. Everyone understands. It's a way to keep your sanity.

**Green:** Do you feel a continued exposure to man at his worst may eventually erode your own sense of Christian values?

**Andrews:** This is the kind of work that could overwhelm anyone, spiritually and emotionally. We're very fortunate in our department to have a four-day work week. Those three days off are really needed if you're a cop. It gives you a chance to get away from the worst side of human behavior.

Otherwise, you start thinking crime is all there is.

**Green:** Yet, many off duty officers tend to spend their time with other cops. Why is that?

**Andrews:** Once you become a cop, you lose a lot of old friends. There's a lack of common ground. When you get together, someone always brings up a traffic ticket they feel was undeserved (or some other complaint) and you just get tired of hearing it. You find you have more in common with people involved in law enforcement, even when it's a cop you don't like; there's a rapport. He understands things you can't explain to someone who's never worn a badge.

**Green:** What's the closest you've been to a life-threatening situation in your year and a half as a patrolman?

**Andrews:** In my second month of field training, I responded to a radio call of a burglary in progress, with my training officer. This was at an apartment complex and another squad car had arrived just ahead of us. They confirmed someone was inside, so we went around to cover the back.

A worried looking man spotted us from the rear window as we approached and ducked his head back in. My partner and I went through the window after him and he spun around with a rifle, aiming it at my training officer, who rolled out of the line of fire just as I came through the window.

All I saw was my partner with his gun drawn, motioning for me to get back. The others had entered the apartment from the front and everyone was telling this fellow to drop the gun, which he finally did. As it turned out, the rifle was empty and inoperative, but there was no way to know that until we got it away from him.

**Green:** Did the gun belong to him? Did your suspect know the gun was harmless?

**Andrews:** No, he found the gun on the premises. It belonged to an elderly man who lived in the apartment and who was present at the time of the burglary. The old man, who was unable to

speak, communicated through a typing device connected to his phone, which he had used to send a message to the police without the burglar realizing what he was doing.

**Green:** You were a police dispatcher for a year before you became a patrolman. Why did you leave that position for the more risky work in the streets?

**Andrews:** The dispatch job had too much stress. The life of every officer depends how well you do your job. If you just forget to ask the person calling in a crime one vital ques-

tion or leave out one important detail to the officer on the other end of the radio, you may get somebody killed.

Most of the time, people reporting a crime are really upset, so it's hard to get information from them. Your questions may seem like a waste of time, but the units responding to their complaint will need that information. When you can't get details like the number of assailants, their description, the way they went, and if they were armed, then you're letting down the cop on the street and he'll let

you know it.

**Green:** It doesn't sound like the patrolman's job is stress-free either.

**Andrews:** There's plenty of stress in patrol work, but it's sporadic. There's whole hours when all you have to do is drive around or talk to people and write up reports. The dispatcher, though, gets nothing but stress. There's very little let up and a lot more responsibility for a lot more people. It's kind of like being an air traffic controller. It tends to burn people out.

Cont. next issue

## Harp and flute to highlight Sunday

Harpist Dominique Piana Aboutaleb and Flautist Sue Rheingans will perform a free recital on Sunday, May 23, at 4 p.m. in Hole Memorial Auditorium.

Aboutaleb, LLU La Sierra harp teacher, originally from Belgium, studied the harp at the Conservatoire Royal de Musique de Bruxelles and received instruction from Frederique Cambreling, principal harpist of the Orchestre

National de France. She came to the United States to study under Susann McDonald, considered by many to be the most eminent American Harpist. In addition to her teaching, Aboutaleb performs throughout the Los Angeles and Orange County areas.

Rheingans performs regularly with Aboutaleb and also plays with the La Mirada Symphony. She has perform-

ed with such ensembles as the University of Southern California Symphony, the John Biggs Consort, and has appeared on Robert Schuller's "Hour of Power" television show. A graduate of Chapman College in Orange, Miss Rheingans has also been a scholarship student at the Aspen Music Festival. She is currently a student of James Walker, principal flautist of the Los Angeles Philharmonic and has performed in the Master Classes of such flautists as Julius Baker, Doriot Dwyer and Frans Vester.

The program will include Michel Corette's "Sonate en La", Gaetano Donizetti's "Sonata for Flute and Harp" and "Andate Con Variazioni" by Giacomo Rossini. Also on the program are works by Edgar Varese, Henri Busser, Johann B. Krumpholtz, Carl Nielsen, Gabriel Faure, Carlos Salzedo and Jacques Ibert.

## Sing-a-bration

Fourteen singers will present a recital of twentieth century English-American songs Sunday night, May 23, at 8:00 p.m. in Hole Memorial Auditorium.

These are voice students of Susan and Daniel Comstock and Dr. Joann Robbins, associate professor of music. This is the final program in the twentieth anniversary series of eight concerts in celebration of Dr. Robbins' 20 years of music teaching at Loma Linda University.

The singers are: Gloriana Chung, Denise Darnell, Jacqui Fox, Linette Fuentes and Elaine Wessels, sopranos; Candice Jaqua, mezzo-soprano; Mark Cates, David Dudley, James Gibbs and Greg Gregerson, tenors; David Vannix and Eli Villanueva, baritones; David McDuffie, bass-baritone and Craig Saunders, bass. Pianists are Gabriel Ar-

regui, Susan Comstock, Joann Robbins, Janelle Shaw and Wayne Shepherd.

The twentieth century composers to be performed are: Samuel Barber, Arnold Bax, Perry Beach, John Ness Beck, Joseph Clokey, Aaron Copland, Edward Elgar, Oscar J. Fox, John Ireland, Roger Quilter, Ned Rorem, Eric Thiman, Peter Warlock and Ralph Vaughan Williams.

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# The Back Side...

## Here's the truth about the "LIE"

by Steve Daily

After a year of controversy and months of rumors and premature publication dates, *The White Lie* has finally made its appearance. It is available at our own college book store, a fact which has upset some people as much as the book itself.

I have only talked to one student on campus who has actually read the book and he had mixed reactions to it. But several students have given their opinions about it being sold in the college market.

A few are deeply disturbed we would promote such a book by making it readily available to University students. Many others, while not objecting to the fact, were quite surprised when the book showed up in the market. However, there are several students who are very pleased the school is open enough to allow the sale of books which may express views which the

university certainly does not endorse. It has something to do with supporting religious liberty, freedom of thought and an open-minded attitude toward the widest spectrum of opinions. This writer certainly commends the book store and the University for making *The White Lie* accessible on campus.

If you care enough about what is happening in the church to read this book, there are at least two important points to keep in mind. First of all, as a church, we owe a lot to Walter Rea. He, more than any other single person, is responsible for uncovering Ellen White's literary dependence on other authors was far more extensive than anyone had ever before imagined. This discovery may make a significant contribution to our understanding of her writings and the nature of the inspiration itself.

Secondly, when read-

ing the book, it is important to recognize, because of his background, his recent experiences with church leaders and his rigid fundamentalist understanding of inspiration, the author often interprets his evidence in a manner which is unduly harsh and emotional. The reader can easily get the impression the author wrote with an attitude of cynical hostility.

His use of "bitter humor" and "biting sarcasm" tends to distract one from much of the careful, historical research which went into the book. A typical example of this is found on page 112, where he states, "If, as Ellen claimed, God was giving her continuing peek-aboo information about the dirty linen of the church members, surely he must have had inside information on the niceties of giving credit when taking other's material."

Rea also refers to Ellen White and her sons as being, "Super-salesmen of the psychic," and keepers of a "heavenly franchise of stolen goods" which are sold at great profit from the "Ellen White pawn shop."

He concludes it was probably her "diminished capacity" resulting from physical illness which was most responsible for her visionary experiences. Obviously, such statements do not sit well with the general Adventist understanding of Ellen White's ministry, nor do they represent the only viable interpretation of the evidence as Rea would have us believe. But *The White Lie* can be valuable if it is read with a critical eye.

Maybe there is something to be said for a person who cares enough about the church and his religion to get angry when he feels things are not go-



Char Blankenship, assistant professor of speech pathology, presented contemporary Gospel music last Sabbath. Greg Lorenz is shown on drums.

ing right. It seems the biggest problem in Adventism today is the apathy and general carelessness that prevents members from giving a (I won't say it) about what's going on in the church. If Revelation 3 tells us anything, it's apathetic Christians are worse off than those who react in anger or even total rejection of the faith.

He (the Lord) says, "I would rather you be completely cold than be living in this sickening condition of lukewarmness."

Rea's book must be taken seriously, in spite of its many weaknesses, if we are to grow as a church and as individuals. His Rodney Dangerfield approach to book writing may not be particularly appealing to many who will brand the book as sacrilegious, but if it helps us to better understand the very real human weaknesses of Ellen White and the church's pioneers without blinding us to their dedication and dynamic faith, the book will have served a useful purpose.

We find it hard to laugh at ourselves as Adventists, and, until that changes, Walter Rea probably won't get much respect in the

Adventist community. But sooner or later, a Walter Rea was bound to come. Maybe now is as good a time as any.



Robin Isaacs is dressed for a wedding but would prefer to wait a few seasons. Robin modeled the wedding gown during the student produced fashion show.



Afife Issa models the latest creation of student tailors



During the recent harp recital, Susan Pai made beautiful music.

# The Criterion

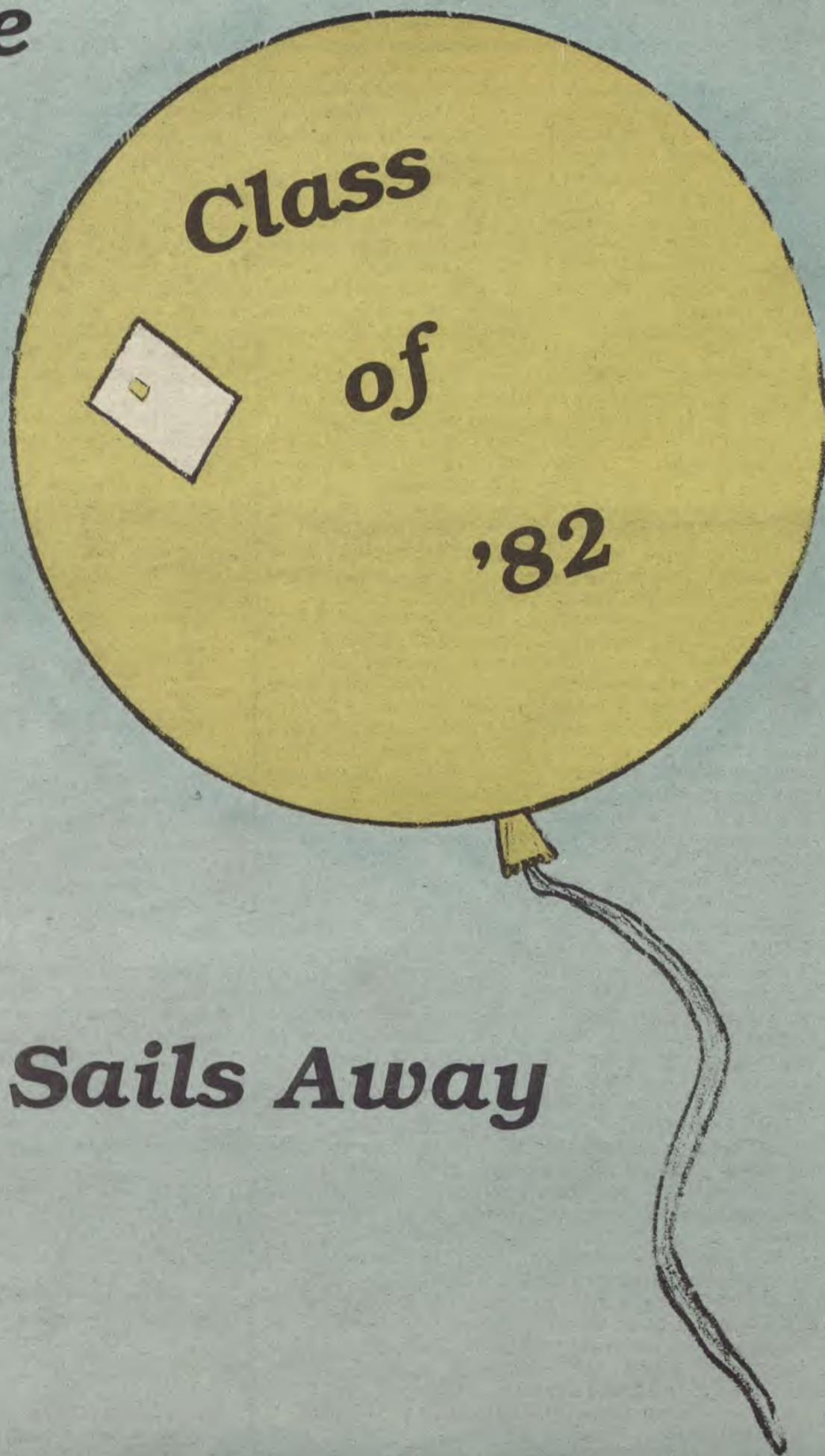
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Loma Linda University--La Sierra

Vol. 53, No. 17

Tuesday, June 8, 1982

## The



## Sails Away

# The \$55,000 giveaway

by Liz Thompson

At the annual awards assembly held Thursday, May 27, over \$55,000 in scholarships and awards were presented to students. This was a \$20,000 increase over last year.

Receiving the Wilfred J. Airey pre-law scholarship of \$500 was Pamela Abbott. The David Henry Burkhardt scholarship of \$275 was presented to Julie Borg. Alwin Bagingito received a \$300 scholarship from Farmers Insurance Group.

The Eliza Landeen scholarship was presented to Teri Evans in the amount of \$200. Rebecca Saunders received the Marie Barber Marchus scholarship of \$1000. Glenn Jeffrey was presented the Neff-Lewis scholarship of \$1000.

The department of social work award of \$50 was received by Debra Totten. Carlos Balarezo and Esther Lee were presented with \$800 each by the Wayne Zaugg Memorial Summer Fellowship.

Rickard scholarships of \$50 each were presented to Gwynne and Lynne Baldrige. Teledyne-Wilson scholarships of \$150 were received by Barry Grames and Tracy Reves.

Receiving Edmund C. Jaeger biology awards of \$50 each was Gary Dudar, Laurene Levy and Gail Murphy.

Harry Schrillo scholarships of \$400 each were presented to Samuel Carvajal, Lorelei Repique, Raynell Tsunokai and Alan Woodson.

Lavina Northrop scholarships of \$800 each were presented to Terence Edwards, John Elder, Susan Rubano and Kris Widmer.

Receiving professor Alfred Walters music scholarships of \$400 each was Gabriel Arregui, Arek Sayrav, Celeste Tonogbanua and Eli Villanueva. The professor Alfred Walters excellence in performance awards of a \$100 each were presented to Gabriel Arregui, Linette Fuentes, Kazuya Mori, Eli Villanueva and Marilene Wang.

Business Executives' Challenge to Alumni

scholarships of \$600 each were presented to Anthony Nioso, Jon Opsahl, Nelda Osborne, Lela Stygar and Kai Lih Wu.

Carnation scholarships of \$500 each were received by Linda Hoffman, Lonnie Kreiter, Safaa Malaka, Marlene Mattson and Jerald Stafford. I. G. Ortner scholarships of \$150 each were received by Linette Fuentes, Yvette Robinson, Ivelise Tejada, Rochelle Wisdom and Cathy Wright.

Department of agriculture scholarships of \$300 each were received by David Hilbers, Heidi Hirst and Awoke Worku. Department of Agriculture book awards were presented to Sonja Brant, Carlos Edwards, David Hilbers, Heidi Hirst, Robert mackie, Mohammad Rahmati and Pual Runnals.

Leon S. Heseman scholarships of \$500 were presented to each of the following students: Jule Agee, Norman Ault, Steven Casey, Gayle Christensen, Richard Gusman, Jill Hughes, Candice Jaqua, Pamela Johnson, Sammee Lee Jones, Robert Juler, Wuiteng Koh, Wendy Kroes, Jill Leeper, Djang Men Lo, Costin Radoias, Ruth Sanchez, Allen Su, Fred Uruma, Deanna Wilcox and Susan Wren.

Mark Reeves received the outstanding senior award from the American Institute of Chemists.

Linda Anderson was presented a Bank of America scholarship for \$1000. The College of Arts and Sciences scholarship of \$200 was received by Elke Hardt.

Richard Holevas was presented a \$350 scholarship by the Irvine Foundation. Susan Guy received the Omicron Nu scholarship of \$500. Franki Braga received the Specht Memorial scholarship of \$150.

The Jake J. Walcker Memorial scholarship of \$250 was presented by Paul Boram. J.B. Bogle Memorial scholarships of \$200 each were received by Selina Jackson and Naomi Wooten. Judson awards were received by Sonja Brant in the amount of

\$400 and by Carlos Edwards in the amount of \$250.

Howard O. Welty Loyal Daughters scholarships were presented to Joanne Dalrymple, Claudette Jones and Judi Krogstad in the amount of \$450 each. Howard O. Welty Loyal Sons Scholarships were presented to Kenneth Dickey, Mark Glendrange and Hugh Neuharth also in the amount of \$450 each.

The department of mathematics and computing presented awards to Allan Darnell and Hitomi Momose, both receiving \$500 and to Doug Bennett who received \$200. Marilene Wang received the outstanding senior award in mathematics and Duane Craw received the outstanding senior award in computing. Both received \$100.

Receiving the outstanding freshman and junior physics awards of \$300 was Samuel Carvajal and Mark Gaspar. The all-round physics major awards of \$150 each were received by Duane Anderson, Andy Obenaus and Ted Tessner.

The Friends of Loma Linda University, La Sierra Campus scholarships of \$500 each were presented to Danette Anderson, Marigold Jabbour, Fernando Marquez, Sandra Mayer and Denita Speyer.

Hispanic student scholarships of \$100 were received by Enequina Franco, Patricia Larios, Aaron Perez, Leticia Ruiz and Steve Sauza.

The department of business and economics presented scholarships of \$100 each to Danette Anderson, Alwin Bagingito, Steven Case, Hugh Neuharth, Deanna Wilcox and Susan Wren. The department also presented awards of \$250 to graduating seniors Scott Davis and Margie Salcedo.

Each of the following students were presented \$500 scholarships by the George H. Mayr Foundations: Gabriel Arregui, Yolanda Brewer, Marvin Chapman, Bonnie Cyson, Bridgette Duggan, Dana Haughton, Donna Hinman, Kris

Hirata, Kendall James, George Matsuda, Joshua Mendoza, Mischelle Miller, Marcus Min, Teresita Napal, Kristine Schulenburg, Shara Suter and Ervin Trilles.

The following students received certificates from Who's Who Among Students in American universities and colleges: Loyda Bolivar, Paul Cahn, Larry Clonch, Duane Craw, Deborah DeBooy,

Dorothy De La Cruz, Richard Douglass, Jeffrey Killeen, Barbara Knauft, Kenneth Losey, Richard McCune, Mark Reeves, Margie Salcedo, Rosita Salcedo, Rosita Salcedo, Robert Sciulli, Jeffrey Stephan and Sherwood Totten.

This year's ASLLU award was presented to Dr. Roberta J. Moore, professor of journalism and public relations.

## Rotary Club awards two LLU students

Two graduate students from the history department at La Sierra, Gilberto Abella and Jim Zackrison, were each awarded \$200 scholarships by the San Bernardino South branch of Rotary International recently.

Presented this year at the club's April 7 meeting, the scholarships are given in memorium of Robert E. Cleveland, former vice-president for academic affairs at Loma Linda University from 1964 until his death in 1973. Cleveland also served as provost for the university from May 1970 until October 1971 and, throughout his stay at Loma Linda University, filled the academic post of professor of history

and geography.

Cleveland was a long-standing Rotarian with the San Bernardino South branch and it instituted the scholarships shortly after his death. The scholarships are awarded annually to students of Loma Linda University. According to Maurice Hodgen, Graduate School dean, the recipients must be above average in achievement and active in their programs. The scholarships have been awarded to students in many different programs, although Hodgen indicates that in the future, the scholarships may be directed especially toward students in the humanities, the area which held Cleveland's special interest.

## There's a high in dental hygiene

by Susan Guy

Twelve La Sierra students have been accepted into the dental hygiene program, which begins in September on the Loma Linda Campus.

These students, and 22 others from various colleges and universities throughout the United States, met the admissions requirement of achieving a 3.0 GPA in both the science and non-science areas.

"We are very pleased with the quality of students we are getting from the La Sierra campus," states Robert Sutton, assistant dean of admissions and student services of the school of dentistry.

Martie Parsley, instructor in communication, is the pre-dental hygiene adviser on this

campus. This school year is the first time she has been an academic adviser here at LLU. She advises pre-dental hygiene students each quarter in order to help ensure applicants fulfill the requirements for entrance into the program.

La Sierra students accepted into dental hygiene are as follows: Lily Brinckhaus, Adrienne Coombes, Denise DeBrito, Lynelle DeRoo, Virginia Haglund, Vicki Knight, Lynnell Lenz, Ozella Messick, Pamela Mingus, Kimberly Raatama, Sandra Skahen and Suzanne Smith.

WORD PROCESSING DONE FOR RESUMES, TERM PAPERS, THESIS OR . . . CALL GRACE AT 687-9207

# New sit downs at the center

by Michael Goryan

Over \$7000 arrived on campus and can be seen in the student center. The money is there in the form of furniture, new furniture which arrived a short time ago.

The new furniture includes 48 stacking chairs, four love seats, one sofa, a game table with four chairs and two condi chairs.

After the usual approval was obtained from senate and administration, the final order for the furniture was submitted in February. The usual delivery time is six to eight weeks but the furniture was not readily available and the price increased approximate-

ly \$500. Roberto Reid, director of the student center, says, "The new furniture replaces some old and worn out furniture. It's just too bad the furniture took this long to arrive."

Roberto also says the old furniture will be sold to anyone wishing to buy it. For more information on the used furniture call X2005.

Further improvements on the student center will have to come from next year's director.

Roberto would like to thank Patricia Foll and Elizabeth Ramirez for their help in getting the new furniture for the center.



Roberto Reid, director of the student center, stands amidst the new furniture - sofa, stacking chairs and game table. After a long delay, the new furniture arrived a few weeks ago.

## Seniors

# The day is nigh

by Susan Guy

Approximately 355 students will receive degrees from the Graduate School on Thursday, June 10 and from the College of Arts and Sciences and the School of Education on Sunday, June 13.

Graduation services are planned for the entire weekend, beginning with the conferring of degrees for the Graduate School on Thursday, June 10 at 3:00 p.m. in the University Church at Loma Linda. Douglas R. Moore, president of the University of Redlands, will give the commencement address entitled "Not Impossible to Dream."

A special vespers program for the College of Arts and Sciences and the School of Education will be held on Friday, June 11 at 8:00 p.m. in the La Sierra Collegiate Church. Vern R. Andress, dean of the College of Arts and Sciences, will be the speaker.

H. Roger Bothwell, assistant professor of counselor education in the School of Education, will present the sermon at the baccalaureate service for the College of Arts and Sciences and the School of Education on Sabbath, June 12 at 10:45 a.m. in the Collegiate Church. His

presentation is entitled "From Heaven With Love."

The John T. Hamilton Chorale, under the direction of John T. Hamilton, will present the sixth annual commencement concert on Sabbath, June 12 at 4:00 p.m. in the Collegiate Church. Marilyn Cotton, soprano and Marguerite Marsh, contralto, will be featured as soloists.

Eighty-five students from the School of Education will receive their degrees on Sunday, June 13 at 8:00 a.m. in the Collegiate Church. The commencement address will be given by L. Herbert Fletcher, director of education of the Inter-American Division of the General Conference. His presentation is entitled "No Greater Challenge."

The conferring of degrees on 265 students from the College of Arts and Sciences will take place on Sunday, June 13 at 10:00 a.m. in the Ben H. Lewis Hall in the Raincross Square Convention Center, 3443 Orange St., Riverside. Tomas Rivera, chancellor of the University of California, Riverside, will give the commencement address.

## Does ebony and ivory work

by Nanci Gayed Geriguis

Love is one characteristic common among all living creatures. But of all the living organisms, human beings are probably the most expressive of that love.

It is natural for people from the same race and culture to be drawn to each other because they understand each other much easier. But what about people from different races? What about La Sierra students who come from 91 different countries? Do they date only those who belong to their same race and culture?

The answer can be seen clearly all around campus. Race doesn't come in the way of love and it certainly doesn't stop couples from dating.

Robin Meckstroth, a white sophomore management major who has been dating a Phillipian girl for almost a year-and-a-half, doesn't

even notice the difference. "The racial difference doesn't matter in our relationship," says Robin. "We knew we were attracted to each other and didn't think about anything else. Her culture might be more conservative, but I respect that and I think Debbie is more beautiful than any American girl."

"If a couple is willing to love each other, nothing should matter," says Evelyn Espe, a sophomore management Phillipian student. "Especially with Christians, racial barriers shouldn't come between love," she continues after dating a black young man for six months.

According to Evelyn, her-boy firend's family treats her like one of their daughters and she feels very comfortable around them.



Robin Meckstroth and Debbie Bautista have been dating each other for close to a year-and-a-half.

"Some people pick their dates on salient basis, which is a poor reason," says Vern Andress, dean of the college of Arts and Sciences. "Dates should be the outcome of a genuine interest in the person; race and religion should not be the major focus," he adds.

On the other hand, an anonymous white La Sierra man faces the other side of the coin. "My father would rather me date a white girl and my girl friend's mother would like her to marry someone from her own culture. But to me, a person is a person no matter what color or race he or she may be."

"Marriage at best has its complications," says Lloyd Wilson, resident dean of Sierra Towers, "even among people from the same race. But studies have shown marriages composed of two different races are more successful because people are more prepared to meet opposition," adds Wilson.

While Wilson sees no problem in interracial dating, he emphasizes the importance of communication and total understanding of the probable complexities, but above all, he emphasizes the importance of seeking God's council in every step and every decision.

# Column'As I See It by Mike Goryan

## A final 'Column'

This is the last issue of The CRITERION for me as editor, writer and "muckracker" as I've been called. I'm glad for the experience and wouldn't trade this last year for anything except a better paying job.

I'd like to take this opportunity to express my utmost thanks to my advisor, Gary Shearer, for "hanging in there" when the pressure from high and low began squeezing him.

I'd also like to thank my assistant editor, Nanci Gayed Geriguiz, for coping with my mood swings (especially during the first quarter) and for seeing assignments carried out. My lay-out editor and part-time cartoonist, JoLynn de la Torre, really came through when lay-out sessions were everything but smooth.

My photographers John Gay and, during the first quarter, Tom Bishop, contributed heavily to the success of the paper. To them, I bid thanks, also.

The reporters, Ken Dickey, Rosemarie Doran, Francis S. Green, Susan Guy, Betsey Page, Anne Pearson, Liz Thompson and Sue Waterhouse---without

these individuals, the CRITERION would have surely failed. To this marvelous group of people, I am indebted.

The CRITERION didn't fail this year despite the attempts of one person to get the paper to fold and, perhaps, embarrass the editor. This same person was awarded a plaque by the ASLLU for her years of outstanding service to The CRITERION and the journalistic thrust of the university. This year, she was not involved with the paper.

I found it appalling, yet typical of this individual, when she tried to coax my assistant and lay-out editors to quit the paper; not a sound reason for this advisement. In her classes, she did little to encourage others to write for the paper. It was a common practice of her's to let her students know of the paper's willingness to print their articles. Yet, this year was different.

I found her behaviour quite unbecoming a university professor; from the snobbery in the halls of the communication building to the total snubbing of me in the community.

Roberta J. Moore tried

her best to smear, criticize and undermine The CRITERION. She failed.

If the CRITERION has stood for anything this year, it would have to be its dedication to the principle of freedom--freedom of expression and freedom to think.

The CRITERION staff and editors have tried to hold together, not only a paper of student events, but events directly affecting every student each and every day. Some have tried to ignore what is happening "in the outside world" but sooner or later, each must face reality. We have tried to bring reality to the campus.

I've received phone calls from students thanking us for printing articles on OMEGA, tuition, competitive sports and other subjects. I've received phone calls from Washington D.C. (where God lives) asking me not to print such--and--such an article. Those calls have been ignored.

What I desire for La Sierra and The CRITERION of Loma Linda University--La Sierra is to keep the campus informed of reality; to keep students abreast of current church and state dealings which will soon enough affect them and their future decisions.

I think The CRITERION made great strides this year in presenting campus, church and world events. I'm discouraged next year's editor, Glenn Jeffery, will not "take-the-ball and run." Unfortunately Glenn won the election for Critter editor despite my poster attempts for a "Vote No on Glenn Jeffery" campaign.

Each editor has his or her own style. I just wish Glenn would be a bit more open-minded about the future to insure a CRITERION'S future--a future to be able to print truth no matter how much it may make some

uncomfortable.

The "truth" is what can go on. There is a Adventist pioneers spirit of openness. The struggled to uncover. door cannot now be The message of a soon closed.

returning Saviour was not popular in the 1840's but it was told nonetheless. I firmly believe if William Millerites had not revealed the advent truth, Smithites or Jonesites or some "ites" would have.

If The CRITERION IS to be a means of expression, it cannot be suppressed by an editor. The trend of all college papers under the Adventist flag has been to inform students of omega, The White Lie,

Davenport and - the list

The CRITERION staff has tried to present as much about everything as we could. Some of our issues have not been thrilling but most have been very good. I sincerely hope the students, faculty and staff have enjoyed our efforts.

Sincerely,

Michael Goryan

## Letters to the Editor

Dear Editor:

In reviewing this year's volume of the CRITERION, I find you have done what too few editors before you have not.

Let me explain. You've published a total of 17 issues on a regular basis. More important, you have "radically" changed the content of the CRITERION in more ways than one, but specifically by presenting an overall view of Adventism.

This year's subjects ranged anywhere from "Omega" to the "White Lie" and included interviews with Alex Haley, Dr. Jack Provinsha, Charles Teel, Jr., Lewis Walton and Little Richard. Quite a selection!

As I've stated, you've done what many other editors in the past have not and that includes achieving your objectives. Congratulations!

Sincerely

Susan Thompson

## The Criterion Staff

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Lay-out Editor.....	JoLynn de la Torre
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Advisor.....	Gary Shearer

The Criterion is the news publication of the Associated Students of Loma Linda University. The Criterion is produced by students with the authority of the university administration. This paper is the medium of free expression for students, faculty and staff. Opinions are labeled as such and do not necessarily represent the views of the editorial staff, administration or the university. We welcome signed letters and comments. Letters over 350 words will be edited.

The Criterion office phone number is 2156. The editor's home phone is 687-0128.

Trauma  
by Dusty Ricketts  
ACTG

How soundly asleep was I, and in my creaky bed  
When a spectre of doom appeared and cruel-ly it said,  
"Up you sleepy-head! Up! Get out of bed!  
Tomorrow is a test day, come cook your little head!"

"You're just a bother!" shouted I  
And turned upon my sheets  
Then me-thought that I might die  
The spectre grabbed me feet!

"Get out of bed!" it cried once more  
"Let go" (I, in rising note)  
Then me-thoughts I'd breathe no more  
It had me by the throat!

"I'll get up," relented I and started to do so  
"I won't be no dummer!"  
But before emerged my little toe  
I remembered it was summer!

I hit it with a bio-book  
I watched it flee with happy gleam  
I was quite victorious  
My spectre was a dream!

### Criterion poll

## The local church's pluses and minuses

by Anne Pearson

In a recent *Criterion* poll conducted among La Sierra students, the question was asked, "Do you like or dislike the Sabbath school and church services at the Collegiate Church and, if anything, what would you like to see done differently?"

The responses vary, as per usual and some of those polled are cited below.

Hilliard Griggs, senior psychology major: "I think the services are O.K. now, but they'll be much better next year, after I graduate."

Mike Mirasol, freshman biology major: "I enjoy the programs more when the students are involved. Students tend to be more interesting since they are communicating to their peers. Also, the best part of ANY worship service is its music. This is where the Collegiate church has its shortcomings. Talk about BORING! It is not often enough I can say 'amen' and really mean it."

James Esteb, junior freshman med tech major: "The worship services are beneficial if you like just listening to a speaker (as if in a classroom) but, if you like to express yourself, I prefer going to my home church."

Monique Allen, freshman health science major: "If I have a chance to go somewhere else, I go."

Ray Hughes, freshman communication major: "I feel there should be more participation from the congregation in Sabbath school and they should try to end on time so one doesn't walk into church late."

Janet Lobato, freshman med tech major: "It depends on the speaker. I like a speaker who can make his or her topic applicable to my personal daily life. A sermon has more meaning to me if I can relate to it."

Lloyd Paul, freshman bio-physics major: "The Sabbath school services the school offers are pretty good and there are many to choose from—participation or non-participation. The

church service is good, too, but I think they should have a special event or special service given by a musical group."

Lisa Howard, freshman nursing major: "I think the church service could be more meaningful if it was directed toward something the students could relate to."

Janine Gabele, freshman nursing major: "Church is too formal. It is oriented more to the community than to the student. It needs to be more personal like the campus sabbath schools."

Edward Ines, junior biology major: "I suppose one can obtain that 'meditative peace of mind' as one sits quietly in church with an attendance slip in hand."

Dawn McClintick, sophomore nursing major: "I like it. It's a lot bigger and more organized than a smaller home church. The one thing I don't like is always having to

# RETIRE IN PEACE

# R. J. M.

## MAY YOUR FLOWERS

## GROW TALL

## Survived by All

go." Charlene Repique, junior med tech major: "I enjoy the discussions

at the student center. In church, I like to hear Mr. Vaughn play the organ."

## He's deep, simple complicated, fun He's Joel Wilson

by Liz Thompson

"One always has room for growth, in any area, even the positive areas," says Joel Wilson, junior physics major. "I see myself as a growing person, trying to learn from my mistakes."

Joel's three dominant characteristics are he's understanding, concerned and optimistic.

"He's come to me, I remember, expressing concern for a controversy going on in the church," says David Borecky, junior biochemistry major. "He's very understanding and perceptive."

"Joel's a very friendly people-person; an interesting conversationalist," says Donald Taliaferro, theology education major. "I was working on the computers one time and needed some help. Joel

put aside his studies, took me to the computers and helped me. He's very giving of himself and that's characteristic of him."

"The biggest goal I have," says Joel, "is to minister, reach and touch peoples' lives wherever I am or doing, whatever it is I do the best, be it physics, theology, writing poems or whatever. It doesn't make a difference, just wherever I am."

He adds, "But an important thing to remember in reaching goals is you don't want to neglect people now so you can help them later. You start helping people later by helping people now. You touch and witness at each point. Your goal is lived each day along the way toward your goal. Each day is determining, in a way, whether or not you

reach the goal."

Joel definitely has a purpose for his life and wants to get ahead. He says, "I want to try and develop myself to the fullest with as many different talents as I can."

In many different areas Joel is developing his talents. One of them is in writing poems. "I like to write creatively. Things don't have to be interpreted as A implies B, B therefore A. Things can be expressive just as they are, as it is interpreted within the person who sees them," says Joel.

If something comes up that interests him, he just might write about it. He finds his best writings are those done in his favorite spots, such as the mountains or the beach.

"I like using a metaphor, a simile, or things in nature that

convey meaning about what life's about," says Joel. "If I can't be there, then I'll imagine it in my mind, trying to put what I see on paper. I also like writing song lyrics. I've written a couple, just getting the basic tune down. For instance, I've tried putting a Psalm into the form of a song. I like writing plays, too, musical ones."

Joel likes both the arts and sciences. As he puts it, "I want to try and be good in both, to be able to express myself, not just be one-

Cont. Page 17



Joel Wilson, junior physics major, is captured on film while deep in thought.

# God gives us a choice, The university doesn't

by Michael Goryan

Genesis Two tells us man was created in God's image. The Lord desired His creatures to be free and loving creatures.

The spirit of prophecy further expands this. When the Lord created man, it was a supreme act of love on His part. The main facet was again of love and freedom. This freedom — free will and free choice — was of God's own free choice to give to man.

Bureaucrats and institutions believe people should not be free to choose because their choices may not be the "right" choice. People making "wrong" choices may affect profit and loss or provoke an opposite behavior from what is sought by bureaucrats and institutions.

If the Supreme Being gave man a free will and free choice knowing man might fall, might sin, might make the wrong choice, how can finite bureaucrats try to suppress free choice?

Loma Linda University has obliterated a student's free will and free choice by participation in meal plans. Be it a 10, 15 or 21-meal plan, the "choice" is still required.

Is there a system which would allow Versitron, the food service company supplying the University, to profit and give the students their God-given free choice?

"Yes," says Alan Hasso, investment banker for Petra Capital Corporation and former assistant professor of economics here at La Sierra.

Hasso believes free choice and better food quality are the keys.

"When students are free to choose between paying for low quality food currently being served in the Commons and better quality food offered elsewhere," says Hasso, "Versitron would then have to serve better quality food to keep students eating in the Commons."

Hasso has done research into food ser-

VICES for many hospitals including Beverly Enterprises, second largest owner of convalescent hospitals) and colleges (including the University of Chicago. The University of Chicago has nine cafeterias, seven voluntary and two non-voluntary. The seven voluntary cafeterias were judged by students to have better quality food, better prepared and with less grease.

Hasso believes the voluntary cafeterias in Chicago worked because students were free to choose and the quality had to improve in order to keep students eating there.

La Sierra's current system is forced. As a result of this system, when students choose not to eat in the Commons, Versitron makes money. If one doesn't eat one still pays. If students eat only a small amount of food, Versitron again makes money, then and later, when the food is served as leftovers.

"When a poor menu is offered and students have a choice of not paying to eat it, the cafeteria will lose money and not try to serve it as leftovers to prevent further loss," Hasso explains. "Thus, to get students to eat in the Commons and for Versitron to still prosper, better menus with better quality food HAS to be served."

Hasso believes the current system which governs students is criminal. He explains, "The imposition of any economic system rewarding criminals, detrimental or uneconomic behavior is wrong from a Christian or capitalistic perspective. To find moral or other justification for such a system, one needs to go behind the Iron Curtain. The central issue is simply one of — is the freedom to choose a wise idea?"

"Milton Friedman, in his book *FREE TO CHOOSE*, presents the fact the greatest threat to the power of any entrenched bureaucracy is

the freedom of subjects to choose an alternative service. If subjects are given the freedom of choice then bureaucracy or institutions must take into priority the TRUE WELL-BEING of those whom it claims to serve.

"The church and its people are to have an understanding of health principles but the system employed at La Sierra encourages lower quality of food which reduces the mental and spiritual capacities of those required to partake of it. That, to me, is criminal and not Christian."

Hasso compares La Sierra's cafeteria arrangement to a police state. A police state imposes on one's freedom of choice. The University is imposing on a student's freedom of choice as having to pay for low quality food whether it is consumed or not.

Does the University's administration know better? Can they decide for students? Should they dictate what quality of food should be put into a student's mouth? Did they tell the students the water was contaminated? Are college age students mature enough to make their own decisions?

Hasso believes by giving students their God created right to freely choose, the attitude, pride, health and spirit would greatly improve



God is great. God is good. I know this is suppose to be food. Amen. Students respond to the question, "Do you like the foods served in the commons?"

on this campus. He also believes La Sierra and Versitron should be willing to try a voluntary system with the quality of food improving.

To back up this belief, Hasso stated, to this reporter, a willingness to give the University \$5,000 to hire an outside market survey firm to analyze results of the present system and the implications of a change allowing students a freedom to pay or not pay for food.

This offer is made under only one condition: The University take the results seriously (making the results known) and study should be made as to the spiritual condition of students after being served a better quality of food.

To restate Hasso's plan: Versitron profits by serving low quality food. In the light of the

Adventist health message and Christian principles, the serving of low quality food is immoral. Students are forced to pay for this low quality food regardless of whether they eat it. When Versitron profits under such deplorable conditions, why would they seek to improve?

Versitron would have to seek better quality food if students were given their freedom to choose between eating and paying for low quality food and using their wisdom to seek better quality food elsewhere.

Versitron would profit as better quality food would beget more students eating that better quality food. Incentive of taking into priority the TRUE WELL-BEING of those to be served should be the University's and Versitron's goal.

## Yosemite offers summer program

Conditions for the summer field classes offered by Yosemite Natural History Association in Yosemite will be ideal, following the heavy winter snowfall which insures an abundance of water and greater than usual vegetation growth.

Of the 27 classes scheduled, ten are concerned with a study of the Parks' botany and ecology in the Tuolumne Meadows area. The value and enjoyment of

these and other classes, such as the several extended backpack trips, also will be enhanced by the heavy run-off. The three 7-day backpack trips have as their destinations the Clark Range, one of the wildest park regions; the North Park area, including the Sawtooth Range, Matterhorn and Slide Canyons; the third, a 50 mile trek from Hetch Hetchy reservoir into the little visited regions of Jack Main, Tilden Canyons

and Tiltill Valley.

A new and unusual seminar, "People as Park Animals", to be taught by U. C. Davis professors David Wilson and David Robertson, will reverse the typical process of studying the Park's wildlife and will instead examine the behavior of park visitors.

The field seminars, sponsored by the Yosemite Natural History Association, a non-profit organization in Yosemite, are described in a catalog available by writing YNHA at PO Box 545, Yosemite National Park, CA 95389 or calling (209) 372-4532.

# Schoepflin smiles when he says it

by Betsey Page

Ray Schoepflin's smile is the first thing one notices about him. Behind the smile is a very pleasant, agree-



Ray Schoepflin

able and helpful person. Schoepflin has been the financial aid director at Loma Linda University for eight years. Part of his job is to counsel parents and students about finances

and financial aid.

"I love my work," he says. "I hate to use the word job for what I do. It's the most interesting occupation I've ever had."

"I deal with people all the time," he continues. "I like my work so much because I help people. I know that sounds corny," he laughs, "but it's true."

Perhaps one of the reasons Schoepflin enjoys his job so much is his office staff. The financial aid department personnel get along well and enjoy working with him.

"He's the type of boss I'd always like to have," says Audrey Gasper, an employee in the financial aid office. "I feel very relaxed working for him."

Camille Reeder, also an office employee,

says, "He's so easy to work with. If someone has to leave work because the kids are sick or something, he always understands."

"I have my disagreements and differences with people sometimes," Schoepflin says, "but I get along with others pretty well."

Schoepflin's job is not easy, especially when he must say yes or no to who gets financial aid. But he always manages to stay cheerful.

"His job is difficult," says Charlene Hutchinson, who has worked with Schoepflin for two years. "But he stays pleasant even when parents chew him out for doing something fair."

"I've never seen him in a bad mood in the three years I've been here," says Delia

Martinez-Ecudero, who works in the office with Schoepflin.

Schoepflin is always willing to talk or listen. Although he is busy, he always has time to help someone.

"He goes out of his way to help students even when he's busy," Martinez-Ecudera says. "He's never too busy to talk. He breaks down fears and barriers that people have and makes them feel comfortable."

"I had to talk to him and I was really ner-

vous," a student says, "but when I walked into his office and saw his big smile and how friendly he was, I relaxed."

"He's fun," says Gail Everidge, a student worker in the financial aid office for two quarters. He tolerates jokes and teasing."

Ray Schoepflin is a cheerful person, always ready to listen to or help someone. It is no wonder those who know him smile when they speak of him.



Ray Schoepflin, associate director of student finance, kindly assists Tracey Johnson, junior child development major, in finding sources of finance for next year.

# A little green man whispers in my ear

by Ken Dickey

Imagine, if you will, conversing with a little green man from outer space about life on Earth. Oh, what an objective perspective you would gain!

Well, imagine no longer because I have spoken to such an extraterrestrial being. His name? Zoemac. That's right, he even had springy antennae on his head.

He told me a few things about Earth I could never have realized on my own. After all, always being here on Earth, how could I have possibly seen Earth from the outside, like Zoemac did?

I couldn't - because Earth is a cage, and all of humanity is presently locked inside. (Whether that cage is a prison for convicts, a padded cell for lunatics or a zoo for animals is another issue to explore.)

"Because we are locked inside," Zoemac said, "our senses are limited to our own little niche. We don't know the definite truth about

anything because our experimental data is insufficient." Zoemac put it another way: Humanity in general is very sheltered, not only from



the rest of the Universe, but also, from itself.

For example, when we ate lunch together in the Commons, I told him how I detested scal-

loped potatoes and that I preferred my potatoes mashed. Zoemac responded by informing me of a clan of people who ritualistically wear white, hooded robes as they eat and enjoy their potatoes scalloped, claiming it is against God's plan to integrate potatoes and mash them together.

He then told me about the portion of Earth's population that has never even heard of God's plan or even tasted a potato.

And to think I would have completely ignored the significance of these two extreme groups had it not been for Zoemac's external perspective!

Zoemac spoke of the poor, the rich and the middle class. We discussed clothing, jewelry and hairstyles, concluding these physical traits of every human are the best indicators of personality, such that, if one models a pretentious physical appearance, he also models a pretentious personality.

We pondered together

the Falkland Islands' Crisis and discovered this (and all governmental conflicts) is simply the result of differing perspectives. Viewed objectively, there is no right and wrong, no good nor evil. We are all humans and we are all just trying to survive as best we can.

In war, there are no victors - just some who survive better than others. Naturally, those who suffer the most do anything possible to trade their burdens for others' benefits. If war provides the best chance of enforcing that trade, war is inevitable.

Zoemac forewarned me of the danger involved with ignoring those who suffer.

Finally, my green alien friend announced he had to leave. I reminded him we were locked inside a cage here on Earth and there was no way out.

"No, no, my friend!" Zoemac shouted with antennae waving about. "YOU are locked in the cage, that is true. But locks always have keys!"

And he dangled before my eyes a golden chain connected to the Key of Earth.

I leaped for joy. "We're free! Zoemac can release us from this cage!"

But, no.

"Freeing humanity from Earth is not something I can do," he sighed. "Humanity must free itself, by solving its own problems and working in a united effort to find its own key. Until then, humanity will not be wise enough to combat the riddles of the universe.

"Take comfort," he continued, "in knowing there is a Saviour always looking for a way to help - if humanity asks. And know this: Any time you call on Him, he will appear to provide you with the help you need."

With that, the form of Zoemac shattered and fell upon my desk. Church bells tolled peacefully from afar.

I blinked, shook reality back into my head and found my eyes focusing upon a long-playing album presently resting on my desk. To this day I am uncertain as to whether or not Zoemac actually existed, but of one thing I am positive:

All he said is true.

# Walton: Church faces a Decision at the Jordan

by Francis S. Green

**GREEN:** Mr. Walton, you have a new book out called "Decision at the Jordan"; how long is it and what's it about?

**WALTON:** It's about the same length as "Omega" and deals with current issues in Adventism, such as the recent attacks on the writings of Ellen White and the validity of the investigative judgment. When "Omega" was published I received many requests to write something addressing contemporary issues in the church. This new book will try to honor those requests while providing me with an opportunity to synthesize the various messages I've presented in church meetings during the last year.

**GREEN:** Do you expect "Decision at the Jordan" to attract the controversy and criticism created by "Omega", in some academic circles?

**WALTON:** I wouldn't want to predict that kind of reaction. If it comes, it comes. Like "Omega", this book urges loyalty to the Advent message and it also explains the rationale behind the message. I'm afraid, though, there are some who will criticize the book simply because "Omega's" author wrote it. Last year there were some who attacked "Omega" on nothing more than hearsay. If I get many vocal critics this time around, I hope they at least take time to read the book.

**GREEN:** Will "Decision at the Jordan" specifically address the question of Ellen White's use of the others' writings in her own works?

**WALTON:** Yes, quite specifically, though not at great length. The Lord once spoke to a prophet through the mouth of a donkey, which would scarcely meet our usual picture of divine communication. So, I think, we need to bear that in mind and admit Ellen White could read and could put her reading to good use in the Lord's work. We need to quit second-guessing God's method

of getting truth before his people and put our attention upon obeying the truth instead of looking for excuses to deny it.

The Christian, thirsty for truth, is like a parched traveler who finds a river. All he wants to know, is, if the water is any good. He couldn't care less how it got there. The Christian has a simple test telling him right away if he ought to swallow what's being offered: "To the law and to the testimony." Is the person claiming inspiration speaking in accordance with previously revealed truth? That's the issue which needs to be addressed, especially in this age of false prophets and false Christs.

**GREEN:** What studies on the subject would you suggest for those concerned with the charges raised within Adventism, that our doctrine on investigative judgment and Christ's ministry is not in accordance with the teachings of scripture?

**WALTON:** There has been a flood of good material on that issue. I'd suggest those with questions start with the special "Ministry Magazine" published on the subject. There were also excellent defenses of the church's position offered at Glacier View. My favorite reading on the sanctuary is found in the writings of Uriah Smith. Smith offers some of the most brilliant scriptural and logical defenses of the sanctuary doctrine I have ever read. The "footsteps" of the pioneers were giant ones and there are few of today's critics who've got the "mental legs" to match those early strides.

**GREEN:** Some critics of the sanctuary doctrine have charged the pioneers of Adventism with a weakness for "proof text theology" leading them to reach wrong conclusions. How would you respond to that argument?

**WALTON:** People who complain about "proof text theology" offer in its place the historical,

form and redaction critical methods and their variations. But, for the most part, what's being offered is not "Sola Scriptura" but "Sola Theologica" because each of these critical methods, ultimately, demand an "expert" to determine what the scripture is really saying. The lowly layman is told only a deep knowledge of ancient languages and history can ever fit him to discern truth from error. That claim was false when the Pharisees voiced it. It was false when it swept the world into the dark ages. It is just as false today.

This sort of criticism is as old as Eden. Adam could easily have questioned the Lord's account of a six day creation. All he had to do was look at the mature trees God had placed in Eden. Watching their normal, slow growth, it would be only logical to assume the world was much older than its Creator claimed.

There was no logical reason for Eve to be afraid of the tree of knowledge. The fruit couldn't be poisonous, the serpent was eating it. So, Eve, with a far greater mind than any modern scholar, a mind fresh from the hand of God, set out to reinterpret the revealed will of her maker. Now, as then, the results of setting ourselves up to

decide what God really meant is certain disaster.

**GREEN:** It seems some Adventists have become disenchanted, not only with our spiritual message, but with elementary principles of health and common morality. What has produced Adventists who just don't seem to care any more?

**WALTON:** We are presently suffering in Adventism from the weariness of a people too long in this world. The fight has become one of attrition, wasting time, energy and ammunition in a no-win war with Satan. We ought to be returning to our early pioneer experience of a people who know the truth and are determined to preach it. Adventism was never designed for a prolonged siege on this planet. The Lord hasn't equipped us for siege warfare, but for the rapid giving of a last day message to friends, neighbors and anyone else who will listen.

Our over-stay in this world has many spiritually exhausted Adventists feeling they can't take it anymore, and they'll just have to make peace with sin. Their flesh cries out for detente with the carnal nature and it's all because we have been here too long. Now, more than ever, we need to listen to the Bible's urging "be not weary in

well doing." Things are just like Jesus told us they'd be. And, "he that endureth to the end, the same shall be saved."

**GREEN:** At least one Adventist scholar has made a connection between resistance or rejection of the message given to the church through elders Waggoner and Jones in 1888 and the later "alpha crisis" of the early 1900s. What, in your opinion, was the all-important message the Lord sent his people in 1888, and what does it say to Adventists today, who stand once again at the edge of the Jordan?

**WALTON:** The 1888 message was victory in Jesus. Like the children of Israel who found themselves back on the shores of the Jordan after a forty year delay in entering the Promised Land, Adventism now is facing the decision the Lord placed before us in 1888. Will we accept victory in Christ over the world, the flesh and the devil? Will we accept the transforming power of God provided at infinite cost or will we turn back to a desert of works or cheap grace? The time is ripe for modern Israel to lift up the Ark with its symbols of law and love, the health message and prophetic guidance. It's time we got our feet wet, time we braved the Jordan. It's time we went home.



Lewis Walton, controversial author

# Worship and college students... Is attendance really required?



A typical scene of students migrating to required chapel. Rick Hollinger takes a look at required chapel in his story, "Worship and college students... Is attendance really required?"

## Eaten alive by a plant

A carnivorous test subject with a voracious appetite for small animals is being used by Robert Chilson, assistant professor of biology, to study the electrophysiology of living cells. But Chilson need never fear for his safety in the laboratory, because the carnivore, *UTRICULARIA GIBBA*, is a plant, and one that does all of its marauding at the microscopic level.

According to Chilson, the *UTRICULARIA GIBBA* is a freshwater species in a family of mainly aquatic plants known as bladderworts. The *UTRICULARIA* lacks true roots and its body consists of a horizontal stem bearing many leaves. Attached to the leaves are many small sacs, each having a small opening or "mouth", bordered by many long, slender bristles.

When small organisms brush past the bristle hairs, the sac's "trap door" springs open. Water rushes into the sac, carrying with it the unfortunate passerbys, which typically include small crustaceans, protozoa and mosquito and midge larvae. These are then digested quickly by the *UTRICULARIA*.

Chilson is investigating how these bristle hairs respond to electricity in order to learn more about the nature of electrical nerve impulses. (Currently, he is also studying nerve impulses in

the heart muscle of bees.) The *UTRICULARIA*'S bristle hairs are suited for research purposes because, relatively speaking, they are simple structures. Still, they carry out their task very quickly.

"When scientists initially tried to study the *UTRICULARIA*," says Chilson, "they would see an organism swimming around, then, they'd see it inside the pod. Until they started using high-speed photography, they would always miss the event."

The *UTRICULARIA GIBBA* is cheap and easy to grow," says Chilson. He grows his specimens in a solution of water and Canadian peat moss, which has been boiled to kill blue-green algae and other organisms that would foul the mixture. The *UTRICULARIA*'S favorite microscopic morsels are then added to the solution.

In his experiments, Chilson uses a microelectrode to study how the bristle hairs react to changes in electrical current and voltage. Because of the minute size of the electrode, it is important the laboratory apparatus be as free from vibration as possible.

Chilson had originally set up his experimentation on the ground floor of Palmer Hall, but vibration from students moving about disturbed his sensitive equipment, forcing him to relocate to the more serene atmosphere in Palmer Hall's basement.

by Rick Hollinger

Worship is a necessary and fundamental part of our religion. After living at a Seventh-day Adventist boarding school for over four years, I have acquainted myself with the attitudes of the faculty and students concerning this and other issues.

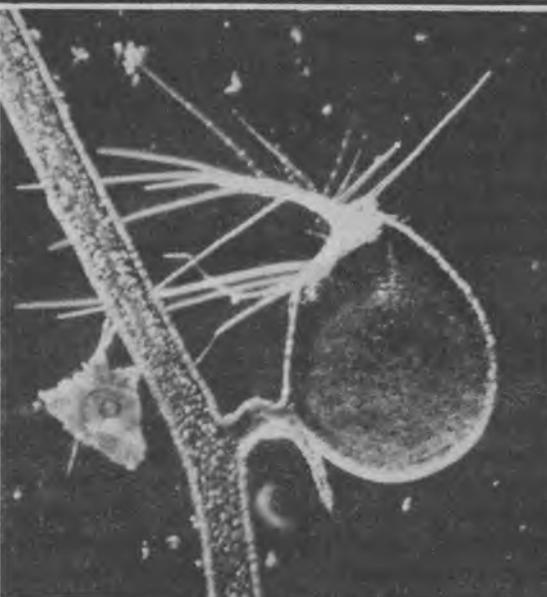
Although required worship at boarding colleges may bring outwardly beneficial results, at least outwardly, it hinders the complex process of self-identity, may contribute to rejection of important principles and it misrepresents the love of God.

In less complex societies, young people are ready to assume the role of adulthood at a seemingly early age. In our highly technical society, however, the transition from childhood to adulthood often continues to the late teens and early twenties. During this time, the important task of achieving emotional and financial independence must take place.

A fundamental part of achieving emotional independence lies in accepting or rejecting the morals and religious values of parents, teachers and friends. This is part of what's called the search for self-identity.

Ellen G. White, in her book *My Life Today*, writes, "Young men and women should strive for moral independence . . .", and "Every youth needs to cultivate decision." I believe this is particularly important at the college level. The future existence and success of the church of God depends on how our schools can educate young persons to serve God.

The adolescent is, in fact, searching for values and principles to internalize into his personal philosophy of life. Often the values of this person will reflect those held by his parents, but they are now his because he has decided on them rather than simply "accepting without question" what has been handed down to him. Those who interfere with this complicated process of emotional maturation are assuming a dreadful responsibility.



This cuddly little creature is not your usual little creature. And he is hardly eating Kosher food.

When confronted with the authoritarian philosophy of required worship attendance, for example, youth at this and other schools often develop an attitude of dissension. If confrontation with the authority occurs, this attitude may lead to alienation from religion and the principles associated with it, or even open rebellion. This, of course, happens over a period of time and may, at first, go unnoticed. This leads to an important conclusion.

In his book, *Why Teen-agers Reject Religion*, the well-known sociologist, Roger Dudley, presents the following idea - "... it is very important to note that conformity to autocratic authority is no proof that hostility is not present. Youth are constituted differently. Some may outwardly rebel and leave home, church and school. Others may apparently be submissive and obedient to all requirements. Inside them, however, simmers a hostility that eventually boils over once they are safely out from under the control of the authority figure.

"Then they may reject the values that they were forced to conform to or may spend their adult lives going through the motions of morality without any real personal conviction, in a sort of mindless goodness." Perhaps this is what the Bible refers to as the philosophy of the Laodicean church being manifested at the end of time.

The last point I would like to present directs itself at the meaning of worship itself.

The Seventh-day Adventist *Bible Commentary Dictionary* defines worship as "... an attitude of respect, reverence and adoration characterizing the relationship between created beings and their God, especially in His presence." Only when this attitude of reverence is exhibited in our worship services can it glorify God.

However good the intentions of the speaker or planner of the service, it can in no way honor God if the participants have been forced or pressured to become involved, even if the pressure is necessary to insure attendance.

Mrs. White, in *The Desire of Ages*, explains that the use of force is not a godly principle. He desires only service out of love. The book *Education*, mentions it is good to "develop a sense of trust in youths. They long to be treated with confidence and respect and it is their right."

I feel it is especially important in personal development to exercise the God-given freedoms which we have been endowed. After all, this is the one and only difference between rational thinking men and all the lower forms of life.

One of the most beautiful promises given to man in the Bible is: "For God so loved the world that He gave His only begotten Son, that whoever believes in Him (through choice) should not perish, but have eternal life." (New American Standard Bible).

# That's entertainment! What was? Where? Who?

by Betsey Page  
and  
Liz Thompson

What do students think of the entertainment offered on this campus? Their answers range from "It's okay but it could be better" to "What's entertainment?"

"Ours After Hours," an ASLLU sponsored variety show, seems to be the most popular campus entertainment. "We ought to have it more often," says a student. "I think it's the best activity we have on this campus," says another.

Apart from the variety show, however, most students say there is not enough entertainment on campus.

"There just isn't enough to do around here," says Joy Doggette, freshman home economics major. "It's especially boring on weekends."

"We need to have more weekend activities," says Brad Kuhlman, sophomore agriculture major, "but not movies! They keep showing the same old movies that everybody has seen. College students need more than that to be entertained."

"They should do something on Saturday night instead of having people sitting around," says Guang Nguyen, freshman accounting major. "They need to plan some activities people can get involved in."

Some, however, are satisfied with their own entertainment—may go home.

"I like my own weekend activities," says Sonia Brock, senior physical education major. "Nothing would interest me enough to keep me here."

Ken Gottmer, freshman physical education major, feels the same. "Once I've made up my mind to go home, nothing would interest me enough to make me stay for the weekend," he says.

Most students came up with suggestions as to what kind of entertainment they would

like to see on campus.

"I wish we had really good programs one could go to without a date and without a lot of money," says Kailiah Wu, freshman.

Other suggestions are skating parties, skits, talent shows, beach vespers and a blue grass-concert.

"The problem with entertainment on campus is you have to go off campus to find it," says Betty Seiber, sophomore modern language major. "Oh, you can stay on campus and be bored, but you can go off campus and have fun."

"The only reason I have fun is because I go out and find things to do. It's not because La Sierra provides me with entertainment," Elke Hardt, sophomore psychology major, says. "My parents like me to come home on weekends, so I go home and we do things together. Most all of my friends live off campus so, the only reason I would stay here is if I am involved in something."

"The entertainment they put on here doesn't

interest most students.

I mean, who cares about people who dance in a foreign language?" says Angie Primero, sophomore nursing major. "There are two problems students have on this campus. One is no money and the other is lack of transportation. There are many programs the school could provide for students."

The high cost of entertainment is a major problem most students face.

"When I first came to California, I thought there would be a lot for students to do, because California is so innovative," so says Joseph Osborn, sophomore religion major. "The college I came from had one-third as many students and ten times the activities."

"I'm a village student and it's hard for me to find out what's happening here on weekends, but as far as my entertainment is concerned I'm satisfied," Steve Ritchey says. "I would like to see more activities; like going to the zoo like they did first quarter. That was fun."

The responsibility of



Brian and Shelly Hall were participating in a recent BSA sponsored function.

good entertainment is in the hands of the individual student. George Shaver, senior ministerial studies major, says, "I'm satisfied with my entertainment. I mean, after all, if I'm not, it's nobody's fault but my own."

"This year the ASLLU has been more active than in recent years in planning social events," says one senator from Calkins Hall. He goes on to say this is mainly because of Carol Blaine, the social vice president. "She has been doing a great job!"

"The main activity usually is 'Ours After Hours' which has received excellent turnouts. 'Everyone seems to like it. We get a great response from the students,'" says a sophomore senator.

The only problem so far with the show might be the confusion over where it is held. The first show was in the student center which Blaine says "had the best atmosphere, but was too crowded." Other locations have been Hole Memorial Auditorium and the consumer related science building.

This year the ASLLU has sponsored many activities.

Fall quarter opened with freshman orientation. The main activities were miniature golfing at The Castle and a Luau at the pool. Both activities had good student participation.

Later in the quarter

was the "turkey shoot," a reverse social skating party. One senator says "The problem was no one knew what a turkey shoot was. Those that went had a good time though."

The Film Society has sponsored various films and cartoons. "All the films have gone over well. They give the students something to do, but many are not interested," says Joy Dogette, a senator from Gladwyn Hall. The film THE ELEPHANT MAN had a better turnout this year than any other film.

In spite of the success of major events, there are some problems. "Maybe there would not be any confusion if there were better publicity," says one freshman senator.

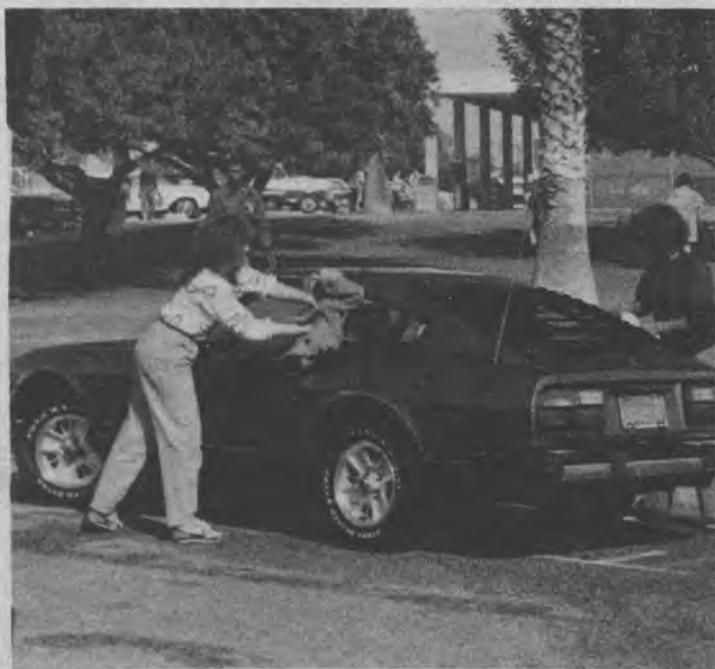
"Ours After Hours" is not publicized enough. Many don't know what it's about. This is the problem with most activities.

"Lack of publicity is the main killer," says Brad Easter, a junior history major, senator and A S L L U parliamentarian.

"We are not allowed to announce things in the cafeteria this year. It has taken away one of our most effective ways of advertising. That has gotten in the way."

The general consensus is: there is a lack of student interest. Blain says, "Many students are too busy to notice posters and the Info

Cont. page 19



Typical activities...sponsored by the senior class.



# Look deeper into the College Market

by Liz Thompson

The La Sierra College Market, owned and operated by Loma Linda University, La Sierra campus, serves the community in providing for customers' needs and necessities.

Looking back at its history, James Bailey, store manager for more than seven years, says, "The College Market started approximately back in 1948 when it used what is now the behavioral science building. In 1965, a new college market was built to provide more space for the growing number of products sold."

Today the La Sierra College Market, located at 11550 Pierce St., serves an average of 500 customers a day.

Since the building of the present store, several changes have taken place. In 1971, the bookstore was added. Prior to that, it had been on the campus.

In 1980, an in-store bakery was added to the market. The bakery was an expenditure of \$35,000 which included remodeling and equipment. To accommodate the new bakery, 25 per cent to 30 per cent of the bookstore space was used.

Bailey sees the bakery as a convenience. "The trend for the last five years in supermarkets and health food stores has been to install in-store bakeries. With more and more of today's housewives working, there's not the same time left to do baking."

The dough for the bakery is bought from Country Home Bakery, one of the nation's largest suppliers. The dough is made with vegetable shortening and no animal fat.

Another change within the market has been the added upright freezers. These were added three years ago. Also, four new cash registers, which can be updated for scanning, were added two years ago. Bailey says there is a possibility the store



James Bailey, manager of the College Market.

may be using the scanning method of checking items within the next two years.

"The purpose of the market is twofold," says Bailey. "First, the market grew out of a need to have a place where Seventh-day Adventists in the community could come and do their shopping." Today, SDA's make up about 50 per cent of the market's customers.

"The second purpose," says Bailey, "is to furnish employment to the students of the university. During the school year, 35 to 40 students work part time, contributing to the student payroll during the school year approximately \$75,000. During the summer, 15 to 18 students are hired at the market and most of them work full time."

The Market is one of the support services of LLU just like fast pack. Under the university, the store is designed to pay its own way and make a profit at the same time. "Any business has to make a legitimate profit on what they sell," says Bailey, "to pay wages, depreciation, equipment, repairs and other expenses."

"We take pride in the quality of our produce department. Next to that is our selection of nuts, grains, dried fruit and natural foods. Those are the specialties of the store," says Bailey. He

adds, "We sell the largest selection of health related foods in this area."

One section of the store is devoted totally to all natural foods, another to meat analogues and still another to low sodium products for customers who are on special diets. The products in the natural foods section are bought at wholesale prices.

The market contains a very large selection of meat analogues, not only from well known manufacturers, such as Loma Linda Foods and Worthington, but from many others as well. "About 20 to 25 per cent of our non-SDA customers will buy some frozen meat analogues," says Bailey.

"We don't have to sell health food. But because the College Market is owned and operated by the university and we do have an obligation to offer as many healthful, natural foods as possible."

From unsweetened juices to vitamins, to a Snickers bar, the market definitely has a wide range of products serving each customer's individual needs.

In relation to Ellen G. White's counsels on health foods, Bailey says, "Certainly we take them into account, but we don't use them as a criteria in determining what products we sell. Within the church, the denomina-

tion and congregation, no guidelines have been set as to what we should or should not sell. It has not been defined."

Some Adventists may wonder why the College Market sells vegetarian products, yet at the same time sells products with high sugar content, or why it sells margarita mix.

"We don't feel we should refuse an item containing salt or sugar. We do search for those items with no sugar and salt and try to have as many of them in the market as we can. If we took all the sugar items we sell off the market, we'd have two aisles left for customers to walk down.

SDAs buy sugar products, too. We feel if they're going to buy them somewhere else, we might as well provide it for them here. But just because we offer it doesn't mean we endorse it," says Bailey. "We try to handle those products with lower contents of sugar."

Margarita mix, for instance, is one of the market's products. While it contains no alcohol, there are some people who may give it a second look. Is this item near the borderline, on the borderline or over-the-line?

"We discuss fine borderlines with deans, dieticians and supervisors," says Bailey. "Margarita mix is a borderline item. We

don't have to sell it. Maybe we shouldn't have it, but it's something we feel is not an issue. He adds,

"Under no circumstances will we handle cigarettes, alcohol or meat. We sell products because there is a demand for them. But we're not saying we'll sell anything because it is in demand. In some cases we are on the borderline."

Asked if it's right to sell some items because they're in demand, Bailey answers, "No. I think each and every product has to stand on its own bearing before we'll sell it."

"Less than two per cent of our customers ever complain about those borderline products. Usually there are complaints having to do with the sugar or salt content in other products," says Bailey.

Asked if the market could manage itself by following the health reform message of Ellen G. White, Bailey answers, "No. In today's business world, it couldn't survive."

The market is closed all day Saturday because of the Sabbath. After the close of the Sabbath, the market remains closed until the next day. Bailey says, "I feel it's an imposition on our employees for them to come back to work for a few hours on Saturday night. They



Rows of cookies, pastries and donuts can be seen and purchased at the La Sierra College Market.

# Davis & Sheppard-- Makin' it musically

by Ted Mills

Raymond Davis and Tony Sheppard are leaders among the dynamic young talent Loma Linda University possesses. Their names are well known among the crowd who frequents Answin's sabbath school. It is not unusual to receive a program guide and see either one or both spotlighted for special music. Each performance captures the audience with the same vitality and euphonious singing that was present the first time they ever sang. Truly a blessing from God.

Davis, a freshman ministerial major, enjoys being active in evangelistic ministries. He likes to "use music to reach people who can't be reached any other way."

One fact, not known by many students, is the majority of the music he sings is self-composed. He believes the Holy Spirit gives him inspiration whenever he is at work composing a song. He enjoys singing all kinds of music; a "combination of contemporary and original material",

It's not over but,

## The shadow deepens

And now, the final episode of The Deepening Shadow.

Ah yes, The Deepening Shadow, winner of the Eliza Dolittle Memorial Scholarship, is the continuing saga of human lives shaped by the events which surround them.

The Deepening Shadow is a true-to-life story centering itself in Farilee City.

It figures. To add to all the other problems experienced by the wedding party, the wedding has now been moved. Moved to a place not associated with the originally "planned" place. Goofy just hopes the Towers will be visible from the new location.

This move also means more money will have to be spent to inform those attending where the new place is and how to get there. Goofy

as he calls it. Donald Dawkins, one of his close friends and closest fans, recalls, "I always knew Raymond could sing and had a good voice, but I was really surprised at his talent when I saw him singing with Joey Huerta. I was speechless!" To hear Raymond's voice among well established singers is not uncommon.

In the past, he has performed in churches throughout the Southern and Northern California Conferences.

Sheppard, a freshman photography major, plans to move on to recording and engineering music when he obtains his degree. He sings with a low, melodious voice which permeates wherever he is singing.

When asked what was the original reason for getting into music (although his major is photography) he answers, "I like creating music. It seems like my whole family is music-oriented and I am following the trend. My father and other members of my family inspired me. My father is a former member of

the Cathedral Quartet and other family members either play some kind of instrument or sing."

Sheppard also writes songs. In 1979, he started a company that has sent music to such singers as B. J. Thomas, Amy Grant and Evie. Just recently a song composed by him was accepted by Shelton Kilby.

He has had many achievements which portray him as a doer. He has been asked to submit demo tapes by K-2 Management, a company managing Maria Muldaur and Tim Weisburs. He has even second engineered an album by Whitney Phipps and Edwin Hawkins. Impressive...

Davis and Sheppard, either alone or together, always bring out the best in you with their singing. They delight in bringing the word of God in their own special way. As agreed upon, at one rehearsal, their "desire is to express the love of God."

As you look at the collective faces of the audience as they sing, they seem to be doing a pretty good job.

wonders how many will be left outside the gate gnashing their teeth trying to get into a locked church.

Only one good thing comes from this move--more people can attend without having to have special tickets.

Goofy has been made to feel foolish and even embarrassed for those who assumably "planned" the wedding. They didn't even listen or consult the wedding party when arrangements were to be made. Maybe in the future, they will listen.

The "planners" had to spend more money correcting the situation (and people wonder why a year's tuition is higher and higher.)

A few weeks pass. Rice is now being showered on the lovely couple as they emerge from Ben Lewis' place. "Mazal tov," someone

shouts and is immediately arrested for heresy. "Remember," another shouts, "no desire of man toward wife." This person is made an elder.

Goofy gets into his ugly-colored van and drives away. A few moments pass and Goofy is seen again. He helps his new wife Marilee Farilee Bailee into the van and they both drive off into the sunset pulling cans of vegeburger behind them.

"It was a gleeat wevving," says the president.

"Indeed it was," says the dean of the institution of marriage. "There is just one problem I wish we could correct."

There is a problem? "There izz uh problem?" asks the president.

"Yes, I'm afraid so," retorts the dean. "It is



Ray Davis, seated at piano and Tony Sheppard practice their music making while gearing up for an up-coming performance.

## Budget climbs to 86 grand

by Liz Thompson

The total tentative ASLLU budget is \$86,700 for the 1982-83 school year and represents a six-percent increase over this year's budget according to Claudette Jones, ASLLU president-elect.

The main portion of the budget, \$82,000, will come directly from student tuition. In addition, \$3,500 will come from advertisements in the CLASSIFIED and new "activities book" and \$1,200 will come from the dean of students' contribution, balancing out the budget. The dean of students' contribution is used to defray the costs of the student center.

"The ASLLU serves the students by the different programs it has,"

says Jones. "It's divided into nine different areas: administration, film society, student services, social activities, student center, CRITERION, campus ministries, CLASSIFIED and proposed activities book. Each area has its own budget."

The ASLLU administration's budget for next year will be \$20,425. Within that budget, the highest expense will be the speaker's chair set at \$6,000.

The speaker's chair, in the past, has traditionally had three scheduled assembly speakers, one for each quarter. Next year there will be only two scheduled assembly speakers, one for fall quarter and one for winter quarter. "Spring quarter is relatively

Cont. page 13

just too horrible to tell you here in this public place. Let's go into a closet and talk about it. You'll be appalled when you here it."

What could the problem possibly be? Why must the two gentlemen go into the closet to discuss it? Although

this is typical for most things to be covered up, why did the dean bring it up after the wedding. Be sure to join us next time when we'll read the president say, "This iss the moost tehrible thuing I hahve ever heard."



Girl's softball action.



Eileen Claveria readies herself while playing volleyball.



Men's basketball action.



Sue Waterhouse concentrates on the hoop.

Cont. from Page 12  
 very active and apparently short," says Jones. "So if we do not have a speaker's chair at that time, it wouldn't kill us."

The second highest expense of the administration's budget is stipends totaling \$4,700 which will pay the president, vice-president, treasurer, secretary and public relations director.

The Adventist Intercollegiate Association dues and expenses is set at a budget of \$2,000. Each year the AIA holds a convention at a selected college with newly elected and outgoing officers to share ideas on bettering student activities in Adventist colleges. Expenses include transportation of delegates to the convention and dues are based on 19 cents per head of student enrollment. Next year the AIA convention will be held at Andrews University.

The CRITERION's operating cost for next year is set at \$15,900. Production costs amount to \$10,500 and stipends to the editor, assistant editor, photo editor and staff and layout editor total

\$3,600. A budget of \$1,800 is set aside for writers.

Campus ministries, responsible for Sabbath afternoon activities, student week of prayer, vespers, annual spiritual retreats and other programs will have a budget of \$9,500.

A new project to be taken on next year is an activities book. "It looks pretty definite at this point," says Jones. She adds, "the activity book will be, what I consider, the non-mug section of a yearbook. We'll try to cover as many activities and people who participate in them as we can."

The activities book would be issued to students at the end of the school year and be paid for through tuition. The budget for this new project is set at \$7,150.

Student services, involved in freshman orientation and subsidizes \$4,000 of student tutoring expenses, will operate on a budget of \$6,050.

Social activities will have a budget of \$6,150 while the film society will operate on a sum of \$2,450. The CLASSIFIED, the yearly mug-shot book, will

have a budget of \$9,050.

The student center which offers students a place to lounge, watch television or play games of various sports will be operated by a \$5,150 budget. Recently, the student center acquired new furniture for its lounge. Money used for this purchase came from a donation and for the most part, the special projects fund.

Included in the ASLLU budget is a reserve fund of \$4,100. This is made available in case overspending should occur. Money left over from that fund and any other areas of the ASLLU budget after the school year has ended is placed into a special projects fund. By approval from senate, this fund may be used.

Final approval for the 1982-83 ASLLU budget will be made by senate in the fall.

"I'm very optimistic about next year," says Jones. "I think with the cabinet we've got, we'll be able to get the majority of the campus thinking more positively about the ASLLU."

She adds, "The ASLLU is not just the cabinet, it's the student body."

# A straight shot from an Adventist cop

by Francis S. Green

Cont. from last issue

**Green:** Who works out best in communications, men or women?

**Andrews:** Most of the best dispatchers and the ones who really stick it out, are women. They seem to handle the extreme stress very well.

**Green:** How do you feel about the trend to hire more female officers to patrol the streets?

**Andrews:** It's probably a bit sexist on my part, but I have a hard time understanding why any woman would want this job. Street work requires a certain toughness that really doesn't fit a woman. Still, the departments are recruiting more women all the time, so I guess lady cops are here to stay.

I've known three female officers, one tries too hard to prove herself, though she's been on the force for several years. I know another lady who does good average work and one who's so good she's already become a detective. So, I guess it's the same as with men; performance varies with the person.

**Green:** Is police work addictive? What are the rewards in this sort of career?

**Andrews:** I've asked myself, from time to time, "Do I want to keep on doing this kind of work?" But when I think of leaving it for some regular job, the idea seems kind of drab. There's a sense of being in the know in police work. You're the first to hear about things other people just read about in the papers. Also, even though there's a distance between you and the regular world, people tend to respect you and trust your judgment. Women, in particular, are much more open with a cop. They seem to sense you can be trusted and as corny as it may sound, they do respond very positively to a man in uniform.

**Green:** You also have a lot of immediate, short-

term power when you wear a badge. Do you find that to be addictive?

**Andrews:** Not really. The kind of people who are likely to let a badge go to their head are carefully screened out in police training, before they ever get on the street. It's true, we do have short-term power to take away someone's freedom, but this is a system with a lot of checks and balances and anyone who abuses that power is going to get called on it real quick.



Kevin Andrews

photo by Francis S. Green

**Green:** The question of excessive force on the part of police when effecting an arrest has been the subject of a lot of debate lately. What are some of the factors leading to a perceived "overreaction" by an arresting officer?

**Andrews:** One of the frustrations of police work is capturing a dangerous person and taking him in, only to have the case thrown out of court on a technicality or maybe have the guy released on bail to go out and do the same thing again while waiting trial. With that kind of person, there's sometimes a temptation to deal out a little "street justice" when you catch him.

If he wants to fight, you've got the tools to fight with. He's usually outnumbered and there's no way he can win. An officer has to determine in his own mind that he's not judge and jury. His job is to make the arrest with as little force as possible, but how much force is

that?

Suppose you try to arrest a guy and he runs. You've chased him into a dead-end alley and he's cornered. He has a knife or makes a grab for your gun. The first thing that comes to mind is to knock him down with the night stick. Make sure he's down, then handcuff him, because you don't want to get cut or shot yourself. It's easy for someone to second guess your actions in court, but the cop on the street has to decide two things on a moment's notice: how to stay fair and how to stay alive.

One night, a friend of mine received a call to investigate a domestic disturbance. We've only had two officers killed in Oxnard and both of them were on domestic disturbance calls. Computer records showed there were registered weapons in the home, adding another note of caution.

When my friend and his partner got to the house, the couple was still arguing. The man ran out to the garage and they followed him. It was semi-dark but they saw the man pick up a rifle. He wasn't aiming the weapon at them, but it only takes a second to raise a gun and shoot it. They tried to talk him into laying the gun down and he finally did, about two seconds before they were going to shoot. It turned out, he just had an unloaded BB gun. If they had killed the guy, the press would have crucified them. But if the gun was real, they might not have lived long enough to care what anybody thought.

**Green:** Do you feel newspaper coverage plays a part in the public's image of the violent cop?

**Andrews:** Let's face it, people believe what they see in print. And headlines about a cop shooting some 17 year old sells papers. Maybe the kid was six-foot-six and carrying a sawed-off shotgun. Maybe the cop was only a few years older than the kid who

was trying to kill him, but who wants to read about that?

**Green:** Is there a different technique for arresting the basically honest person, say, on a traffic warrant, than would be used on a known criminal facing the same charges?

**Andrews:** If you are going to arrest an ordinary citizen, you need to explain what you are doing more carefully. A hardcase who's been in and out of jail a lot isn't going to get excited about a traffic arrest. He knows all he has to do is pay a fine and he'll be back on the street in half an hour. But the citizen who's never been arrested may get crazy if you start pulling his arms behind his back and handcuffing him. He's never been through any of this and doesn't know you're required to handcuff him. So, you take time to explain to him what you are going to do and why. Once he understands you are just following standard procedure, he'll usually cooperate.

**Green:** In England, it's nearly impossible to own a hand gun. Even the police have to check weapons when they feel they need them. Shootings are nearly unheard of in England. Would gun control work in America?

**Andrews:** It works very well in England,

but that's another people and another culture. Americans will never give up their guns. If they did, how would we ever disarm the criminal element? If every law abiding American turned in his weapons there would still be a vast pool of illegal weapons in the hands of criminals. I don't think gun control will ever happen in this country.

**Green:** There has been a good deal of controversy in the last few months about police use of the so called choke hold. Should the choke hold be used? Is it safe? And, if it is, then why have some died as a result of its use?

**Andrews:** Most of the real danger is found in a maneuver called the bar-arm strangle hold. This method, which has been largely abandoned, involves pressure to the windpipe to cut off breathing and can cause collapse of the windpipe, resulting in death. The method most widely used today is called the carotid hold. It restricts flow of blood to the brain by pressure on the carotid artery and will knock a person out in just a few seconds. This hold, properly applied, should not be dangerous to anyone in normal health.

**Andrews:** I think it's important

Cont. page 15

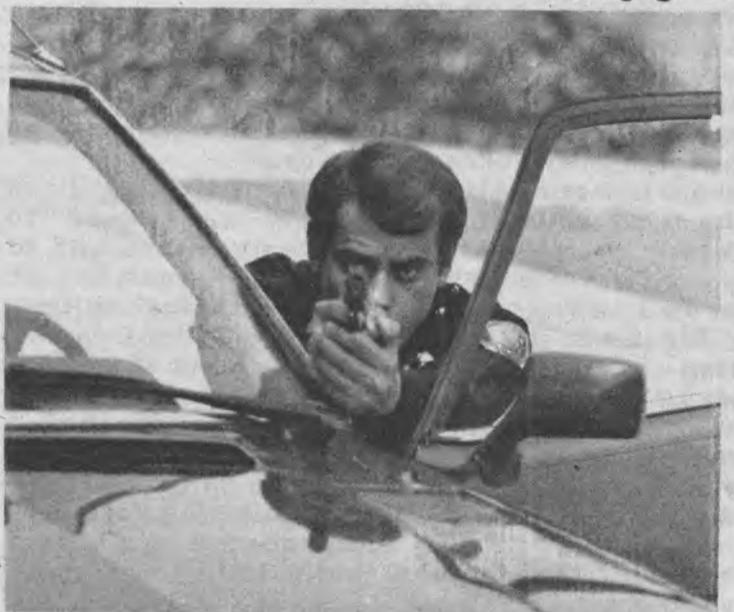


photo by Francis S. Green

Kevin Andrews, Oxnard police officer, takes shielding behind parked car. Kevin talks candidly about being Adventist and being a cop.

# Thompson: "I quit working because teaching's fun."

by Nanci Gayed Geriguis

"I quit working when I came to La Sierra," says Dana Thompson, assistant professor of business, referring to the enjoyment he gets out of teaching. "I don't view teaching as a job. It is something I enjoy and have a lot of fun doing." Thompson joined the La Sierra family two years ago after working as assistant controller at White Memorial Hospital, Glendale; senior accountant at Hinsdale Hospital, Illinois, and financial analyst for the Adventist Health System in West Glendale.

Beside being a teacher, Thompson is currently a student at the University of California in Riverside, working on his Ph.D. in economics. He received his BS and MBA degrees from West Virginia University.

"I like people," says Thompson. "Naturally I love students and enjoy being around them. They know the two doors to my office are always open and they always come in knowing I care."

Most economics students agree "Econ" isn't the most interesting subject. Thompson himself realized that fact and tries to modify this situation. "His lectures are very interesting," says Jennie Schieck, junior management major. "He uses examples and jokes to get his point across," she adds.

"I try to put myself in the student's position," replies Thompson, "and try to make learning fun for both of us."

"He is very dynamic," says Valerie Schieck, senior accounting major. "One can tell he knows the subject very well and is competent in his field. He uses his own work experience to make his point clearer."

Thompson's main goal as a teacher is to get the student ready to handle "whatever is thrown at him out there." Instead of simply relating pure

theory, he uses case studies and games to relieve the tediousness of classes and help students to grasp the information more fully.

"When I give a grade," says Thompson, "I'm telling the student, myself and the potential employer what I think of that student. Anyone who gets an 'A' in my class earns it."

"He is very organized," says Curtis Robertson, junior accounting major. "He always comes to class on time with the appropriate notes, but the important thing is he always goes by the course outline which he hands out in the beginning of the quarter. You can always count on that," adds Robertson.

Thompson tends toward impatience when students talk in class. "It is extremely rude of students to talk when the instructor is lecturing because it disrupts the concentration of both the instructor and the student."

"If two people are even whispering in class," says Valerie, "he cuts them by saying 'OK you two keep quiet' without calling their names or embarrassing them." However, if students continue disturbing the class, he would ask them to leave.

Thompson and his

wife, Denise, enjoy doing things together like reading and traveling. Only recently, they embarked on a tour of Canada and Hawaii. They both have a wonderful relationship with God. "Without God behind me," he says, "I can't stand up in front of a class. I would fall apart. I couldn't do it before."

"Students," says Thompson, "need to realize teachers are people, too. We make mistakes, we have bad days and have problems at home. We have the same types of problems and fears and also need understanding."

Thompson urges students to approach the teachers in case a misunderstanding takes place and try to understand each other's point of view and settle differences. "If we do that, we'll be more effective in our work."

"We're all in this together," says Thompson. "We work together and survive together. But without God's help we can't settle our differences."

Thompson loves being a teacher at La Sierra. Every morning he faces a new day with new enthusiasm. "We're here because we want to be here, in spite of the huge pay cuts we face. But I haven't missed a dime."



Dana Thompson, right, counsels Robert Ferguson, freshman management major. Thompson enjoys "working" with students and finds his "job" at La Sierra fun.

## Adventist cop

Cont. from page 14  
holds are used by police in situations of violent struggle, as an alternative to batons or guns, which can, and usually will, cause a great deal more damage. I've seen a man on PCP have a night stick broken over his head and still keep coming. Someone on PCP can walk off carrying four officers. Even a bullet won't stop him if it's not well placed, but the carotid hold will stop anyone in just a few seconds and it works every time.

The tragedies involving choke holds have mainly resulted from old timers unconsciously going back to the bar-arm method or the carotid hold applied improperly under extreme stress. The best preventative against someone having a heart attack while unlawfully struggling with police of-

ficers is not to fight with them in the first place.

Green: How would you answer a church member who asked you why you aren't out spreading the good news of Jesus' soon coming and teaching people the Biblical principles of salvation, instead of carrying a gun and arresting people?

Andrews: I don't feel my job prevents me from witnessing for Christ, any more than a plumber's job would. Just because a Christian isn't paid to preach and give Bible studies, doesn't mean he can't work for God. The paid minister can witness just as effectively for Christ at home or on vacation, as he can in the pulpit. Most Seventh-day Adventists are not denominationally employed, but that doesn't mean they don't love God and serve his church.

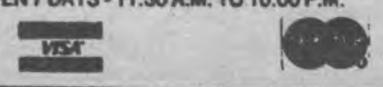
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# Adventist education: The world creeps in

by Francis S. Green

David Lee, an alumnus of this school, is the author and compiler of some thirty volumes dealing with early Adventist history and church issues. Lee, whose writings vary in length from eight page pamphlets to major works of 600 to 1200 pages, resides in Loma Linda, California and is the author of COOPERATION VERSUS COMPETITION.

GREEN: How did you first get interested in methods of education?

LEE: I took a class in 1962, at La Sierra, taught by Andrew Nelson on the principles of true education. Elder Nelson introduced us to a non-competitive system of education in which students were encouraged to study for the joy of serving God and their fellow men, rather than aiming for large salaries and secular honors. Elder Nelson didn't care for grades. He would give tests but students were always given the opportunity to correct their mistakes.

GREEN: What was the student reaction to Nelson and his ideas?

LEE: Everybody seemed to enjoy the course. He took an individual interest in each student and we all appreciated that personal touch.

GREEN: What was the reaction of the other teachers at La Sierra to Nelson and his ideas?

LEE: At first, there was some opposition from faculty members but one day, the university invited the author of the book, SCHOOLS WITHOUT FAILURE, to give a lecture. He advocated the very things Elder Nelson had been promoting on campus for ten years. Some of the teachers said, "Well, that's what Nelson has been teaching all along. Maybe he was right."

GREEN: If Adventist education has missed the mark, as many charge, who or what is responsible?

LEE: I'd like to believe our educators, on the

whole, are sincere in their efforts to follow the Lord's council. Many of today's problems have been inherited from previous administrations. There has been a misinterpretation of inspired council leading us to seek accreditation and professional recognition, diverting our schools considerably from the Lord's original goals for them. People interested in that subject should read MEDICAL MINISTRY Page 158., CT 479-81 and FE 489-91

GREEN: What's the matter with accreditation and the conferring of degrees?

LEE: In God's educational plan, there is no place for selfish rivalry; no place for seeking our own honor at someone else's expense. The whole scheme of accreditation is one of individuals and schools seeking to receive honor for themselves. The school's goal becomes acceptance by secular educators and the student's aim, a mere piece of paper.

John 5:44 asks how we can believe when we're receiving honor from each other instead of the honor that only God can give. The first few verses of Matthew 6 tells us we should not do our works to be seen of men. If we do, man's honor is the only reward we'll ever get.

In Colossians 3:23, Paul tells us not to be man pleasers. Its a wonderful thing to be able to live without trying to impress your neighbor.

GREEN: If our schools were to function on a non-competitive basis and not issue grades or diplomas, how would our young people ever find employment in a competitive job market?

LEE: In our society, degrees and accreditation are necessary for the world at large, but in God's original plan, every church member was to be employed in connection with the church's work. They

were to influence society from a secure base, circles of influence moving outward from a united effort, like ripples from a rock thrown in the water.

GREEN: If Adventists only worked for each other and the church and stayed within their own sphere of influence, wouldn't this encourage the type of "Adventist ghettos" we see in Loma Linda, Keene, Tacoma Park and such?

LEE: God's people are to work united as missionaries. They aren't to simply gather in self-congratulatory colonies but build bases from which to work for the up-lifting and salvation of others. They are not to unite themselves in enterprises with unbelievers and be leavened with the world. Instead, they are to offer their services in united efforts to follow the Lord's instructions, both in their own lifestyles and in evangelizing the world. It's not possible to do the will of the Lord while we strive, individually or collectively, to obtain the world's approval of our work or living standards.

GREEN: There is a great deal of complaint today about skyrocketing tuition in our schools. Would you like to address that issue?

LEE: The present high cost of an Adventist education is a measure of the extent of our bondage to worldly custom. Ellen White tells us, "If the light God has given were cherished, students would leave schools free from the burden of debt....The student should place himself in school, if he can through his own exertions pay his way as he goes" (SMC 50,96.)

She also says, "If our schools are conducted on right lines, debts will not be piling up....the dark shadow of heavy debt would not today be hanging over our institutions....Let the managers say: 'We refuse to run the school any longer unless some



David Lee

sure system is devised.' It would be better, far better, to close the school until the managers learn the science of conducting it on a paying basis" (6T 209, 216, 211.)

GREEN: How can our schools be put back on a paying basis?

LEE: In 1975, President Gerald Ford asked, "Why can't the universities of America open their doors to working men and women, not only as students, but also as teachers. Practical problem solvers can contribute much to education, whether or not they hold degrees. The fact of the matter is, that education is being strangled--by degrees." UPI, Columbus, Ohio 1975 graduation, Ohio State University.

There is a great need in our schools of prac-

tical business minds. An overly sophisticated education that goes beyond a Christian's practical needs in serving Christ is the greatest cost factor, other than mismanagement. "Why does Christian college education cost so much? 'Because....the degree of sophistication required in education today makes costs increase.' "That's from "The Bottom Line on the Cost of Christian Education", an article which appeared in the fall 1978 issue of La Sierra today.

GREEN: What about the location of our schools?

LEE: Many of our schools, begun in a rural setting, now find themselves in the center of metropolitan areas. The Lord's council for this eventuality was -- sell out and start over. Across the years, some of our schools have followed this council to good effect. It's a solid financial practice to sell expensive city locations and build in less expensive rural localities.

GREEN: What about the balance of scholarly studies with practical labor?

LEE: That balance could be vastly improved in a rural setting, where there is real work to be done and not the "busy" work that now occupies many students. Also in a rural setting, its easier to

Cont. page 17



Author and compiler David Lee suggests dramatic changes for ailing Adventist education.

# Education

Cont. from Page 16

maintain a meaningful agricultural program. It would be good if every student learned something about growing food, since eating will always be fashionable.

GREEN: How can we improve teacher-student rapport on our campuses?

LEE: Our schools should be small enough so faculty and students can really know one another. When a school gets too large, students and teachers can't recognize each other by name. Even honey bees know efficiency breaks down when a colony becomes too large.

The Lord's plan was that our teachers and students should work side-by-side impractical labor. This would create a strong faculty-student bond and give the scholar a chance to work his way through school with labor comprising a real part of his education.

GREEN: Some plans to help a student work his way through school have met with a lot of criticism. Students complain about low pay, exploitation and assembly-line work that teaches them next to nothing. It is even charged that some "busy" jobs simply drive tuition up for everyone because the school has to get back lost money.

LEE: One of our problems has been work plans devised by faculty members trained in literary rather than vocational lines. Even some of the people supervising these programs are far more competent scholastically than vocationally. School size, again, has been an important factor. Large schools tend to produce large scale mass production where students become mere day laborers under an overseer. The Spirit of Prophecy council is to train our young people to be masters of their chosen trades and commanders of wages.

None of these reforms can succeed independent of the others. We can't have real success, unless we're willing to do everything God's way. The problems are interrelated and the

solutions are interdependent. Our teaching institutions need to be small and located in the country with a balanced curriculum of study and useful labor performed by faculty and students alike. The Bible needs to be the real center of every class and the entire thing needs to be on a solid financial footing. No portion of the divine plan for education can be dispensed with if we want the Lord's results.

GREEN: What do you consider the ideal school size?

LEE: That depends upon the large-heartedness of the faculty and students. When I lived at Wildwood, we had as many as 230 at one time, including children. So, we followed the example of the bees and swarmed, starting a new group.

GREEN: Are you aware there are a number of Adventists in our schools who consider educational reform experiments, such as Wildwood and Weimar, to be the product of highly impractical utopian fanatics?

LEE: I know there are some who feel that way, but there are many people who have actually participated in such programs who give their hearty approval. I, personally, lived at Wildwood for six years and received more blessings than I ever could have asked. The educational and spiritual benefits were wonderful and every physical need was abundantly met.

GREEN: In the popular mind, the image of the non-competitor is synonymous with that of the non-achiever, a person who does as little as possible to just survive. Is that a fair picture of Christians who shun competition?

LEE: Nothing could be further from the truth. The power of love to motivate is much greater than the power of competition. In the world to come, love will be the only motivation. Competition with others will have no part in that better land. People will do far more for love. Even in this world we see that in the unselfish sacrifices of families for their loved

ones, I think our society is becoming increasingly disillusioned with the "me-first" or beat out the other fellow profit motivation. Even the non-Christian is beginning to realize there has to be more to life than just being number one.

GREEN: Aren't hard work efficiency and dedication laudable Christian values?

LEE: Yes, but I don't equate efficiency, dedication and hard work with competition. I see those characteristics as antagonistic to the competition concept, which is a self-destructive, Satanic philosophy. Selfishness, ultimately, destroys itself because it begets self-indulgence, dissipation, low efficiency and laziness. I don't see competitiveness making anyone more genuinely productive.

Economists may measure a nation's progress by its gross national product yet, give no accurate measurement of a people's contentment, their love for God or one another. The quality of life and true prosperity cannot be measured in terms of cash on hand and increased buying power.

TIME magazine, in its May 4th, 1981 issue, ran an article on the subject of money as the undesirable motivation of young business majors. The article suggests these graduates "may end up creating more problems than they solve" though they see themselves as the best and brightest. The cover shows a student in cap and gown holding his business degree and pursuing some money tied to his graduation cap. Even the secular mind realizes greed and self as popular motivators are not in a nation's best interests.

Ellen White really summarized the whole matter in one glorious prediction back in 1905. "All this higher education that is being planned will be extinguished; for it is spurious. The more simple the education of our workers the less connection they have with the men whom God is not leading, the more will be accomplished. Work will be done in the simplicity of true Godliness, and the old, old times will be back when, under the Holy

Spirit's guidance, thousands were converted in a day. When the truth in its simplicity is lived in every

place, then God will work through his angels as he worked on the day of Pentecost" Series B, No 7, Page 63.

## He's Joel

Cont. from page 5

sided. "One of my deep interests is Jewish history," says Joel. "A friend introduced me to the writings of Chaim Potok. I read a book written by Potok, 'THE CHOSEN' and couldn't put it down! Something inside of me resonated on what Potok wrote."

Other interests of Joel's are reading philosophy and theology. His favorite books are, "The Bible, of course. Marvel comic books, books about the New Testament, ones dealing with Daniel and Revelation and Feynman's 'LECTURES IN PHYSICS', vol. two and three."

Reflecting his thoughts, Joel says, "I see myself as a person confused at times, dismayed, but I'm going to succeed. I'm in some senses a daydreamer, but when things have to be done, I get them done. I don't give up. I know I've been disappointed by mistakes on some things like curriculum work, but I keep on coming back. I refuse to throw in the towel. I have a positive attitude, one where I learn from my problems. I can't stay depressed forever. I get up and I get something done."

Joel talks about how he developed interests in many areas.

"When I was younger, my dad had bought my two older brothers, who are the 'real talented' ones in the family, some encyclopedia sets. Each afternoon, in the summer, I would get an encyclopedia out and start reading it. One afternoon, I'd read about this, the next day I'd read about that and the next day I'd read about the only volcano that has a birthday someplace down in Mexico! I'd read while I was eating and watching television. I do that even today and my mom gets furious at me!

"All of a sudden, while reading an encyclopedia (I was 11 at the time,) I came across a picture of this guy who had hair going all over the place. Underneath the picture

it read, 'E equals MC squared.' I said, 'Dad, who's that?' He told me it was Albert Einstein and explained to me what E equals M C squared meant. In the twelfth grade, I decided to go into a specialty and started reading physics books."

Asked what accounts for who he is today, Joel answers, "Accepting Christ when I was sixteen; socially, being raised in a Baptist church, going to a catholic school for two years and being educated in an Adventist institution. Obviously it's all had an effect on me.

"I've gained an intelligent basis for why Christians believe what they believe. I've gained the benefits of having Christian teachers and Christian friends or friends not necessarily Christian. I've also gained an excellent physics education. The department's really good here."

Placing his right hand on his forehead, Joel says, "It's been a rather interesting stay here and looking at Adventism from the inside out, I would encourage Adventist young people to hold on to the dreams of the second coming because the second coming is scriptural. The Sabbath has very good scriptural support. Don't be dismayed.

Looking into his future, Joel says, "This summer I'll be working, hopefully, at Hughes Aircraft or some other place. If not, I'll be at home doing something meaningful. Next year I'll be attending engineering school at California State Poly Technic University. I'll be taking electronic engineering." After that, he plans to work in industry and then going on to graduate school.

Who Joel is and what's important to him is interpreted in his own statement, "I don't just want to be trite with my talents, whatever ones I have. I want to realize the implications of them, to do my best, to do my best, to do my best, to glorify God and help others."

# EGWHITE on your face

by Janet Sage

Once upon a time a group of zealous folk came to the gates of Babylon to convert the children there...

A small boy was helping a friend with a skinned knee. Looking up they both saw a strange man. "What is that white stuff on your face?" the children asked.

"Oh, dear little ones," said the man. "This is EGWHITE. It's a very special substance. It makes anyone who wears it very special too. Not many people in this city are as worthy or important as those of us who wear EGWHITE. This is something you should really want to have." The children looked at each other questioningly and walked away.

Another child came along the road. He was on his way to a Baptist prayer meeting when he noticed a couple of the strange people. "You sure look odd," he said.

"Yes, we know," they replied. "EGWHITE is a sign of our separation. EGWHITES have to be separated, you see. That's how they retain their unique characteristics. We don't mix with other people unless they're willing to appreciate our EGWHITE as we do. Wouldn't you like some?" "No, thank you," the child said politely and left scratching his head.

Licking a vanilla cone another youngster happened by. When he saw the people, he started to laugh. "Why do you have EGWHITE all over your face?" he asked through his giggles.

"Well, Sonny we'll tell you," they proudly replied. "It's so we can make merigues out of ourselves. It's EGWHITE that helps us become the cream of humanity, the icing on God's lemon pie. Nothing could be better than meringue made from EGWHITE!" The boy slurped at his ice-cream and walked away without a word.

An orphan brother and sister were sharing an apple for their lunch when they heard a woman from the group announce, "Well, let me tell you what this EGWHITE is doing for me. It's turning me into an exquisite soufflé!"

"What's a soufflé?" the

children questioned.

"Oh, it's a real specialty - it's light and frothy - all puffed up and full of hot air. Let me tell you, no one will ever compete with such a beautiful soufflé as I'm becoming with my EGWHITE!" The children savored their last bites of apple as they headed for the orphanage.

Next, a little beggar girl came by and was about to ask for some money to buy bread, but she stopped short and gasped, "Oh! Who are you? Why do you have EGWHITE all over your face?"

A man replied, "I'm becoming angel food cake. You realize, of course, that no one can partake of the food of angels without EGWHITE." The child hid her cup behind her back and slunk away.

A teen-ager wearing frosted berry lipstick and tiny heart-shaped earrings said to a lady in the group, "How come you wear that strange-looking stuff on your face?"

The lady stepped forward and answered, "Well, you see, I don't believe in wearing make-up or jewelry - that would be a poor witness to everything EGWHITE stands for. I want people to notice that I honor higher values, and when they see me like this that gives me an excuse to explain about EGWHITE. I'm so proud that I can bear such a lofty testimony." With a sigh the girl moved on.

A boy approached, munching on a hot dog. He noticed the group of people and came over to stare. One of the men in the group spoke to him: "EGWHITE is what you need to be healthy, young man. With EGWHITE you wouldn't want to be eating that stuff you have there. If you accepted EGWHITE you would be convinced of how bad hot dogs are for your body."

"Hey, aren't you the man I saw in my dad's medical office last week?" asked the boy.

"Well, yes, I did have to go to the doctor. He says I have a cholesterol problem from my EGWHITE - something about clogged up heart responses. But that's not the point here, son. I am here to warn you of the terrible dangers of your deadly hot dogs!" The boy



## "E. G. & W. WHITE"

looked at his hot dog, then gobbled it down as fast as he could and skipped off to play with his friends.

"Aw, I bet that EGWHITE stuff ain't what you say it is," challenged an aggressive little tyke.

"Oh, but it is," announced a man wearing a big shiny badge that said he was the leader of the group. "It's everything we claim and much more! Why, did you know that if you smear EGWHITE on the pages of the Great Book it can make all sorts of new words appear - just like that! And if you spread EGWHITE on a blank page you can make the writings of other people appear! EGWHITE is an excellent ingredient in special kinds of paint. We've even used it as a whitewash over all kinds of things!" The boy backed away with his mouth gaping in disbelief.

A hot-shot kid was driving by in his Trans Am and screeched to a stop when he saw the group of people. "Hey, man, what's goin' on?" he questioned as he chomped on his chewing gum.

"We are urging the people in this place to accept our EGWHITE," answered a teacher from the group. "EGWHITE is one of the best binders there is. It holds things together like glue. Just a dash of our EGWHITE on everything and there won't be any more of this personal freedom nonsense in the land. EGWHITE makes things inflexible, rigid - just what your people here need to keep in tow. EGWHITE will restore order and unity by binding everyone into the mold of cherished traditions." With squealing tires the car and its driver disappeared in a cloud

of exhaust.

Before long a whole crowd of youngsters gathered to see the strange people. "Do you really like having your faces covered with EGWHITE?" asked a girl with ballet slippers slung over her shoulder. "Yeah," added a little fellow holding a Donald Duck comic book, "Do you actually enjoy that stuff?"

"Uh...well..er...yes, of course we do," came the response. "It really does feel pretty good. Now I'll admit there are a few unappealing aspects. You know how sticky EGWHITE can be. It clings to everything you touch. It gets in your clothes, in your food, in your bedroom (You should see the mess EGWHITE makes when your mommy and daddy want to smooch a little!) It gets in your eyes so that everything you look at is seen through EGWHITE. Some say it even causes blindness. EGWHITE even gets all over your bank book. Actually, it takes over your whole life, and it doesn't come off easily either.

"But all that is kind of nice - really it is," the man assured. "With EGWHITE you don't have to make decisions for yourself or take responsibility for how you affect others, because you always know you're right. Not only that, the more of the EGWHITE stuff you can manage to plaster on yourself, the more prestige you earn from the rest of the group. Now let me tell you, that's a good feeling!"

"It's true that on some people EGWHITE just dries them up and makes them get hard and brittle. It draws them up tight and shrivels them so they can't smile anymore. EGWHITE makes some people

Cont. page 19

# EGWHITE

Cont. from page 18

just plain cracked. But don't let that worry you; that only happens to the fanatics. Most people stay reasonable like us. The company says that if something like that should happen, all you have to do is apply more EGWHITE. Fresh EGWHITE will fix everything. Some of us have been at it for years. I don't know how we'd live without it. We're sure glad for our dear EGWHITE!"

The children all stood speechless for a long time. At last a shy little girl got courage to speak to one of the people. "Gee, sir, this is really hard to understand. I just

can't see how anybody would want all the EGWHITE on their face!"

"But you've missed the whole point, dearie," he said. "See, with this EGWHITE we have a wonderful feeling of power! With EGWHITE we learn how to do a lot of beating. The more whipping we do with EGWHITE the better foam we can get around the mouth. With EGWHITE we can stir up all sorts of things for people and really show our strength. You kids really ought to have some of this EGWHITE. Here...." he said, reaching out his hands dripping with the substance.

The children sank back in horror and ran away screaming.

"Wait, wait, children!" the spokesman yelled, "You don't understand! You need this stuff - really you do! That's why we came here. It's our whole mission in life to get people to accept our EGWHITE. Can't you see how wonderful it is? If you don't take it you'll die, you'll be forever lost! Time is running out!"

As the children disappeared, the group of people just shrugged their shoulders and said to one another, "These children of Babylon are just a bunch of insincere, dishonest little brats. We knew it all along. But we've

done our duty, and there's no hope for them now that they've rejected our EGWHITE."

So the little group began to shake the dust off their feet and leave the city, feeling all smug in their faithful allegiance to EGWHITE.

Just then a Stranger approached the white-faced people. He said He came from a place called Calvary. He looked at them for along time, then began to speak with great sorrow. "You people, you poor deluded people with EGWHITE on your face, I have only one thing to say to you: Take My YOKE upon you!"

## Entertainment?

Cont. from page 10

sheet. Many events come and go without students knowing about it."

Others, like Easter, say, "There is nothing here to hold students. Los Angeles is too close and has so much to offer.

"It is hard to keep 2,000 students entertained for nine months and not do the same thing," Blaine says.

Other organizations, besides the ASLLU, sponsored activities in which students at La Sierra participated. The Black Student Association, Ole Club and the International Student Club had several social events during the year.

In addition, several departments arranged activities for their students.

"I like entertaining students and I do it as often as I can," says Lourdes Silva, assistant professor in the department of office management. "Saturday night we had a big party at my house and everybody came," she says. "There were 102 of them, some I had never seen before. We had a lot of fun."

"I've enjoyed going to the activities the teachers in the office management department arrange," says a freshman in business education.

The first week of school the teachers had a get-acquainted party. At first I was hesitant to go because I knew only one of two people, but after a while, they made me feel comfortable.

They've had faculty vespers, a Halloween

party and a Christmas party. They have even taken us out to eat at a Chinese restaurant," another student states.

Another department that entertains its students is communication, which has planned luncheons, dinner at a teacher's home and a brunch on Tuesday of test week.

"We have it because we feel it will divert the student's mind from the worry of finals," says Roberta J. Moore, professor of journalism and public relations.

"Typically, however," says Moore, "only one out of three that are invited come. We have sent out personal invitations and many say they can make it, but still, hardly anybody shows up."

"We tried having a luncheon which ran into the 1:10 class period where we had an open discussion about departmental affairs, but again, the majority did not show up."

"Well," says Michael Goryan, senior mass media major and CRITERION editor, "the atmosphere can be real cold sometimes and not all the comm teachers show up. It's usually Larry (Arany) and Roberta (Moore.)"

Although the faculty and staff have tried to contribute to social activities, some students are still unsatisfied. Tracy Teel, vice president of student affairs suggests the reason is students do not know what is going on.

"One student recently complained to me there are never any activities on campus," says Teel.

"When asked if he read the INFO sheet, his answer was 'no'."

Besides ASLLU and club activities, there are other activities put on by the college such as the lecture series and the concert series. These are events students can attend if they so desire.

In the past, student attendance at the lecture or concert series has not been outstanding.

Teel says, "The reason why students don't attend the series is probably because of their schedules. They're too busy."

If students are not finding satisfaction in the clubs and programs already available, it's very possible for them to arrange their own activities by filling out a student activity petition.

The petition, available at the office of the dean of students, is required for clearance on all outings, programs and extracurricular activities. It should be filed with the dean of students office two weeks in advance of the event.

As for the policy of films shown here on campus, a list of films approved by the Pacific Union Conference is used as a reference. The ASLLU film society's director is a member of the committee that previews and selects which films are shown on campus. Teel says, "These films are selected for their message or educational value. We take the reviews of the film and make our decision."

## Market

Cont. from page 11

wouldn't be fully able to enjoy the Sabbath if they had to worry about what time they had to be back at work. I think they deserve the whole Sabbath and Saturday night off, especially for that reason, but also because they do have to come back to work on Sundays."

A tentative plan for the future is to construct a new building next to the College Market. "The building," says Bailey, "would be leased to non-related businesses. The snack shop and bookstore would be transferred there."

Bailey also says work

and exploring is being done to see how the College Market can be more health oriented than it already is.

Within the next six months the variety of natural foods, grains, dried fruits and produce will be enlarged.

"The College Market has definitely taken on a change in the last few years," says Bailey. "New technology produces new products and they replace the old ones."

Bailey, who has been in the market managing business for many years, even before becoming manager of the College Market says, "I've seen a drastic change in people's buying habits. They're buying more junk food and fast food preparations."

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# The Back Side...

## To the class of '82

by Steve Daily

As I read the poem entitled "The Ladder" in the last issue of the CRITERION, it forced me to do a little reflective thinking about the past, present and future of the Seventh-day Adventist church. What is happening to us? Where are we headed as a denomination? But, most of all, I ask myself, how will the young people in the church respond to the changes and new discoveries from our past which we are encountering as Adventists?

In his sermon series on "The Ability to Dream," Lynn Mallory has been emphasizing, any individual, or group of individuals, who can no longer dream about the future, will be doomed to a future of hopelessness and failure. The challenge which faces us, as a church today, is, the challenge to meet the crisis we are experiencing by creating a new vision of what Adventism is and what it can become.

As college graduates, you, more than any other group, are the future of the church. You will determine whether Adventism sinks into oblivion or ultimately fulfills its potential and destiny. As you emerge from the educational womb and begin to assume positions of responsibility in the world and in the church, Adventism must look to you as its young people to meet at least two very important needs.

First of all, we need you to challenge us. Don't be satisfied with the traditional hand-me-down answers of the past, but question, study, pray and search for answers which make sense to you in the present. Make us uncomfortable so that we can avoid the delusion of self-satisfaction.

The story is told of a five-year old who overheard her parents expressing their con-

cern her grandmother was not staying warm enough at night and the cold was aggravating her terrible case of rheumatism. That night, the parents heard their daughter praying, "Dear God, please make it hot for grandma."

Graduates of 1982, please make it hot for us, the establishment. True, we will resist it, but oh how we need it. Don't allow yourself to become indifferent. The widespread disease of apathy is already our greatest problem in the church. If you are disillusioned with what is happening, then voice your concerns, point out inconsistencies and work for change from within. This was the method of Jesus. No man ever challenged the establishment with greater energy or greater love. He was the greatest non-militant radical the world has ever seen. Make it hot for us now and we will thank you for it later.

Secondly, give us something better. Don't just destroy what has been built in the past (even though it may not be the best) but take the energy and enthusiasm which you have as youth and show us a better way. Create for us a better Adventism. Help us to recognize our greatest failure -- the fact we are still here after 140 years. Broaden our vision in a positive way. Keep us from isolationism and denominational arrogance which have been stumblingblocks in the past.

Finally, don't allow us to define Christianity in terms of negatives and externals, which only tend to heighten the barriers which already exist between human beings. Give us a Christianity which is committed to breaking down the racial, religious, sexual, economic and social barriers of apathy, hatred and prejudice which separate human beings. Show us an Adventism which not

only promises a better world to come, but makes this a better world to live in right now.

Graduates of 1982, we salute you for your contributions and congratulate you for your accomplishments. We hope, as you become intoxicated with the joys of completion and academic success, you will not forget the wise man's words, "Remember thy Creator in the days of thy youth," for you are the hope and future of the Adventist church.



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